

KHATE KISITTELNA(test the Spirit)

Ei **Lutheran Confession Pawlpi** leh eitawh nasem khawm ih Pawlpi mite in mimal a Pasian kiangpan a vision muhna thutheihna atuamin kingahlo hi. Eite kuamah kamtuam pau in ih paukei hi. Eite in aitawh nasepna ih nei kei hi. Eite lakah kuamah in mitungah khutnga in cidamsak theihna vangliatna ih neikei uhhi. Hihte in Pasian vangliatna bek hi a, eite in Pasian kammal Lai siangtho thumanna leh siangthona pan bekin na ihsem thei hi. Pasian kammal sungah vangliatna leh thuneihna in nungzuite nalamdan bawl theihna neisak hi. Pasian in nalamdan bawl theilai mah hi. Amah(Pasian) in Khazih lungdamna thu vangneihna tungtawnin, semthei a, tua in naungekno tuiphumna, lungdamna gospel tungtawnin kineithei a, ahihkeileh Aliansa, akhanghamsaten a uploh na pan Pasian kammal lungdamna thu in alungsim uh heithehi hi. Aman(Pasian) ih thawmhau laitakin akammal vangliatna tungtawnin upna tha hong guan a, ahih kei leh akammal sungpanin a om ahi biakna leh ngekkhawmna in tha hong khauhsak hi. Tua ahihmanin eite in Lai siangtho tungah akingate ihihi. Lai siangtho in amah leh amah akinga ding ahihi.

Pasian, Topa in ama kammal aum azui mite in anungzuite hi ci-in hong hilhzo hi. Tua ciangin eite in thu man ih theihdinga, tua thu manin hong suaktasak ding hi. Jn 8:31-32 Alamdang vangliatna tawh adim Pasian kammal in limtak hong hilh hi, Heb 4:12 “Pasian’ thu nungta in agamtang hi a, langnih ahiam namsau sangin hiamzaw lai hi. Lungsim leh Pumpi, guhlehtang kituahna, guhleh guhngek dawngin khenkhia thei hi. Mite lungsim ngimna leh angaihsutnate uh zong theithehi hi”. Paul in zong lungdamna gospel pen gupkhiatna ngah nangin Pasian vangliatna akingah na hici-in adeihna gen hi. **Rom 1:16**

Tua ahihmanin Pasian kammal ii vangliatna ihsim thei hi. Akammal tungtawn a na asem, Pasian Kha siangtho in ih upna tha hong hatsak semsem tahan.

KHA SITTEL NI

Hih in nungzui it kuamah peuh tha hongpia a, tua in Pasian Kha hiam?, hilo hiam? cih sittel ding ahihi. Eite in Khate bangci sittel thei ding?. Pasian kammal tawh man maw, manlo cih ih sit ding hi. Pasian kammal in kamtuam pauna, aitawh nasepna, cina damsakna leh vision muhnate akisam bangin hong telsak ding hi. Pasian kammal in manleh manlo tehna khenna ahih kei leh tu hun in zatlai ding zatnawn lohding cihte hong khentel sak hi. Ih ciapteh ding thu in kamsang zuautheitte leh Anti-Khazihte ih khensiam ding athupi ahihi. I Jn 2:18-27; 4:1-6; Hihin eiten ihhawm khat ih laibu neutungtawnin asim mimalten Kha man leh manlo ih khentel theih ding deihna hi.

KHA LETSONGTE

Tuhun in zong Khaletsongte nungzuite hunlai bangin kizang laihi cithei uhhi. Amasa in, Kha letsong lakah asang omzawte ngaihsun mansa ni. Asang pen athupi pen in, mawh maisakna ahihi. “ Kha siangtho nasang un. Mite mawhna namaisak uhleh amaute mawhna amai hiding, namaisak kei uhleh amaute mawhna amailo hiding hi”, aci hi. Jn 20:22-23 Nungzuipite in asiahuai mawhna maisakna leh kikhelnate in agen bulpite uh ahihi.

Hihpanin(mawhmaisakna)in adang letsongte Pasian deihna bangin amautungah hong tung hi. Corinth Khua Pawlpi hihte abauipihna uh pen Pasian kammal azuihlohman uh hi a, Paul in “tua ahihmanin Pasian hong piak siamna ahoih pente deih belin naneita un”. I cor 12:31 siamna sang pen acih in aneu 23 ah nagen hi. Aman(Paul) ‘ Akhatna,nihna, athumna cih bangin nagen suk hi. Asangpen siamna letsongte bel mikhat peuh nungzui suahna, Prophet(Pasian thugen Pa hihna) , leh Sia hihna ahihi. Hih thumte Pasian kammal ii abulpi leh Pawlpi khempeuh ii thuzui dingte ahihi. Hihin Pasian kammal in nateng khempeuh sanga thupi zaw hi a, tua ih upna tungtawnin mawhna leh khialna khuamial sungah khuavak ih tangsak ding hi.

Pasian kammal ih simna pan in Kha letsongte ahi upna, lametna leh itna, ngaihnate hong neisak hi. ICor 13: ah Paul in ‘ Itna’ athupi pen in nagen hi. Paulamdang pauna tawh kisai abau Corinthe khuate adingin ICor 14: na ah natelgen mahmah hi. Tua mahbangin tuni inzong pau lamdang pauna tawh kisai abauite adingin ICor 14: nalimtak simciat ding ahihi. Paul in paulam dang pauna in aneu zaw letsongte ahihna hong hilhna hi. Pasian kammal in athupi pen ahihi. ICOR 14:19 “ Ahita zongin Pawlpite’ biak kikhopna sungah paulamdang kamtulsawm bang kapau sangin midangte’ phattuamna dingin atheih dinguh kammal ngabek kapauzaw ding hi”. Nungzuipite hunlai in asangzaw Kha letsongte leh anezaw Kha letsongte cih bangin na om hi. Tu in zong eite adingin asangzaw Kha letsongte in ih gupna ngahna leh tua in ih tapidaw upna akhangsak ding ahihi.

ANIAM ZAW KHA LETSONGTE AHI NALAMDANG BAWLTHEIHNA II ADEIHNA

Hih tengah aniamzaw ahikha letsong na lamdang bawlina ii adeihna telgenmahmah hi. Mark 16:20 enleng, “Nungzuite zong munkhem peuhah pain thu ahilh uhhi.Topa inzong amaute nasep seppiha,a thu hilhna leh man hi,ci in alahna in amaute tungah vangliatna limte apia hi.”Nungzuipite limleh nalamdang lahnatein athu hilhna te uh man ahih na kip sak na a hi hi.A maute pen lamlakpite hi uh a,hihtein Pasian kammal vangliatna agen mite ahi uhhi.Amautein Lai siangtho buppi in Mangmuhna (kilakna) ciangah kiciangtak in Pasian lamah na kiciangtakin a omna hongthei sakuh hi.Tua hangin Lai siangtho sungah Pasian kilak na cingkhin a, vision muh na, paulamdang paunate cihte kisamlo hi. Pasian hong kilakna Lai siangtho pen behlap hetloding

khaughtakin hong hilh hi. "...hih laibusungah akigelhthu aza mi khempeuh ka hong hilhkholtun na in: A thu abehlap na om uhleh Pasian in zong hih laibu sungah akingelh gimnate note tungah hong behlap ding a," Rev.22:18

Ih theih dingin ih Topa leh ama nalamdang bawl pen luangkhawm hi. Na lamdang abawlte ahihlel cina damsakna, midangte huhna, Pasian hong itna teeltheihna, hih a nalamdang bawlte in Amah(Zeisu) Pasian tapa ahihna teci ahihi. Tua ahihlel ama bawl bangin nalamdang ih bawlthei hia? Nungzui zawhang in agen in, "Tua thu mihing hong suakin kote lakah hong om a, itna nei in citak mahmah ahih manin ama minthangna ka mu hi. Hih minthangna pen Pasian tapa khat bek hihna tawh aneih minthangna ahihi". Jn 1:14 Zeisu nalamdang bawlte in Thu pen nalamdang hong suahna, Avanglian Pasian in mihing hong gum ahihna hong lak hi. Zeisu mihing a hong pianna, Ama nalamdang bawl ten athugente leh ama hihna hongtel sak a, 'Ama thu gen ngai un' Tua mah bangin, nungzuipite tungtawn a Pasian kammal nalamdang bawlte in ' Pasian' hong kilakna hi, ngai un hong cihna ahihi.

Hebia lai bugelh Pa in, " ihzaksak thuman thutakte ihyahsuah khaklohma dingin... Amasa in Topa mahmah in hotkhatna thu hong pulak a, tua thu aza mite in thuman ahihna thu eite tungah hong gen leuleu uhhi. Pasian vangliatna kimleh nalamdang tuamtuamte bawlna tawh hong gen behlai hi. Ama hoihsak bangin Pasian in Kha siangtho zong hong hawm lai hi". Heb 2:1,3-4. Pasian in nalamdang abawlta tungtawnin akammaal amanthu teci agen ahihi.

Lai siangtho kicing khin hi. Pasian hong kilaknate akammal sungah om hi. Eite in tua Lai siangtho pen akanding, simding, umding hi, ahangbel Pasian hong itna leh ama hong gupkhitnate akicingin hong lak hi. Lai siangtho in Pasian deihna hong theisak hi.

Tuhun lai akigen nalamdangte hong kipatna thu

Tulaitaka kigen thang nalamdan bawlnate in zuaupi ahihi. Paul' hunlai in zong lamdung lamvaiteng ah amau upna tawh nalamdang tuamtuam mi ommah hi. Peter zong Simon kici ainei pa in hong kisukha ngei hi. Ama mitphial siamna thupi chiding mah hi. " Ka thuhilhna uh ah mite khem bawllo in Pasian thu zong amanlopi in kagen kei uh a, tua banga zumhuai simtham tatnate kazang hetkei uhhi. Pasian muhna ah langtingin thumantakin kagamta uh a,bang hanghiam cihleh kote hilh thu pen koma thu hilo a, Khazih Zeisu in Topa ahihi, ci in ahilh kahi uha, Khazih hangin nomauna asemte kahi uhhi." II Cor 4:2,5 Paul hunlai bangin tulai a mipawl khatin nalamdang tuamtuam bawl theihna alunggulh uh a, lamdan hilo hi. Ih dawnna dingin hihte aman omlo a, zuaupi gen ahihi. Eiten ih muhtheih dingin Charismatic(limsang upna nei)te leh Pentecostalte in(athakthak) lamdangte bawlna neilai uhhi. Tuate Lai siangtho koimunah kigen ahia? Kigenna mun omlo hi. Eiten bel Lai siangtho ih zuizaw a mihing lunggulhnatte ih zuikei hi.

Anihna ah, hihin mitphial tawh asimtham a, kimawlta dan hilel hi. Mihing ngaihsutna in Pasian hong piak letsong bang ahihi. Ih ngaihsutna limtaka azang omlo hihang. Eitelna zahsangin

Pasian hong piak ngaihsutna lianzaw pek lai hi. Eite in ih pumpi, lungsimte ahoihlolam ngaihna in hun ihbeisak thei hi.

Tulai a cina damsakna ihcihin lungsim natnate bek kidamsak thei hi. Lungsimnatnaa in ih pumpite zawngkhalsak thei ahiman hi. Mikhat peuhin eithu in ih pumtungnate kibawl tawm theilo hi. Ih lungsimin nakhat peuhpeuh ih pumtungnate heikawikawi thei hi. Pasian kiangpan adamna ihcithe pianpih khua mulote, khua mutheisak hi. Ih lungsim ngaihsutna in adamsak thei oma, tua pen eileh eitungah kinga hi.

Athumna ah gilo vangliatna in zuauthu tawh nalamdang abawltheina om mah hi. Aman pen zuau ii apa kipat akipan ahihi. Paul in Ephesa pawlpite tungah Kha gilo(Dawi) vangliatna thu nagen hi. Eph 2:2; 6:10-11 ah Paul in Anti-Khazih thu nagen hi. “Satan vangliatna tawh agilo Pa hong pai in limleh nalamdang atuamtuamte hong bawl dinga... IIThess 2:9-11 ah nagen hi. Dawi mangpa in mite lungsim kitukalhsakin subuai gawp hi. Tua in tuhun a nalamdang bawl ci akigengente ahihi.

Ih khentel theihloh thute(khat khitkhat kikupna)

Tulai kigengen nalamdang bawlnate ensuk dihni. Atangpi a atamzat zeuh uhpen in kamtuam pauna ahihi. Hih pau pen ihtheih ngeiloh a paupa in zong atheiloh ahihi. Hihtawh kisai in Petecost ni a akizatna etkul ding hi. Act 2 ah enleng nungzuite Pentecost ni in Jerusalem ah kikhawmin atheih ngeinailoh uh pautuam in pau uhhi. “Amaute khempeuh Kha siangtho tawh kidim uh a, Lai siangtho in paulamdang, namdangte pautawh amaute apauthei sak hi.” Act 2:4 tua in Galilian pau ahihi. Jerusalem biak inn ah hong kikhawm minam tuamtuanme in Pasian nasepna hangin amau pauciattin zatek uhhi. A thupi khat ihtheih ding thu in kamtuam pau pen mitel, mithei pau ding ahihi. Adang khat leuleu in kamtuam apau mipa/ minu in atello pau ahihi.

Kamtuam pau, paulamdang ci a hong kithei, mivawh pen Pentecost ni ahihi. Tua zawh ciangin Corineliuste inn ah nungzui masatte leh Zawhang(tuiphumpa) Pentecost ni a kamtuam pautawh kisai in Corthrin Pawlpite hong buaina ih muthei hi. Hihlai munte ah akhiatna taktak ih muthei hi. Tuhun in zong Pentecost a thupiang masa tawh eiten khentel theiding kisam hi. Tua hun a kamtuam pau ihihte bel pau bualbual, bualbualpau hilel hi. Kamtuam mantaktak pen akitheipau/ miten atheih pau hiding hi.

Pau lamdang, kamtuampau tawh Corinth Pawlpite abuai laitakin Paulin bang naci hiamcih leh akhiatna gentheih a omkul hi, naci hi. “Pau lamdang tawh thugen nuam aom leh zong, nih bang, ahih keileh atam pen thum bangin gen bek ding a, tua bangin agen uhciangin zong khat mankhit ciangin khatin abanbanin gen ding uhhi. Ahizongin akhiatna agenthei ding a omkeileh zong, kikhawpna sungah paulamdang apaunuam pa daitakin om ding a, amahleh Pasian bek tawh kikaloh kigen ding uhhi.” ICor 14:27-28. Tuhunin kamtuam paubek hilo in apauten akhiatna zong agen theih ding ahihi. Akhiatna gen theile uh hoih zawkan lai hi.

Nungzuipite hunlai a kamtuam pauna in biak kikhawpna nawngkaisaklo hi. Tuhun akamtuam pau azangten zong azatna uh tawm sakzaw a, Khasiangtho vangliatna kilatsak zawk ding ahihi. Paul in agenna ah, “Nakhempeuh pawlpi phatuamna ding ahihding kisam hi. Pasian in eite azelzul dingin hongsap hilo a, hoih takleh nuamtaka om dinga hong sap ahihmanin...” I Cor 14:26,33.

Anihna ah tualai akigen thang nalamdang bawl theihna khatin cina damsakna ahihi. Ihgensa mah bangin lungsimnatna ih neithehi hi. Pasian in alamdangtak in siavuante tungtaawnin hong damsak thei hi. Eite in thungetna tungtawnin cidamna ih ngah ding hi. Tapidaw khempeuh ahihi. Ahizongin tulai a mitunga khutnga thungetsakna pan adamna ngah cihpen athutuam ahihi. Lamkhat pan “ Damta in”, cihdanin midangkhat in Pasian kiang damtakin ngetsak theih mah hi. Tulai ate ahihleh alimin cinate tungah aom acinate adamsak kua om ahia? Ahih keileh amainul neutungtawn pan in miadamsak thei kua aom aleh?.

Athumna ah tulai athang mahmah vision muhna/mailam hun ding gen khawlh theihna ahihi. Tua ahihleh Agabus hong pai in ih biakna in Pasian kiang pan a vision ahihkeileh mang tungtawn pan thu hong gen thei ahiam?. Lai siangtho kicing khinta hi. Pasian hong kilakna pen behlap theih hizenzenlo hi. Thuhilhkikna 13: sung enleng thusiam lui hunlai a mangmat na amanlohnate limtakin na gen hi.

Tuhun a, pawlkatten ainei, inn dawi hawlkhia uhhi. Cina damsakna atampi ihgen zohi. Zeisu hunlai in zong Dawi vei na om mah hi. Hih panin ih simtheih ding thu aom hi. Pasian tapa leitungah hong pailai in amah amawhsak nuam agelten adem ado nading vahawm uh hi. Tua manin thuciam thak ah Dawi vei mipa ih mu hi. Ahizongin Pasian vangliatna in Kha gilosangin vanglian zaw ahih manin Zeisu Khazih leh anungzuiten Dawite ahih keileh vangtung mikhialten amihih pumpite abawlsiat na pan hawlkhia uhhi. Tuhun in zong dawivei om ahihleh dotna bang bawl ding ahi a, thungetna ii vangliatna midik thungetna vangneihna in tuate sem zo hi.

Dotnate

Athupilo zaw Kha letsong kici nalamdang bawlnatte Pawlpi ah tudong omlai ahihleh ahitheilo dawnding dotna pawlkhat om thei hi. Bang hanga Kha letsong pawlkhat bek tuhun a omlai ahia? Kua in gulguu nei khoih, tawingam ahia? Mk 16:18 Paul pen Mata tuikulh ah gulgilo in akeih/tuk hangin bang mahcilo hi. Act 28:3-6. Tuni in eite adingin zato, zatui maw? Ahih keileh sihding maw? Cih ding maw? Cih dan ahihi. Tua ahihleh gulguu nei tawile cin hong tuding ahihman Pasian asim akinei ihi diam ah eite lak ah kua in gutui dawnleng bang lauhuaina hong tungding cih ihthei hiam? Mk 16:18 Tuhun in bang hangin athupilo zaw nalamdang bawl theihnatte Pawlpi pawlkhat ah om a, adang Pawlpite ah omlose ahia?. Lk 10:17 Sawmsa gihte lungdam mahmah in hong ciah kik uh a, “ Topa aw, nang mamintawh Dawite nangawn kahawlkhia zo uhhi.” Hih munleh adang Lai siangtho munpawkkhatin nungzuipite hunlai a Kha letsongte athupi nagen mah hi. Bang hangin tuhun ah omnonlo ahia leh?.

Bang hangtuhun ah nalamdangte apanpih laite in Anti-Khazih Pawlpi ahi Roman Popete hilai hiam? Ihngaihsut ding thu in. Kumtampi apaitoto hunte ah vision muna leh pau dangdangte kigen lai hiam? Roman Popete in upna leh sepna tawh gupnangah ihi a, upna bektawh gupna ngah acite mawhsak uhhi. Ataktakin khate Pasian kiang pan ahih leh ahihloh tel ding kisam hi.

Vangliatna taktak in Pasian kammal ah om hi.

Eiten nalamdang bawlna tuamtaumte sangin Pasian sungah ih upna bulpi ihkoih zaw hi. Eiten athuphate ihngah nangin nalamdang bawl ding kisamlo hi. Kha giloin hong khem theihnate zong hunnunung ah omna thu ih thei hi. Eite kisapleh ih thei in Lai siangtho ahihi. Ei Lutheran pawlpite in Lai siangtho a Popete thuneihna pen ih mawh paih hi. Lai siangtho bia ihhikei a Lai siangtho bu hong pia Pasian bia ihhiji. Hihin Pasian kammal hi a, Paul gen bangin Pasian humop ahihmanin Peter gen bangin mimal in amathu akhiatna gentheilo hi. Eite in ih simding lehtua Kha siantho in eite thuman hong theisakin Kha manlote hong nialsak hi.(Khentel theisak hi) Pasian kammal nungta in thutang a hihin ihnuntakna ah vanliatna taktak ahihi. Amakammal Lai siangtho hangin nuntak tawntungna ihnei a, Tua thu in Mi hong suakin eite lakah hongtengin gupkhiatna hong ngahsak hi.

Zeisu hong kamciam bangin ama kammal tungtawnin aKhasiangtho in nahongsem hi.

Amah(Kha siangtho) in Zeisu thugente hong phawk sak taken.

Amah(Kha siangtho) in nakhempeuh hong sinsak hen.

Aman(Kha siangtho)in thuman ah hong makaih hen. Topan minthangna ngah hen

Church of the Lutheran Confession of Myanmar (CLCM)