

Church of Lutheran Confession of Myanmar (CLCM)

NUZUIPI PAUL NASEPNATE ETKHIATNA(the work apostle Paul's)

Jn 15:1-8. Tua ciangin Zeisu in, “ Kei mahin leng guitaktak kahi a, ka Pa pen leng guinei Pa ahihi. Amahin gah aneilo ahiangte khempeuh satkhia a, gah anei hiangte ahihle agahsemsem theihna dingin apuah hi.” Note tungah kahong gennate hangin note ahiang nasuak khinzo uhhi. Kei tawh hong kizom paisuak le uhcin kei zong note tawh akizom paisuak kahi ding hi. Ahiangin abul tawh kizom keileh gah agah theihlohmah bangin note zong keitawh nakizop kei uh leh gah nagah theikei ding uhhi. Kei mahin leng gui ka hi a, note pen ahiang nahihhi uhhi. Note in kei tawhlo in bang mah hih theih lodingna hihman un kei tawh akizomte in gahtampi nagah dinguh hi. Kei tawh akizom lomitepen lenggui hiang bangin paikhia in keutum hi. Tua bang hiangte meikhuk sungah kilawnin akangtum hi. Kei tawh nahongkizop uh a, note sungah ka Thu aomnak leh nadeih peuhpeuh uh hong ngenle uhcin hong kipia ding hi. Gahtampi gahle uhcin ka Pa minthangna akilangsakna hidinguh a, kei ma nungzui nahihna uh kilang ding hi.

Thumasa:-

Nungzui Paul ngaihsun leng, gahtampi agah khiatna ih muthei hi. Ama laikhak bu 13 te Lai siangtho thak ah ihnei hi. Sawltak bu sungah Paul in Khazih ading asepte alian 13 pan 28 ah ih mu hi. Paul longal nungzuite ahuncinglopi asuak mawhneite lakah amawh pen kici omlo hi. Paul in Khazih(lenggui) tungah kinga hi. Ama kicinglohna tampi hunleh amunzui in kithei hi. AD 57 in sawltakpite lak ah aneu pen kahi ci-in na at hi. I Cor 15:9 AD 62 in misiangtho(Pasion mite) lakah aneu pen ci in Eph 3:8 ah nagen hi. AD 63 ah anuntakna abei kuanlamin eiten zong ih phaawk mahmah ahi mawhneite lakah amawh pen hing ci in na at hi.(hihlai akumte pen aman thei pen ding akila ahihi.) Khazihlo in bang mah kasem theikei ci hi. Khazih pen amalamlak pa, makai pa ahihna ihsin thei hi, tua hangin gahtampi nagah khia hi. Paul nasepna tungtawnin ih nuntakna azat theih ding tampi om hi. Hihte in Luke in sawltak laibusungah agelhte ihsim theihthe ahihi. Paul in nuntakna leh alaikhak(bu) nate ah akhualzinnate ih mu hi. Ahunte anai thei pen akila ahihi. Alivei akhualzinna in ama nasep akhawlina lam hong hita hi. Eiten Paul khualzinna(pasian thugen azinna) thum veileh atawpna Rome azinna in Sawltak busungah ih muthei hi. Akim inzong Paul nasepnate ih mu thei hi. Lai siangtho sungah Paul in nasepna asinna panin Khazih ading gahtampi agah dingin thupha hong pia hen. Ama kammal eitawh hong omkhawm na khempeuh sepzawh nang tha hong guan hi. Phil 4:13 Tuhun ciangin zong Paul hihna tawh ihkilam danna om tuanlo hi.

Khualzin masakna a thungaih sutna

Pasian in akisak kholhna: Paul ii hong kikhelna in hehpihna tangthu hi a, tua in amuhdah mahmah Khazih nasem muanhuai suaksak hi. Ananias tungah Paul tuiphum dingin agenna ah Pasion in Paul pen gentel mite, Kumpite, leh Isreal mite tungah kei mana asem dingin telkhin

kahih manin... sawltak 9:5 ah nagen hi. Ama lauhuaaina, haksatna tuahna panin haksatna thuakdan ih theita hi. Hih haksatnate ama adingin thupilo a, hihte in Paul ahunzui Pasion na asepdan atheisak zaw hi. Pasion in gammail nasem dingin Cyna gam Antioch bulpuh in Paul kisasak hi. **Act 11: 19-30** ah Antioch ah Pawlpi mite, tunga gentelte kiangah Pasion thu genna akipatna ih sin thei hi. Cyprus and Syrian Antioch ah hong paiten hih bang Pasion thu nagenna thu ngaihsun hetlo uhhi. Hih in Paul in Jerusalem bulpuh a Pawlpi mite agensangin alamdang zaw ahihi. Mitampite gentel mite tung Paul in Jerusalem Pawlpite bulpuhna tawh kilamdan na kinak muh mahmah hi. Jerusalem a Pawlpiten Barnaba Antioch sawlna in Pasion gelna hi. Pasion in amaute thupha apiakna mu in lungdam mahmah a Kha siangtho tawh akidim mikhat ahihi. Act 11:23,24 Hihin a mimasa pen Paul khualzin kipatma a aseppih ding ahihi.

Paul in Zeisu Pasion tapa ahihna Damascus ah nagen masa a, hihin Khazih sungah thathak ngahin upna picingsak hi. Aman Pasion kammal tungtawn a, Zeisu Khazih ahihna agen ciangin Jews(Judahte) tawh kilehbulh hi. Hih(Paul)in ama min Zeisu hangin bawlsiatna hong thuakkipat na ahihi. Judahte in thah dingin hong sawm uhhi. Paul in Jerusalem ah Zeisu min in hangsantakin thu hong genma in the Hellenists(Greek mite Judaism biakna hong suakte)in hong thah sawm uhhi. Kithawina limtak nei in anasep hong zomzel hi.

Paul pen 32 pawl ahih kei leh 35 kum pawlin piangthak hi. Galatian sungah Arabia apaina(1:17) leh Syria leh Cilicia(1:21) a nasepna ih muthei hi. Hihin kum(14) khitciang a Paul Jerusalem hong paikikna(2:1) ahi hi. Antioch(Syria gam) a hong paina in 43 khong hi in, akhualzin masakna in 46 khong ahihi.

Akhuak zinna (3)te enleng mitam zawsem Pasion kiang atun pihna kimu hi. Amah(Paul) azinna sa athu umte vehkik in thapia zel hi. Tua hunkawmkal pan a Lai khakte hong gelh kawm hi. Ih ngaihsut tak ciangin amah kia asepp, zawhna lamdansak huai zawzen hi. Ahi zongin thuman thu tak Pasion in mimal kim Paul naseppih ding puakzaw lai hi.

Paul kia hilo hi.

Paul zinkhiatna ihsintak cianhin a naseppih ding hong om zel hi. Tua banga bangci a ahunhun ahong piang adiam? Sawl 14:23 ah; Khual Pawlpi sim ah Pawlpi upa ding sehsak uh a, antangin thu ngetna tawh amaute muan ahi Topa khutsungah tua mite a ap uhhi. “ Paul in akhualzin masak un Titus(1:5) ah; Crete tuikulh gam sungtengah aman in puahphat ding akisam lai a omte asem ding leh khuasim ah Pawlpi upa akoih dingin tua gamah ahong nusia ka hihi,” cin Titus laina khak hi. Hih cibang nasep kiguat napanin sepkhopna hong piang thei hi.

Hih in Paul mihing hihna athupitna kia hilo in, ama naseppihte athupi sakna agennuam ahihi. Amaute(upate) “naseppihte”a cih zahkhopin aman takpi ahihi. Thu um mikim Siampiza ihngahna Sawltak 8: 4 ah, Tua bangin akithehthang mite pai kawikawi in thu ahilh uhhi. Hih in Pasion thu mitmuh mahmah a khantoh na kilangsak hi. Colossian alian 4 na ah ateci panna en leng:-

*Aneu 7- Tychicus in ‘Topa’ nasepna ah citakin ih naseppih ih sanggam Pa ahihna.

*Aneu 9- Onesimas pen ‘Ka naseppih kicilo hi. (Tychicus) pen Paul in a sawl.... kei thu akicing takin note kiangah hong gen ding hi ci hi. Paul in at inah, Philemon, eite naseppih Onesimus in “ete aa dingin mi manpha mahmah ahihi. Phile 24

*Aneu10 –Aristarchus in ka naseppih na ci hi. Phile 24

*Aneu 10 – Mark in ka naseppih Phile 24. Cyprus a akhualzin masa vuah. Phamphylia ah nusia hi.

*Aneu 11-Jesuh Justus, Aristarchus leh Markate Vun atna azang Judah mi Christian asuak ih Pasion gam ading a naseppihte ahihi.

*Aneu 12- Epaphras, “Khazih Zeisu nasem” in ana kaseppihna cihi. Phile 24:

*Aneu 13- na ah, Kalose kiang hilo in, Laodicea leh Hierapolis kuate tawh zong kizopna nei uhhi.

*Aneu 14- Luka tangthu gelhpa, ka naseppih pa ci hi. Phile 24

*Aneu 14- Demas, ka naseppih, Phile 24, Anung lamciangin Pasion nasep nusia II Tim 4:10.

*Aneu 17- Archippus kiangah “...Pasion a ding nasepna nangtungah hong kipia pen hoih takin nazo in.”

Hihte in ama nasepna hong lak nam 9te hi.

Hih a nuai ah lim tungtawn in ciamteh ding 29 ahih keh adang Lai singtho tungtawn in Paul naseppihte hong lak hi. Tua sangin zong tamzaw lai hi. Nupisagih zong tua 29te lakah kihel hi. Sawltak 20:4 a akithuahpih 7te lak ah thum in a ‘naseppihte’ ahihi.

Akum	Paul Laikhak ate	Aseppihte
AD 46- Akhualzin masakkipat(Act 13:3)	Galatia	Barnabas, Marku
AD 48		Silas, Timothy, Luka
AD 49 Akhualzin nihna kipan(Act 15:40)	I&II Thess	Prisca, Aquila
AD 50-		

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52	Akhualzin thumna	Appolos, Stephanas
	kipan(Act 18:23)	Fortunatas, Mary
53		Achaicus, Phoebe
54	I&II Corin	Erastus, Urbanus
55	Romans	Tryphaena, Persis
56		Tryphosa, Sopaters
57		Aristarchus, Gaius
58		Secondus, Timothy
59	Kolose, Philemon	Tychicus, Trophimus
60	Thongkiat masa	Demas
61		Jesu Justus
62	I Tim	Epaphras, Clement,
63	Titus	Epaphroditus
64		Archippus, Euodia, Synteché
65	II Tim	Titu

Etkakna:- Silas (Act 16), Timothy- Act 19:22, Phil 2:22, Prisca& Aquila (Rom 16:3), Stephanas, Fortunatas, Achaicus (I Cor 16: 15-18), Mary(Rom 16:6), Phoebe(Rom 16:1-2) Erastas- Act 19:22, Urbanus- Rom 16:9, Tryphaena, Tryphosa, Persis- Rom 16:12, Epaphroditus- Phil 2:25, Synteché, Clement Phil 4: 2-3. Adangte ama a, ihmuhsa dan hi. Appolos pen Act 18:24 ah kimu hi.

Sawltak busung ih et ciangin Paul leh a mah tawh kizomte kiciapteh na ih muthei hi. Khualzin masakna(alian 13) ah Barnabas leh Marka in zui hi. Paul leh alawmten. Paphos pan in hong zin uhhi. Jerusalem Council(Alian 15) ah Silas leh Judas Barsabbas kiteel a laikikhak amaugel kisawl hi. Silas in a khualzin nihvei na ah zui hi. Derbe ah hong tungciangun Timothy tawh hong kipawl uhhi. Macedonia ah apai nang vision hong muhkhith un Luka zong amaute tawh hong omkhawm hi. 17:14 na ah Paul, Silas leh Timothy te zong hi uhhi. 18:18 Syria lamzuan in

hong ciah ciang Prisca leh Aquila ten Paul zui uhhi. 20:4 na ah mi(7)ten Paul zui uhhi. Tua manin nasem mi akibehlap tohtohna ihmu thei hi.

Hih ihsinna sunga kihel khalote

Act 21-28 Paul akimatna leh athongkiatnate hihlai ah ihsim kei ding hi. Hihte ah(alian 21-28) sintheih ding tampi oma tuate adangah ih kikum ding hi. Paul Spain ah apai hiam? Apainopna thugen hi. Rome laikhak pen akhualzin thumna tawh kinaisim in agel hi. “Kha siangtho vangliatna tawh limleh nalamdangte zangin, gentel mite in Pasian thu azuih theihna dingin Kha - zih in kathatang leh kakam kamuk zatna thute bekah hangtakin gen in, katel khehding hi. Tua ahihmanin Jerusalem khua panin Illyricum gam ciangdong kazinna khempeuh ah Zeisu Khazih hanga lungdamna thu kahilh khinzo hi. Atawntunga keima tup thu in mikhat peuhin apatsa nasep maban, awltakin zomin asemmi kasuahkhakloh nadingin Khazih thu akizak ngeinailoh na munte bekah lungdamna thuhilh ding keima utna ahihi. Lai siangtho sungah zong, “ Amathu akigen ngeinailoh mite in mudinguh a, ama thu azangeinailote in telthei dinguh hi nakici hi”. Act 15:18-21. Paul bang hunin Dalmatia akici Illyricum ah pai hiam? Enthei lohichang. Hih Paul nasepnate lai a kiciamteh sangin akiciamtehlo tamzaw lai hi. Tun Pasian kammal tungtawnin akhualzin thumna leh tuhun a eiten ihzat theih dingte ihsin phot hi.

Akhualzin masakna(46-48)

Cyprus 13:4-12 Hihin Kha tawh kisai agaldona kici thei hi. Paul alangah Elymas(alangah) leh Sergius a lai ah cih bangun upna hangin kilang panna om hi. Hihin kido tuahna(upna hangin) tungsak hi. Tua in Sergius(ateci ding Pa) tawh hilo in a langpan Elymas tawh ahihi. Hihtengah Paul upadi tawh kisai in Elymas kisukha uh hi, Pasian thu azanuam Sergius tawh kalah hong kiphum ahihi. Agilo Elymas in upna thu pan heikhia nuam hi.

Eiten Paul bangun nungzuiquite hihtheihna(vangliatna) ih nei kei hi, ahizongin thumanlote Pasian kamciam tawh kizui in ih mawhsak na ihnei thei hi. En zong tuni in hih thu ah Pasian teci ih hih nanging ih pang thei hi. Ih kikap a bel, ih langte ei upna lamah hong kikhel ding kician lomah hicih ih theih ding kisam hi. Tulai a bangci nan ding mimal in ih langte hong mawhsakna tungtawn pan in ih hanciam sem ding ahi hi, hih tungtawn pan in amateci ihhina hong naungkai sak thei uhhi. “ Eiten atawntungin Pasian teci ihhina ih letkip ding hi a,” na lungsim sung uhah “Khazih zahtak bawl unla, amah Topa in nei un.” Tua banah mimal ih hih dan hong genbeh lai a, “ lungnemna leh zahtakna lim tawh gen un,” hong ci hi (I pet 3:15).

Hihdan ahihna(I langte tunga genna) in a thu hong upnangin lampi ahihi. Topa thu hilhnate alamdang sakna neisak hi. Hih in Paul lungdamna thu agennate ah akhaktante hemkhia thei hi. Akhatveina hong zinna ah zong athupi mahmah mawhnei khatin kisikkikna hong ngah theih hi.

Perga leh Antioch(Pisidia) 13:13-52- Perga ah John Mark in anasep anusiatna in Paul leh Barnabas kikal buaina piang sak hi. Tuhunciangin zong pawl khatten Pasian nasep ding kipan in

thu khat peuhpeuh hangin a khawlsan pawl om hi. John Mark in Paul (Col 4:10) leh(IPet 5:13) tawh a hunval dingin nasem hoih ahihna amah leh amah kigen hi. Aman hihpanin upna hanga hansanna ding theikhia/ sinkhia hi.

Antioch biakinn ah Paul leh Barnabas thugenna ding khuan kipia hi,13:15 sitni(counselor)ten amaute a genkhiat mah bangin Zeisu in eite hong kamciam hi. Kha in ei tawh hong om khawm (Jn 14:17), lam hong hilh(Jn 14:26), eite aa ding teci hong pansak hi. (Jn 16:7-11) Paul nasepte kiciapteh na ih ngaihsut ciangin Lai siangtho thu a teel mahmah na thu ih mu hi. Kha in thu genkhiat nang hong piak pen eithu a thukim na bawl pen mah kimaisak theilo hi. Eisin leh Zeisu hong kamciam gawmkhawm aa biakinn, ukna aana neite mai ah ih genkhiat ding ahihi.(Lk 12: 11-12). Aman tua hunin ihgen ding hong hilh dinga nang zawhzawh nangin na gawmkhawm ding hi. Hih Antioch a pawl khat ten langpan in a om mahbang, Zeisu eite tungah zong ih langte Kha siangtho in do ding zia kampau leh thu theihnate ihzat ding hong kamciam hi. Lk 21: 14-15. Ih sapumpi a hun atun ciangin eite linglawna leh lauthawng a pau ngamlohna om thei hi. Paul in Antioch ah Kha nasepna in a ompih dan hong lak hi.

Aneu 42 ih et ciang mihongte thu mantak ih omkhit ciang gilkiat, dangtakna kituak thei hi. Akhat vei khualzina ah zong a lang pang mi hong khanciang, Pasion thugen ding gentel mite lamah hong kihei hi. Aneu 46 ah. Tua ahihman Paul in Corinth te tungah laina atna ih mu hi, “Hotkhiatna angah mite leh angahlo mite lakah kote pen Khazih in Pasion tungah apiak paknamtui tawh ka kibang uhi. Tua anam pen, thu umlo mite adingin mi asisak thei anam pen hotkhiatna angah mite adingin mi ahingsak thei anamtui mahmah ahihi.” II Cor 2: 15-16. Aneu 48 in tua Gupna ngahta ding hi a, aneu 50 ah tua akisia dingte a umlote acihna ahihi.

“ Pasion kammal in mun khempeuh ah kizel hi.” Lamdang hilo hia? Alangpangte muhdahna a om hang Pasion thu pai veve hi. Kha siangtho in thu umthakte lungnopna leh avanglian Pasion kammal tawh dim hi. Sawltak sungah hih Pasion kammal vangliatna nagen lai hi. “Pasion thu kizelin hong khang semsem hi.” (Act 6:7) “ Ahizongin Pasion thu kizelin a khang semsem hi.” (Act 12:24). “Topa thu nakpitakin hong khangin hong kizel semsem hi”(Act 19:20). Hih in tuhun a eiten ih lamet mah ahi Pasion kammal ahihi.

Iconium 14:1-6 Jews(Judahte) leh Greek minam panin thu ummi hong om hi. Sihna nangawn in zozolo hi. Mt 16:18 Pasion gamin bangbang thu a piangzong hong khangin, kizel veve hi. “Alang pang hong om zongin Paul leh Barnabas in” hangsantakin Topa adingin thu gengen uhi. Hih thu ih simcilin eiten kampai keina uh ee ihci mai thei hi. Hizenzen lo hi. Cihnopna ah hihin Pasion thukician taka gen zawk ding cihnopna hizaw hi. Mikhat in Pasion kammal in aza angaite tungah na bangci sep athei omlo hi.

Missionary(galmial a Pasion thugen) ih khah ciangin guallelhna, thanemna hong piang thei hi. Ahizong hilo hi. Amaute Lycaonia khuapi ah pai uh a, tualaiyah lungdamna gospel thu agen uhi. “ Pawlpi tangthu tungtawnin bawlsiatna in lungdamna thu daimitsak zolo cih ihtheithei hi. Bawl

siatna asi Pasion teci ten a lungdamna thu gen laite tha pia zel hi.... “hah thukhempeuh ah agual zo pente ihihi. (Rom 8:37).

Lystra 14:8-20 Hihah ngaihsut dingin Paul nasep hoih asejna in suangtawh deng ding tunmawh hi. Paul in Lystrans te kiang aneu 16-17 aman (Paul) in aphawksak thu in, Zeus leh Hermes cin abiak sawmna uh nial uhhi. Hih tawh kibang Act 17: 26-30 leh Rom 1: 19-23 in zong mite khialhna hong gen a aman Pasion thumanna zong masalo, ahah hangin hihci banga mi biaksawmna thu ahi theilo ahahna hong lak hi.

Kha gilo Dawi in Antioch leh Iconium ah Lystra om Paul angah dingin alang pangte khahkhia hi. Hihdanmah Jewste in khualzin anihveina ah zong Thessalonicaten Berea ah Paul ahawlkhiatna ih mu hi. Tua bangin amawhsak, lang pangte nungzui pa azuihzuih hangin vantungmi in nacing nakemin Topa in tha napia a amah leh apawlpi ahang na'ngin tha napia hi. Paul suangtawh kidenin sihna ding pan hong suahtak khith ciangin amah tho in khaupi sungah apai hi. Tu hunin zong lungdamna thu gospel ih genlai in satan hong dona zahzahin tha ih lak ihhangsan ding ahihi.

Derbe, Lystra, Iconium, Antioch, Perga, Antioch(Syria) 14:20-28 Ih theih dingin suang tawh akidenna mun, akiahawlkhiatna muntektek ah Pasion thukigen kik hi. “bawh siatna leh thuakna kawmkal ah Pasion gam ih lutding hi.” Lamet na beisaklo ding hihang Topan agen na ah “ Kei mah tawh nahong kipawlana uhhangin... lungmuangin om un(Jn 16:33) Pasion deihna bangin anungta nuam khempeuh in bawh siatna athuak ding mah hi a... Timothy 3:12 Paul in Thessalonica laikhak ah hihbang bawh siatna pen ih thuak ding mahhi ci in note in zong nathei uhhi. II Thess 3:3 Paul ii haksat thuakna II Cor 6:4-5 and 11:23-28 in sawltak boleh alaikhak dangte agen sangin nakthuak zawlai hi.

Ih theih dingin **Derbe** ah gospel(lungdamna thu) agen navuah nungzui tampi hong suak uhhi. “Eite bawh siatna ih thuakna ten nungkikna hong tunthei hi. Paul leh Barnabas tawh kibanglo in Pasion thu akigen ciangin” upa makai ding a Pawlpi simah aguang uhhi.

Antioch ah Pawlpite hong kikhawmin “Pasion in amaute tungah na asejna leh gentelte tungah upna thu kong akihon hong za uhhi. Pasain in aPawlpi leh akammal akicin nang adeihna hich ihthei ding kismah hi. Amahin khutguakin hongkiksaklo ding hi. Paul Antioch ah aom sungin Galatianta laikhak hong gelh hi. Judaizers(Judah upnaneiten) buaina piangsak uh ahahmanin tua mun a om thu umte laikhak kul ahihi.

The Jerusalem Council 15:1-35

Galatian laikhak pen akhualzin masak khith council ma akigel ahihi. Missionaryten naseptak ciangun dawimangpa leh akihtak huaileh donate leh adang tuamtuam gal hong kilang pah hi. Pawlpi sungah Satan in na hong semin Pawlpi tokbuai hi. Judea gam panin Antioch khua pan mipawl khat hong pai in thu ummite kiangah Moses thukhaam suang ah akigen bangin vunatna

lotawh hotkhiatna kingah lo hi ci in thu hong hih uhhi. 15:1 Paul leh Barnabas in amaute tawh kiselna omlo in Jerusalem a nungzuite leh upate mai ah gen khawm uhhi. Amanpha mahmah bawlphatna hong tung hi 19:29.

Ih theih dingah ataktak a ih nungah oma, tua siamna in eite teltheihna gal abaang lamah om hi. Galatia ah leh Cornith ah gamthak khuavak puak dingin hong pai hi. Aman Antioch a Paul, Barnabas leh Peterte kipumkhatna hong kitam sak hi. Ama hong langpan nanga, angian pen thuk mahmah hi. Khat veivei ciangin bang mahlo tawh khat veivei ciang nakhat peuhpeuh tawh aman Gospel thugen na sumit, khawlsak thei hi.

Paul leh Barnabaste Jerusalem a Pawlpi ten itmahmah uh a, amaute “amaute nuntakna buaina piang ding ahihna Topa Zeisu tangin” phawk uhhi. Jerusalem pan alaikhak tawh hong pai pa in Silas hi. Paul ii akhualzin nihveina ah kipawl uhhi cih ihmu hi. Lau in khaktan hi.

Akhualzin nihveina 49-51

Dispute 15: 34 Akhualzin nihveina ah Paul leh Barnabas buaina hong omin hong kikhen uh a amau utna ciat ah hong pai uhhi. Tua in Pasion nasem khawm nihte pumkhat a omtheihlohna uh gen hi. Pasion in siatna panin hoihna ah laih sak hi. Silas in Barnabas tangin Paul tawh hong kipawlin Mark leh Barnabas hong kipawk uhhi. Bang ci bang lauhuaina hunsia panin ih Pawlpi lutang Pasion in thupha in hong heisak thei cih ih mu hi.

Derbe leh Lystra 16:1-5 Hih zinna ah Timothy in hong zui hi. Amah(timothy) in vunki atlo hi a, Jews(vunat) mite kianga na asepi ciangin, Paul in amah vun ki-at in mu hi. Hih in Gospel thugenna nawng kaisakzolo hi. Hih in lampi ah hong om leh, tua pen limtak a om ding kism hi. Hih in Titu sung a thu tawh kilamdang hi. Gal 2:3-5. Hih ah dotna in ‘lungdamna thugenna ah hong kidalloh nangin bang cih ding?’ cih omlo hi. Judaizers(Jews upna neite) hong pai in vunat na kism nawnlo hi. Hih agenna uh Upadi tawh kituak ahihna leh bang cidana do ding cih ahihi. Titus bel vunki-at hilo ahih manin thuman(Upadi) tawh kituaklo hi. Titus tawh hih thuman gospel in kem hi. “bang hanghiam cih leh upna anei mi khempeuh Pasion tawh akipawl theina dingin Khazih in thukham abeisak hi” Rom 10:4

“ Pawlpite upna thu in thapiakna kinei in thu um mi nisim in khang semsem hi.” Eite in Khazih phatna tawh eite hong panpih ding(thu-um mi)ih zong hi. Thu ummiten hong pawlh ding hi a, Akammal Lai siangtho tawh anuntak ding athupi ahihi. Jn 31-32

Topan ahilh mah angin, eite kituiphumna, thusinna leh mi khempeuh thu ihhilh ding Sardis Pawlpite ngaihsut leng apumpi anuntak uh hang asikici, Laodiceate lumlo lah votlo uhhi. Mang 3. Hih pawlpi ten Pasion kammal tawh nungta lo uh hi. Berea tangin amaute gen dingdan haksa hi a, amauten hangsan leh kuhkal natawh Pasion kammal nasang uhhi.” 17:6

Makedonian sapna 16: 6-10 Pasion in Ama kammal tawh paina ding mun hong hilh hi. Vision muhna, tunin ahih leh Ama kianga thungetna, Ama deihna banghiam cih akammal tungtawn a theihna leh cimna(thutheihna) in eite tungtah om hi. Amaute Bythina ah pailo uh a, Makedonia ah pai zawk nangthu om hi. Tua in hong phawksak thu in hihthupiang in akhualzin masa khiat, anihveina khual hong zin laitak un apiangthu ahihi. Amau omdan leh azuih ding thusin, “Makedonia ah vapai in thu ihvagen ding ahihi.” Hih lai ah alungdam huai dawnna ngah uhhi. Pasion in atawntung tua lampi lak hi, Pasion in zekailo in manlanglo ahunlap ahihi.

Philippi 16:11-40 Amasa pen in Lydia tungtawn in en ni missionaryte suaktaktak a Pasion thu gen nang mun gungei ah hong pai uhhi. Hih in Paul kituiphumna ding a Topan asawlkhiat tuihumna ih theih masakna ahihi. Kikhopna in gungei pan in Lydia te inn hong tungta hi. ‘Pawlpi’ ihcih in inn hilo a, Pasion kammal tawh a omkhawm mite ahihi. Tua hangin amaute amahnu(Lydia) inn ah hong pai uh ahihi. Eite mun khempeuh ah Pasion ih bia thei hi.

Thongcing Pa te enleng gungei thungetna pan hilo hi, ahizongin, aihmutna pan leh amah buaihuaina piading khua kikihte pan kidop nang hilo hi. Paul in ama linglawnnate va itna tawh va nem hi. Thongcing pan thongkiate khahsua leh athuaksah lua ding hi.

Paul leh Silas te kong akihon hangin itna tak tawh thongcing Pa akhualna un taikhialo omveve uhhi. Hih tengah Paul in Romans gelh a, “ No ahongbawlsia mite aa ding thu ngetsak un... Mi khempeuh tawh nakilem un.... Na galte uh a gilakial leh anna pia un. Adang atak leh tui napia un... tua bangin na gamtat uh leh amaute maizum nadingin abawl nahi uhhi. Gitlohna kizosak kei unla, apha gamtatna tawh gitlohnate azzo nahita un.” (Rom 12:14-21)

Thongcingpa buaina ihthei a, amah leh a innkuante kituiphumna ihmu hi, tua in eiten Pasion thu ih gen zawhciang kituiphumna ih theithei hi. Paul leh Silaste in zankim lai in lasa uhhi. Hih inn Khazih in khuavak ma athuhilhna leh tuiphumna hong piakna ih mu hi. Tudongin ih Topa hong thupiak bangin ih sinsak ding ihphawk ding ahihi.

Tuakhit in, Paul in amanasepna ah ahuh mite limtak. Phillip a laikhak na ah nagen hi. Hih in tua Macedonia lehAchaia pan a Greek mi thu um masate ahihi.

Thessalonica 17:1-9 Khazih thu kalthum vingveng biakinn ah kinialna om hi. Hih in eite thuman lam ah khauhtakin ih din ding hong phawk a, atawpna ah Pasion deihna bangin Pasion in hong khel ding hi. Pasion thu umte theih ding amanlo ding akilawm anaman mahmah thu ahihi. Ih theih ihphawk dingin kamkinialna in Lai siangtho tungtawn pan hiding hi. Pasion kammal nungta in hinga langnih hiam namsau sangin hiam zaw in Kha siangtho tenna ahihi. Kikhenna om thei hi. Ih Topa hong hilh bangin, Amah in thu um leh umlote khen dingin hong pai ding hi. Ahizongin Gentelte thu um ‘tamp’ hong khang semsem hi. Buhlakna kizomto den hi. Tunin zong eiten thu ihngat ding ahihi. Ahunlaitak in zong “ leitung kilumlet ding hi” cin mipawl khatin gen kha thei hi. Leitung in mawhna sungah kibualin hamsiatna thuak ding hi. Eite aadingin Pasion kammal tawh mite hilhin eite aa ding Topan mun hong bawlsaksa om hi.

Berea 17:10-15 Hihte in ihthu gen angai mite tawh kalah, “amauten Pasion kammal hangsanna tawh, anisim nuntakna ah azat theihnang in amantakpi thu ahih leh” ih lah theih ding kism hi. Jew(Judahte) leh Greek ten umin mitampi hong om uhhi. Pasion in missionary nasemte ahih ding zia hilhin biakinn ah mi hong puakna ih mu ding hi. Berea ah zong alangpan pawlin zuilai uhhi. Ahizongin buhlakna daltanzolo uhhi.

Athens 17:16-34 Paul hong tung laitakin aman hih upna bulphuh agen ding suaklo hi. Amah pen Silas leh Timothy nungah ahihi. Ahizong in koikoi ah ih om zongin Pasion teci ihhi hi. Paul nasep amanloh mahmahna sunhunteng Topa nasemun kuaman na asep theihloh hun zan hong tung ding hi.

- Biakinn ah Paul in na ngaklah mahmah uh Messiah hong pai khin a tua in Nazareth mi Zeisu ahihi. Akigenloh hangin hihtengah Simeon leh Anna in amah(Paul) pen amasa pen sa uhhi.
- Vanzuakna munah ‘nisim’ amah amaute tawh kisel den hi. Paul in hih lungdamna thu(gospel) hong genkhia hi. Mawhna aom leh hehpihna om ding hi. Ama tawh vanzuakna akimuhna in Areopagus sapna ahihi. Eiten khatin hong contact in teci ahihna adangte in Paul bangin asem hiam? Hih lai ah tunin ama teci ihhihna lampi tuamtuam ih zang thei hi. Gentehna in Paul in Greek lai, Epimenides leh Aratus alakna om hi. “Amasungah eite nungta in ihgamta a nalakamte pawlkhatin agenbangin eite in ama pan apiang atate ihhi.” Hih zangin Khazih thugenna hong tun hi. Paul in khat peuh genna in athakin Zeisu thugen ding lunggulhna ahihi. Aneu 30-31 na ah Thukhaam leh Gospel thuna zang hi. Hih thu in thuhilhna thupi nih hi a, eite in zong Pasion thu atheilote ih theih sak ding ahihi. Hih in eiten leitung pilna Lai siangtho asimnuamlote tung pan ih lamet ahihi.

Corinth 18:1-17 Corinth ah a omsungin Paul in Thessalonian I&II at hi. Hih in amuh lah hiloh hang a lungsim ngaihsut omveve ahihna. Paul in Pawlpi mite aveina in athungetsak na leh alaikhakna pan langsak hi. “Tua bang haksatna atuamtuam ka thuakban ah nisim in Pawlpi atuamtuamte adingin lunghimawh in ka lunggim pih lai hi.” (II Cor 11:28)

Corinth khuapi pen ahau leh agilo mahmah tembaw khawlna mun ahihi. Paul in alaikhak masa a agelhbangin mawhna ih a ukcip khua leh pawlpi mite thu buainate limtak ih muthei hi. Topa pen mun khempeuh ah kibia thei a hihna ih muthei hi. Inn pen kizang tangpi mahmah hi a, Paul Titus Justus inn ah hong kisan na ihmu hi. Hihteng ah Pasion in thu um mi Paul tungtawn pan piangsak in a um mite tuikiphum uhhi. Priscilla leh Aquilate nupa Paul tawh hong kimu uh a, hih nupa kopte in Pasion nasem khawmin aom dan uh aetteh huai ahihi.

Hihteng ah Paul in akhut tawh nasem a ‘puanbukbawl’ kawmin Pasion thu agenna ih theithei hi. “...Kisap khempeuh kangah theihna dingun keima khut mahmah tawh na kasepna thu note in nathei uhhi.” Thessalonica leh Ephesus ah zong na asepa ih thei hi. II Thess 3:8; Act 20:34.

Hihtengah Paul in Kha(18) sem a, hihin anihna hunsawt sim Pasion thugena nasepna munin kiciamteh hi. Asau pen bel Ephesus hi. Aman Pasion in ahilh bangin, “ hih khuapi ah mitampi kanei hi.”na ci hi. Pasion hihtheihna endotna bawltheilo hihang. Aman Gallio ii thuneihna zang, aleh dotte Jew mite suksiatnopnate dal hi. Topa in hih leitung mite lakah a Pawlpi lamlak hi. Amah ama deihna bangin nasem hi. Eite zong hihbangin upna tawh ih pangkham hi.

Ephesus pan Antioch paina lampi 18:18-21 Ephesa khuasung Pawlpite kiang Paul in, “Pasion deihna a om leh nang kiang kong kikding hi” ci hi. Pasion in deih ahihman akhualzin thumna pen Ephesa khua kibulphuh hi. Eiten ih ngaihsutna, nasepna leh thungetnate ah “Pasion deihna” ih phawk detding kisam hi.

ATHUMVEI ZINNA (52-56)

Galatia leh Phrygia 18: 22-23 “ Nungzui khempeuh thapiakna” in athupi mahmah nasep hi a neu ngaihsut ding hilo hi. Pasion kammal tawh nungta in ih omna in Thu um mite omzia ahihi. Missionaryte apai nasa munte vaveh kikzel uhi. Gentehna dang khat enleng Corinth khua Achaia pan a Pawlpi mite Paul laikhak thumvei ngah uh a, nihvei bang zin dinghi, akhat veina Kha 18 leh anihna khathum bang hi ding hi. Ephesus ah akhualzin thumna lai in I Corinth masa hong gelh ahihi. Corinth Nihna pen akhualzin thumna zawhkuan a Macedonia pan agelh ahihi... Corinth ah zong Paul in tangzaitakin nasem a, Romans(zawmah Laikhak) zong a at hi. Hih in Paul ii itna aneihna aomna munmun pan laikhak gelhin Pawlpite vehnate uh muthei hi. “Amun tuamtuam pan thupiangte hong thei ahihman athungetna leh azinnate ahiding zia hong muthei semsem hi.

Ephesus

- **Apollos 18: 24-28** Hih lai ah Paul nasep sangin tamzaw nakiciamteh hi. Nupa team(Prisilla leh Aquila)te tawh kipawlin “Pasion lamp amanzaw ahihna” hilhcian hi. Apollos thugente in mi lungsim vutmahmah hi. Hih lai ah Pawlpi dang Pasion in ama zanga apiakna om hi. Eph 4: 7-14, I Cor 12:27,31; Rom 12: 3-8. Akhualzin thumna ah Paul mahbangin hih lai ah adang tampi kihel lai hi. Apollos zong ama hih theihna letsongte Corinth khua tawh nakizom hi. Act 19:1; I Cor 1:12;3:4;16:12 Apollos pen Hebrew laibu gelhpa hikha dingin ka um hi, athucianbel ih theituan kei hi. Tunin zong Pasion nasepna ah mikhat tung bek ah kinga lo a, mimal ciat a Pasion hong piak siamnate zangin nasem ding hi hang.
- **Tuiphumpa Zawhang nungzuite 19: 1-7** Paul nasepin Jew leh Greek, sila leh silalote Pasion gam tunpilh ding ahihi. Hih lai ah Paul nasepte Zawhang nungzui mah tawh sem khawm uh a, mimal kideidanna omlo hi. Eite zong Khazih sungah pumkhat hi in ih kideidan lo ding ahihi. Ahizongin mite nungzui thuzui kisuak baih mahmah hi. Eite Khazih aa ihhi a, Paul ahihkei leh Zawhang hilo hi hang.

- **Tyrannus Hall 19: 8-10** Khathum biakbuk ah akikhop khit ciangun, “hangsantak a genna, kinialna leh Pasion gamvai abauina” panin kideidanna kituahlohna om ahihmanin mundang ah kikhop ding honghita hi. Eiten zong Hall khongah biakpiakna leh meeting khong ihbawl thei hi. Pasion kiciangtan theilo hi. Hih lai ah Paul nasep in “Tyrannus hall ah nisim akam kinialna” ahihi. Hih in kumnih bang hito a Asia gam a om mite khempeuh in Topa thu, Jew leh Greek te thu hong zata uhhi. ‘Asia’ in Asia minor leh ‘Khempeuh’ in Pasion thu agenna ah atangzaina leh akizelh zia hong lak hi. Hihzah a Paul in mite akikhelsakna thu nangaih sunthei hiam? Hibangin ih hihtheih nang thunget kul ahihi. Ephesate alaikhak bang Galatia ate akhak takpi hitheih ding hi. Galatia laikhak pen mun khat panah leh azinkawikawi na pan a at hiding hi. Ephesa Pawlpite Pasion thu theihna zai mahmah kha ding hi.
- **Na lamdang leh Pasion kammal 19: 11-22** Paul hihtheihna lamdangte eiten bawlttheilo hihang. “Topa Pasion kammal khang lianto zel hi.” Pasion kammal vangliatna in sunglut laibu zanga mitphial aizangte lungtang ah nasem hi. Upna septheihna in lamdangin mawhna hong kiphawksak a, “thu ummi tampi hong paikhawmin amawhnate uh pulak n, ih mitmuh theih dingin kilang mahmah hi. Ai miphal siamten alaibu uh hong tawi in mite mai ah hong hal uh a, aman asimuh leh tulsawm nga(ngun)pha hi.” Eiten ih thu angai mite maiah api cinnang siantho nang thu ihngen hi. Sum thupi masa lo a, upna thupi zaw hi. Nungzui Zawhang mangmuhna ah agen bangin Ephesa ten a it masak Pa uh akhahsuah uhhi.
- **Ahah zelzulna 19:23-41** “Honghehsak” Luka in hih kammal zangin milim zuakna pan a sumngah ding ngahnuamlo a asupna uh nagen hi, Miten aman Pasion hong zon uh ciang hih bang hong piang hi. Thuman akigen ciang a nungah alang pang ding Dawi nasepna hong om hich agennopna ahihi. Atawpna leh athupi pen a ih phawk dingin ‘atawpna ah’ Pasion in khuapi lai at Pa in kipawlina pan anasep a nusiat na mu hi. Hihin Pasion nasepna hi a, Topan zong tha apiakna tuamkhat in kici thei hi. Thuakzo in ih Topa zia ihngak ding ahihi. Thu ummite adingin thuakzawhna in thupi mahmah a ihgalte hong lauhuaisakna, linlawnsaknate ih thuakzawh ding kisam hi.

Macedonia leh Achaia 20: 1-4 Mite “thapiakna” in mite tawh ih kipawlina ah khat leh khat akisam ahihi. ‘Kha in hong huhna kisampha pen a, ei mi hihna bel thupilo hi. Mikhat tungbek ah hihna sep kinga hi leh, Paul in atavuan azawh nang baihlo ding hi. Ciapteh dingah mi sagih ten Paul azuihna, huhna ihthei hi. Muntuamtuam ah nasemte ahi uhhi. Paul zong thapiakna kisam inhih miten zong amau hih theihna tawh hong sem uhhi. Lungsim hoihlo ngaihsutna hong piangin Paul atawpna ah Jews ten hong man uhhi.

Philippi pan in Miletus ah 20: 5-16 Hih lai a Paul khualzinna na ngaihsun thei hiam? Baihhetlo ding, telzolo hi hang. Tua hun akhualzinna ah hangsanna, hunpiak zawhna tuhun tawh kibanglo hi. ‘Tembaw siatna thumvei katuak a, sun khat lehzan khat tawntung tuitung ah kalam ngei hi.’ Teembaw siatna thumvei katuak a, sun khat lehzan khat tawntung tuitungah kalam ngei hi? ... tui khang lauhauina, misuamte lau hauina, ka mipihte suk ding lauhauina, khuapi sung leh

gamlakah lauhauina, tuipi tung lauhauina... gilkiyal dang takin ka omzel a, annék ding neilo, giah nangneilo, silh ding neilo in ka om hun tampi a om hi.” II Cor 11: 25-27 Paul kampau ih etciang.” ..Lungdam takin ka neih khempeuh kongpiak nop banah keima pumpi mahmah zong kong kipia nuam hi...” II Cor 12:15.

Hihin lungdamna thu leitungah khangkhat khít khangkhat akizom leitung bei dong ihsep ding dan ahihi.

La lui mahmah khat ih thungetna dingin ihnei hi, “Tho in, nang Kha, mei piangsak in. Pawlpi khangnote aciáng, Balte akido, Na thuman na sun leh zanin teci pangin, na awte gingngaih takin ging a, tua in nadeihna mite theisak hi.

... Kha thahatna tawh na thugente nasawl a, Na kammal in galvan hi a, Na kammal kizelsak in, gam khempeuh in nathupi na hong lak thu umlo ten na Pawlpi thahatna tawh akidimna thei Oh, Na gualzawhna kizelhen.

Na kammal leh nagam hong tung hen, Topa aw.”

Upate tungah 20:17-38 Hih ih thusinna pen Paul khualzin athumna ah Ephesa Up ate amah tawh limtak a nasepte tung a kammalte tawh ih khum ding hi. Anuai a thute in eite Pasion nasepna ah tha hong pia ding hi, Ahizongin Topa Zeisu kei sep dingin ahong piak, Pasion hehpihna hangin lungdamna Thu, mite kiangah gen ding nasep ka tangtut zawh nak leh kei nuntakna ah bangbang hong piangta leh athupi in ka ngaihsun kei hi. Pawl khat ten amau leh amau kingaihsun in Pasion nasep dingin kilawmlo ci thei uhhi. Amah (Topa) akhang pungsak Pa hi, kei kakiamsemsem ding hi. Leitung ngaihsutna tawh Pasion gam leh ama nasep dingin kilawmlo cingkisalo thei hihang. Na khat ihkísap leh ihneih om hi. Khazih nungzuihna hangin sum akísate in a manasem dingin hitheilo hi. “... Ama singlamteh mah pua tawm lopi in ka nung hong zuite kei tawh kilawmlo hi. Hih leitung nuntakna a hon nuamte in a nuntakna taktak tanlawh ding a, keima hangin anuntakna atanlawte in nuntakna taktak angah ding uhhi.” (Mt 10:38,39)

Pawl khatten Pasion kammal a khenkhat khong gen hi. Paul in eite hong phawksak thu in, “Pasion kammal avek in” gen ding, mawk tomlak gawm ding hilo hi. Ephesa a kum thumsung Pasion na sunlehzan cih omlo in sem hi. Hunkhat ciang ama khut mahmah tawh akísapna bangin sem hi. Paul kammal, upate avaikehahna, Luka in aciapte in, ih Topa gen leh nuntakpih ahi. Paul Pasion nasepna in, Nakpi a Hanciamna, Alian itna, Bawlsiatna thupi, leh alian Topa ahihi. Pasion bek in minthangna ngah hen, lungdam, phatna leh thupina in tuleh atawntungin om taken. Amen

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