

**(12) KHA SIANGTHO TUIPHUMA***(Baptism of the Holy Spirit)*

Khalam nasep leh kalsuan zia tawh kisaipen biakna akici namtuamtuamah athupi belin aki ciamteh ahi hi. Nungzui masate hunlai in pawlpi tengah Kha Siangtho in siamna tuamtuam pia hicih ki umciat hi. Hihbang Khalam kalsuanna in, thu-um mite lawpsakin lunglutsak mahmah hi. “Akuang sawlbuk” pen mi tampiten lamdang sa, munuamin agei kinah ngeingai a, Hihpen Pasion kiangpan mah hi takpi ding hiam? Bang khialhna omthei ding hiam? Hihbang thupiangte tawh kisai Paul in koici bangin nahilhcian hiam? Tua bang siamna tuamtuam (letsong)te tuhun ipawlpi ciatah nei tazen leng, bangzah takin lamdang kisalo ding ahi hiam?

Kha nasepna tawh kisai leh letsongte Thucaim Thak hunlai in kimuthei a, ahi zongin kum zalom 20th hong tunciang ana sia zaw in thu lamdang tuamtuam hong piang hi. Southern California, USA, ah (19th-20th) kum zalom hunlai pawlin tuhun Pentecostal (Khasawlna/khanasepna bek) kalsuanzia hong uangh semsem ahi hi. January 1, 1901 in, Agens Oxman acih mikhat tengah khut nga in thungetsakna hangin (kamtuam, paulamdang) hong paukhia hi. 1906 kum ciangin mihing sagih kamtuamin hong pauuh hi.

Azusa St. Ak cihna Los Angeless munah kamtuampauna nasep (Mission) hong kilam, hong kiphuankhia hi. Hihthu tawh kisai laihawm khatna tungtawnin leitung buppi hong zelpah hi. Tuani hun akipan, hih kalsuanna (Pentecostalism) hong pungin hong tangzai semsem hi. Hih kalsuanziat eithuguipi letpen, lungdamna Thubucing (Full Gospel) cihna hi a, gupkhatna sangin, Kha Siangtho letsong abulphuhzaw upna leh Kalsuante ahiuh hi. Hihte pen amin in loleng Foursquare Gospel (Kiulinei lungdamna) tezong kici thei hi. Amaute bulphuh thuli thein:

1. Kisiansuah sinsending

2. Kha tawh kidim in kamtuam pauding

3. Upna hangin taksa damna ngah ding

4. Kumtul maanna cih thute ahi hi.

Pentecostal akici pawlpi bulpite pen, Nazarences, churches of God,

cihte ahiuh hi. Ahizongin, akhuanung lamciangin upna tangzai (ecumenical) pomzaiin vukcipta ahih man pawldang tuamtuamah kithehthang manguh hi. Hih kalsuanna pen Full Gospel Businessmen's Fellowship, International acih kipawlnaten zomsuak in 1953 kumciang kipsakna neiuh hi. Enpha kiktaktak leng, tuhunciangin kha nasepna nalamdang pen piangdenlohi cih kimu thei hi.

Hih kalsuanziate Lai Siangtho hong hihhna tawh kituak hiam cih i ettelphatciang thupi mahmah a, "Ka it lawwte aw, mi khempéuh" thugen umkei unla, tua thute Pasion kiang pan mah ahi hiam, ci-in kantel un. Banghanghiamcih leh Leitungah kamsang aki neihkhem tampi hong omkhinta hi" (1 Jn. 4:1). Kha Siangtho makaihna khat hizenzen mawk leh gensiat leh zahpih khak ding iut kei hi. Kha Siangtho deihloh kampauna, Kha Siangtho dahsakna leh thuman kamsan nialna in mawhna, lianpi ahih man, kote in kidawm takin ka gamta uh hi. "Kha Siangtho tawh kituiphumna" tungtawnin taksa leh kha tungah kiphonglo, thalopna kangahuh hicin mi tampiten kisialhpih lianguh hi.

Tua ahihleh, Kha Siangtho tawh kituiphumna aom takpi mah ahi diam? Hih thu tawh kisaibel Lai Siangtho sungah om kilkel lo, kimunaivetlo hi tuniciangdong. "Kiphumna" cih kammal pen mawhmaisakna dinga "Tuitawh kiphumna" a genuam hizaw hi. Genteh, muhtel theihna dingin, "Ahizongin Jesu, 'Na ngetuh na thei keiuh hi. Kathuak ding gimna note in thuakzo dingna hiuh hiam' ci-in adotdot ciangin, amaute in, "Kathuakzo dinguh hi," aciuh hi" (Matt. 20:22). "Zu leh an leh pumpi sian' suahna ngeina tuamtuamte hibek a, Pasion in nakhempeuh apuahphat hunma kikal sungteng zat ding ngeina ahi hi" (Heb. 9:10). "Topa khatbek, upna khatbek, tuiphumna khatbek mah azang khawm ihi hi" (Eph. 4:5). "Lungdamna Thu umin tui akiphum mi peunhpeuhin hotkhiatna ngah dinga, aumlo mi peuhpeuhin mawhsakna thuak dinguh hi" (Mk. 16:16). "Tuiphumna leh khutngakna thu, mi site tawhkiakna leh tawntung gimthuakna, cih thute genpha sansan nawnkei ni" (Heb. 6:2). Hih bangthute agen takciangin, mimal kituiphumna agen nuam hi a; ahizongin 'tuitawh' kiphumna lobuang agenna omlo ahih lam kitel sinsen hi. Paul gennopna pen hih namkhat bekmah ahi hi. Atawpna ah cileng, Sawltak laibu sunga ki at, Pentecost ni thupiangte OT

genkholhna atangtung hibeka, Tui, Kha Siangtho leh Meitawh kituiphum ding cihbel Lai Siangtho sungah kigen mah hi. Tua ahihmanin, tuni tuhun ituah iphutkhak thu leh ibuaipih ahi “kha-ki Tuiphumna” cihpen Lai Siangtho genna leh deihna tawh aki leh bulh ahi hi.

Bangbangahi tazongin, Baptism (Tui tawh kiphumna) maw, Pentecostalism maw, Corinthianism maw, Charismatic (Tunglampan thusuakbek upna) kalsuanzia maw? cihpen athupi mahmah dot huai thu ahi hi. Tuasuangpanin, hih thutepen Lai Siangtho deihna bangin, pawlpi kalsuanpih ding akilawm nate hiam? cih thute kidot phatphat ding ahi hi. Hih abuaihuai mahmah dotna thute hilhcianna dingin;

**1) Kha Siantho letsong neite bek nungzui-man thuzui-man thuzui-dik a kicih leh hehpihna hanga kingah lungdamnathu a nawl khin uh hi**

Thukham hanghilo, hehpihna hangin upna bektawh hotkhiat ngahte ihinlam ivekpin itheihsa ahi hi. Azongin, upna bek tawh gupna kingah hiloin, thalawhzawhman maw, khalamsang picinna tawh himawh leh vantung gam tung ding mihing khatzong omlo ding hi. F.D. Burner gelhna ah, “Lampialsak thei hilhkhialhna khempeuh pelh theihna ding leh Lai siasngtho tawh kituaklo thute samsiatna dingin, bangbang biakpiakna, bangbang pilna siamna, leh vantungmite nangawn kisamsia ding hi.”.1)

Koicibang Kha Siangtho letsongte kikhaktan a, koici bangin hotkhiat lungmuanna ngahthei ding ihi hiam? “Aum mite tungah hih vangliatna limte kipia ding hi: Keima hangin dawi hawlkhia thei ding uh a, pau dangte pau thei dinguh hi” (Mk. 16: 17). Bang hangin kamtuam pauna leh cidamsakna bulphuh penpen sa ihiam? Tua bang ahih leh, banghangin gutuidawwna, gulmatna leh dawi-hawlkhiatnate kihel saklo sese? Upna picinnapen kamtuam pauna hang ahih maw leh gutui dawwna zong upna picinna sungah helkul hamgtang ding hi. Banghangin, nungzui masate cinate adamsakziate kihelsaklo ding maw? “Sawitakte in mite lakah lim leh nalamdang tapi abawluh hi. Thu um mi khempeuh Solomon’ talap ah kikhawmin aom uh hi” (Acts. 5:12). “Amantakin ka hong genin ah, kei hong umte in keima sep nate mah sem ding hi. Pa kiangah kei ciah ding kahih manin keimasep sangin zong alianzaw semlai

ding uh hi” (Jn. 14:12). Pentecostalte kalsuanzia tungtawnin ‘Pawlpi maan/dik’ zong ding hizenleng tawphun khawlhun om ngeilo ding hi. Athumaan Lai Siangtho’ deihna taktak leh diehkaih upnate pen kilehbulh tawntung hi.

“Tua ahiah manin ama thu aum Judah mite kiangah Jesu in, ‘Ka thuhilhinate nazuih paisauk nakuh leh ka nungzui taktakte nahi ding uh hi” (Jn. 8:31). “Jesu in Topa hi, ci-in mite kiangah genin, Pasion in sihna panin amah hingkik sakzo hi, ci-in nalungsimuh ah naup taktakuh leh hotkhiatna nangah dinguh hi. Banghanghiamcih leh i lungsim a iup taktakna hangin Pasion tawh kipawl theihna kingah a, ikama igenna hangin hotkhiatna a kingah ahi hi” (Rom. 10:9-10). Unau sanggam tawh ki it nang: “Note khat leh khat ki it le uhcin keima nungzuite na hihnauh mi khempeuhin hong thei ding uh hi,” aci hi (Jn. 13:35). Kha Siangtho gah tawh kisai: “Ahizongin Kha Siangtho’ hong sawlna banga gamtat nate in: Itna, lungdamna, lungnopna, lungduaina, migitna, hoihna, cihtakna, dikna, leh pumpi kiuk zawhna hi a, hih bangin agamta mite Thukhamin bang mah cihtheilo hi. Tua hi a, Jesu Khazih azui mite in aleitung lungsim pianziauh leh aleitung lungsim deihna khempeuhuh aphiat khitsa ahi hi.” (Gal. 5:22-24).

Na lamdang bawlnate ibulphuh takciang Tothum Pasion khat ahiahna leh iupna pan lampialna lianpi hi a; Topa’ septheihna aneu seksek ahi hi. Hoekema mipilpa genna ah, “Kha tawh aki Tuiphum lo mikhat pen Pasion aumlo hicih upna leh agenna uh pen Pentecostalte upkhialh lampialna uh ahi hi.” Hih bang mite pen Pasion seh lemtel makai akici thei diam? A kikhelcinin Khazih bel sangmah in teh, ahizongin ettehcing makaisiam zong hinailo ding hi.

Hihbang thute Lai saingtho sunga Jesu hong hihlha tawh bang zahtakin kilehbulh hiam cih enpha dihi; “Amahin keima gen ding thute note tungah hong gen ding ahiah manin kei hong pahtawi ding hi” (Jn. 16:14). Kha saingtho leh Khazih neubawlin, Kha lam letsongte thupisak luatna in paikhialhna lianpi khat ahi hi...2).

Lai saingtho sunga nalamdang piangte pen upna picinna limin kingaihsun zawloin, ahizong Khazih’ nungzui taktakte bek upna nei a picingin kingaihsun zaw hi. Jesu’ nungzui ahi sawltakte bawl cih simloh

nalamdang akibawl tuamtuamte upna picinna limin Lai Siangtho in naciantehlo hi. Sawltak Lai siangtho buppi sung isim ciang, Letsong tuamtuamte Sawltakte tungbekah kipia in, amaute in midangte tungah zangawsan theiuh hicih kimu hi. Kamtuam pauna tuamtuamte zong amaute mai leh muhna bekin pianghi cih kimu thei hi. Thu dang panin cileng, Sawltakten khutngain thungetsakna (Acts 19:6) sungah kimuthei hi. Cornelius tawh kisaipen Acts: 10:45-47) sungah kimu thei hi.

Hih nalamdang bawl theihna tuamtuamte Sawltak hihna lim hicin Lai Siangtho in kiciantakin hong hilhzo hi. "Lungdamna Thu umin tui akiphum mi peuhpeuhin hotkhiatna ngah dinga, aumlo mi peuhpeuhin mawhsakna thuk dinguh hi. Nungzuite zong mun khempuehah pai-in thu ahilhuh hi. Topa in zong amaute' nasep seppih a, athuhilhuate uh man hi, ci in alahna in amaute tungah vangliatna limte apia hi" (Mk 16:17,20). Paul' dawihawl khiatna tawh kisai enleng, "Tua bangin nitampi sung nawngkai ngitngat ahiah manin asawtna ciangin Paul in nawngkai sa ahiahmanin kihei in a dawi kiangah, 'Hih numei sungpanin napai khiatna dingin Jesu Khazih min tawh thu kong pia hi," acih khitphetin, tua numei sung panin dawi apai khiapah hi" (Acts 16:18). "Ahizongin Paul in meikhuk sungah tuagul singkhia a, bangmah aci kei hi" (Acts 28:5). "A maute tawh aom khawm laitakin amahin amute kiangah, 'Jerusalem khua panin paikhia kei unla, note kiangah ka hong gensa ka pa' hong kamciam thu nangak un" (Acts 1:4).

Amantakin cileng, nalamdang tuamtuam bawl theihna pen Sawltak maan hihna kilangah sakhicin Acts 2:43 sung hong gerna ah, "Sawltakte in limleh nalamdang tampi bawluh a, mi khempueh in lamdang sa mahmah uh hi." Judah makaiten thawmvauna aneih khituh ciang, Peter in Pasion' tungah thungenin, "Tua ahiah ciangin Topa aw, amaute in kote hong tawng' nate thei in la, nangma nasem kote in lugnsim han' mahmah na tawh nangma thu ka gen theihna dingun hong huhin. Cinate damsak thiehna ding vangliatna hong pia inla, asiangtho na Nasempa Jesu min tawh nalamdangte kibawl taken," aciuhi hi. Tua bangin thu anget khituh ciangin amaute' kikhopna mun hong kiliingawp hi. Amaute khempueh Kha Siangtho tawh kidimuh a, hang takin Pasion' thu gen ding akipan uh hi (Acts 4:29-31). Rom. 15, sung Paul in agenna ah, nalamdang

bawl theih vanglianna tuamtuamte pen Pasion' gam atangzai na dinga zatding, Gentile miten thumanna aneih theihna dinguh leh kampau hoih leh gamtat hoih aneih theih nadingun nalamdang tuamtuam bawltheihna hong kipia ahi hici hi.

“Nung zuite zong mun khempeuhah pai-in thu ahilhuh hi. Topa in zong amaute' nasep hehpih a, a thuhilhuate uh maan hi, ci-in alahna in amaute tungah vangliatna limte apia hi” (Mk. 16:20). “Sawltak maan taktak ka hihna lima kilangsak nate, note lakah lungduai takin hong kisem a, lim, nalamdang leh na atuamtuamte note lakah hong kibawl hi” (2 Cor. 12:12). cih thute Paul in agen ahi hi.

A kipencil pawlpi neumun khempeuhah aki thehthang nadingin huntomno sungbek, nalamdangte leh letsong tuamtuamte hong kipia hibek hi. Sawltakte huna beizawh ciangin ahih leh tuabang na lamdang tuamtuamte kisam nawnlo, kizang nawnlo hi. Thugensiam minthang mahmah ahi Chrysostom genna ah, “Hibang nalamdangte om nawnlo” ci hi...5). Augustine in agenna ah, “Hi bang na lamdangte apiantheihna thu in, leitunga om paunamkimtein lungdamna Thu azak theihna dingun phattuumna aom nadingin Kha Siangtho in hong kilatsak nasepna ahi hi. Kilangh takpi khinzo ahihman, tuhun in beita om nawnlo hi” ci hi ...6). Tuiphumna tawh kisai a laigelhna ah, upna akipsemsem theihngah hibang na lamdangte tua hunlai in piangtakpi in, ahizongin ama hunlai mahmah (Augustine) nangawn in khutnga athu kingetsakna leh kamtuampau nate komnawn lohici hi...7).

Ahizongin, tuhun 'Charismatic' te kalsuanna tawh kisai na lamdang bawl theihna tuamtuamte ahunhunin pawlpi sungah a piangthei thumah hicin Paul in agenna ah, “Tua ahihmanin Pasion in Pawlpi sungah mikhempeuh ama panmun ciat dingah ahong bulh hi. Amasa in sawltakte, anihna ah kamsangte, a thumna ah lai hilhte, tua ciangin nalamdang bawltheite, thuvaihawm asiamte, leh paulamdang apau theite ahiuh hi” (1 Cor. 12:28). Pawlpi sungah sawltak omnawnlo ahihman, tuabang siamna tuamtuam min leh thulu cihte zong aom loh banah kizang nawnlo hi. Tuhunin sawltak cihte omnawnlo ahihman tuabang letsong tuamtuamte zong om nawnlo hi. Abanah ensuak leng, ivekpin sawltak hilo ihi hiam? i vekpin kamsangte hilo ihi hiam? I vekpin thuhilhhte hilo ihi hiam/ I

vekpi nalamdang abawltheite hilo ihi hiam? Upna man lahna dingin nalamdang tuamtuan te kism nawnlo ahih lamtak Lai Siangtho in ciantakin honghilih khinzo hi. Aumte in nalamdang bawlthei ding hi cih Jesu genapen, adeihna bulpi in upna man lah nadingin nalamdang bawltheihna kism hi aci hizaw loin, lungdam Thu adingin nasepna ah akipsak khosakna lumdangte ahunhunin akisapna bangin piang ding hi acih nopna ahizaw hi.

Pawlpi ading nalamdang kism lai ahih leh banghangin kum 1800 sungbang nalamdang omloin kikalsuan hiam? Hih hunsungah apiang nalamdang akicite nanggawn zong muanhuai leh zuau vive tawh aki zom veive hicin akimu Lai Siangtho etkakding kism ahihman, "Note lakah kamsang khat ahi a, mangmaan khat ahi zongin hong khangin, lim ahi a, nalamdang ahi zongin hong laka, ama hong gen lim ahi a, nalamdang ahi zongin hong tungin, natheih ngeiloh uh, "Adang Pasiante' nungzui in amuate' nasem ni, hong cih leh, tua kamsangpa ahi a, amang maanpa thu hang hiam cih leh Topa note' Pasion nalungsim khempuehuh leh nanuntakna khempuehuh tawh na ituh hiam cih akitheihna dingin Toap in Pasion un no hong ze-etna ahi hi.

Topa na Pasion uh nungzui in amah nazahtak dinguh a, a thupiaknate zui-in athu nangai dinguh hi. A hihhangin tua kamsangpa ahi a; mangmaanpa ahi zongin kithat ding hi; banghangiamcih leh Topa na Pasion un na paina dinguh ahong thupiak na nusiak theihna dinguh, leh Izipt leitang panin hong pai khiatpihin salsuahna panin hong hongkhia Topa na Pasion uh lang pangin na leh dona dinguh thu hong hilih ahi hi. Tua bangin note lak panin siatna na singkhasak dinguh hi" (Deu. 13:1-5). Tuhun Pentecostal sunga thupiangte apiangkhinsa tangthute tawh etkak dingin anuai abang ahi hi;

1. Tertullian in na lamdang leh kamtuampau a lakhia ding in Pasion a um lo mite nangawn natawn/ naphin ngei hi. Ahizong Tertullian pen 2nd century hunlai Montanist nam 'pietistic-millennialistic' biakna aum mikhat hi a, 6th century ciangin tua biakna zong beimangta hi
2. Jews sangmang ahi Francis Xavier inzong alamdang takin amau' pau zat dinguh Japan mite gen a, ahi zong pau namkhat theih theih

nadingin hamsatakin kisin kulhi ci ahiah man athugente kitukalh kileh bulh hi...8).

1700 kum bullai pawlin, France gam khanglam aom Huguenots mite kibawlsiatna sungah asikhinsa Dr. Emes pen 1708 kumciang thokik hingkek ding hicin thusuak ngah pawlkhat in genkholuh himahtaleh tuni dong thokik nailo hi. Tuakhitzawh kum 100 ciangin Scotlam gamah Irvingites limsang pawlkhat hong piang leuleu in, kamtuam pauna hong nasia mahmah hi. Ahizong anununglam ciang amau mahmah in, tua kamtuam pau nate Pasian' kha hilo in, amau phuahtawm pau lamdang hicin pulak kikuh hi. Amau mahmah zong kikhenthangin daw nasepna hicin khat leh khat kimawhsakna ciangdong hong tunguh hi...9). Sawltakte hun abeizawh akipan tuniciang dong Pentecostal kalsuanna pen thuman hich lahtheih ding omvetlo hi. Hithu tawh kisai Stagg mipilpan mantakin agenna ah, "Kha Siangtho nasepna man hich muhtheih ding hileh, banghangin kiplo kholo thunengneng tangthu sunga pianthei ding ahiam? Pentecostal kalsuanziate adik aman zuihtak himawk leh pawlpi tangthu sungah ahunhunin santheih pomtheih ding lim leh na lamdangte ahunhunin hong piang ding hilo ahi hiam? Pawlpi kalsuanna sungah ahunhunin kimu kilanghlosing ahi hiam? ...10).

Letsong leh na lamdang tuamtuum bawl theihna in thu-um mimaan lahna ahiah mawk leh Lai Siangtho mun pawlkhat hepkiat kulphot ding hilo ahi hiam? "Tua ahiahmanin pau lamdang pen thu um mite' ading hiloin, thu umlo mite in a up theihna dinguh lim ahi hi. Tua mah bangin Pasian' thuhilhna pen thu um mite' ading hi a, thu umlo mite' ading hilo hi" (1 Cor. 14:22). Nalamdang bawl theihna leh vangliatna aneite bek pawlpi mikhatin sangthei bekihi pentecostalte kalsuanzia pen Lai Siangtho tawh kilehbulh in khialhna lianpi ahi hi. Gupngah kha lungmuanna pen eima thahatna sungpan hongpiang hilo in, Pasian' kammal ahi Khazih hong kamcaim lungdamna busungpan kingah theibek ahi hi. Letsong tuamtuumte bulphuh lua a, sianthosakna lim, asangpen leh mi khempueh tankim theih dinga ngaihsutna in upna paikhial leh Lai Siangtho langpanna ahi hi.

Tua ahiahmanin eiten Pentecostal upna leh kalsuan ziate lunglut pihloin, thudonloin, muanmawhna nei in, i langpan kha phial zongin, Kha



Siangtho langpanna ahieh lohlah itheih ding kism mahmah hi. Eite pen mawhna bawl, thu tangpek hizaw loin, "Kha sittel", "Kha ze-et" na tawh Khazih' hong thupiaknate zui in, kuama hong lakkhiatsak theihloh ikham lukhute khahsuh loin a lenkipte ihi hi.

## II) Thu um mite pumpi damsakna ding kamciam kism lo hi

Cina damsakna zong "foursquare Gospel" te adingin thu alaigil pikhat ahi hi. Ahizong hipen zuauna namkhat leh Lai siangtho genna mun tampi tawh akituaklo thukhat ahi hi. Banghanghiamcihle, gentehna in; banghangin Nitawpni ciang Khazihin thu um mite tungah agenna ah, "Kacina in, thongsungah ka omlai nongveh kei hi?" ci thei ding ahi hiam? Banghangin, "nong damsak keihi cilo ahiam? Banghangin Paul in, "Cinna gimlua Trophimus pen Miletus khua ah kanusia hi" ci thei mawk ahi hiam? Banghangin, "nong damsak keihi cilo ahiam? Cinna damsak thiehna vangliatna anei takpi ahieh leh bangbang damsak lello ahi hiam? Aman taktakin genni cileng, akizom paisuakin akipia hilo banah, mikim tuangah akipia zong hihetlo hi.

Ahizong James 5, sung i ettakciang, "Note lakah cina dam lo aomkha hiam? Acina naom uh leh pawlpi upate nasamun, Amaute in thu hong ngetsakin Topa min tawh sathau hong zut dinguh hi. Upna tawh thu akinget ciangin Topa in cinate noptuam sakin, damsak dinga, mawhna nei ahieh leh zong amawhna maisak ding hi. Tua ahieh manin naci uh adamna dingin khat leh khat tungah na mawhna uh kipulakin thu nakingetsak ta un. Mi hoihte' thungetna in vangnei a, na lianpi semzo hi" (James 5:14-16). Hithu tawh kisai ietciang; Amasa in ipawlpi keem siate leh upate sammasa ding; Anihna ah cina damsak thei akicite khutngak natawh hilo in, "Upna taktawh thungetna"; A thumna ah sathau zutsak dingcih ahi hi.

A minthang mahmah Greek Siavuan zatui siampa Galen akici in cinadamlote sathau zutsakna pen tanglai mite zatmahmah ngeina khat hi ci hi. Liamna meimate ah zong sathau kizut hi (1k. 10:34, Isa. 1:6). Tuhun in bel khuahun zui in natna liamnate zatui tuamtuam tawh kibawl hi.. 11).

Thumsak tausakna cihzong tunglampan damsakna in kingaihsun a, mawhna thaman khempeuh Khazih in hong puakhia lakkhiatsak ihihman gupkhatna 'bucing' ci in upna tawh san ding ahi hi. Lai siangtho mun bulphuh aneichte uh, "Amahin ilung gimna leh idahnate hong lakkhiatsain ama liamna hangin eite in damna ingah hi" cihte ahi hi. B.B. Warfield hilhcianna ah, Hibang ngaihsutna leh pomziatein eite lamsaupi paikhialhna hong piangsak hi" cin gen hi. Amaute cihnop bulpi in, gentenna in; ithuak ding natna khempeuh Khazih in hong thuaksak a, thu um mi khempeuh natna satna khempeuh tawh kipelh ding hicih upna ahi hi; Christiane pen cina adamsak dingte hiloin, nat leh sat atuak khangiat lodingte ihi hi, cih a pom asan thu uhahi hi. Tuabanah, cinatna pen mawhna hang hiloin Khazih hong thuaksakna leh hong hotkhatna uplahman, muanlahman hiciuh hi; tua ahihman mi damlo cina mite pen gupna ngahnailo teng hiciuh hi.

Agenbehna ah, Mawhna in natna leh ngaihsutsia piangsak a, tua ahihman natna ithuak khak leh zong lungkim takin thuakkul hi, banghanghiamcih leh mawhna thuman hilei a, Khazih' hong thumsak thuaksakna tawh thakhat thuin imawhna hong lakkhiatsak peuh leh natna pan damna ingah banah sunglam pualam mawhna leh natna akici khempeuh nong lakkhiatsak ahihman Christian akici peuhmah mawhnei hinawno ding hi. Hih pen Lutherante upna tawh aki lehbuhl upna 'Perfectionism' akici ahi hi... 12).

I theihna om mah bangin perfectionism pen alauhhuai mahmah anti-Christian (Lai Siangtho pan lampial) te ahiuh hi. "Eite khempeuh akhialthei zelzelte vive ihi hi. Kampauna ah akhial ngeilo aom leh a cingtaak mahmah hi a, apumpi zong a ukzo mi ahi hi" (James 3:2). Cina damsak theihna eite in zong lamdang isa hi; vangliatna leh itna nei taktakuh ahieh leh zato ah pai in banghangin cina khempeuh damsak louh ahiam? Tua ahiehleh siavuante zatui siamte cin um napi in, banghangin midamsak thei ci-in ngaihsunlo uh ahiam?

### III. Na lamdang bawlttheihna Pasion' mi hihna sangin kitelkhelhna hizaw hi

Hi bang thupiangte Lai Siangtho sungah kimuthei takpi hi. Deut. 13, sung agenna omsa bangmahin, zuau thei kamsangten lim leh na lamdang tuamtuam bawluh abihman thu um mi tampiten lampial pihuh hi. Moses nalamdang bawlte alakkik Egypt mitphial bawlsiam Jannes leh Jambreste Moses in khanan lianpi pia hi. Jesu genkholhsa mahbangin, nitawpni takciangin, "Topa, Topa, namin tawh kamsang hilo kahiu hiam? cin mi tampi takin hong gen dinguh hi. Na mintawh dawite hawlkhia hilo kahiu hiam? Na min tawh nalamdang tampi bawl hilo kahiu hiam? Tua nitakciangin, thumanlo zuau khemtheite aw, note kong theingeikei hi, ka kiangpan taikhia un kaci ding hi." "Banghanghiamcihle Khazih akineih khemte leh kamsang akineih khemte hong piang dinga, ahih zawh leh ateelsa mite nangawn akhemna dingun limleh nalamdang lianpipi hong bawl dinguh hi. Ahunna in hong genkhol khin kahih manin lim takin kidawm un" (Matt. 24:24-25).

Na lamdang bawl na pen pawlpi maan lahna hilo a, thuguilet manlahna zong hilo hi. Banghanghiamcih Pasion sangin hite kithupi ngaihsut zaw thei hi. Banghanghiamcih leh satan nasepna zong hithei hi. Cina damsakna pen atamzawin nalamdang bawlthei akiciten zanguh hi. (Tuinin siangsak, huihpi daisak cih bang khuahun tungah na lamdang abawl lohuh lamdang peuhmah hi... Jn. 14:12). Aki bawl sunsun nalamdang akicitezong akibang vive ahi hi. Leitungah biakna namtuamtuamte leh Christiane upna kilamdang mahmah taleh Roman Catholic leh Buddhism sunga nalamdang kibawl leh apiang acihte zong cina damsakna vive ahi hi. Hih thu tawh kisai dawi nasepnahi cihpahlian ding zong omtuano hi. Ahizong hithutepen ithuguilet Lai Siangtho kituakmaw kituaklo cih sittel leh tehkak ding ahi hi. Lai Siangtho genna tawh kituakin nalamdang akibawl apian leh bel aman ataktak mah hidinga, aki lebulh akituaklo ahih leh bel Pasion kiangpan hilo ding hi. "Ahizongin Johan teci pan' na sangin aliangzaw teci khat kanei a, tuain: Kapa in sep dingin ahong piak, tua kasep thute in kei adingin teci ahihna hong kilangsak hi" (Jn. 5:36). Nalamdang thupiangte thupi lohi

icikei a, inialkei hi. Ahizongin Lai Siangtho tawh kituaklote bel isanloh ding mah ahi hi. Akibawl apiang nalamdang akici peuhmah Lai Siangtho tawh akituahnakleh Pasion kiang pan hong paihicin uplehsan ding ahi hi. Khazih dan zialehtong pen Lai siangtho tawh kituakin, thudang tuamtuam leh aipeng deihna amahin behlap ngeilo hi.

Beisa kum zalom tampi hunlai in alungluthuai mahmah na lamdang tampi kibawl khinzo hi. Adiakdiakin Roman Catholic pawlpi sungah thupiang vive hizaw hi. Biakna tau akici muntul tampi ah natna namkim kidamsak hi. Zuaugamtatna bekbek hicih aki tangko khitnangawnin. Isallete, in cina damsakna tampi pawl lai tazen hi. Misiangtho akicite kihalna vutvui leh tui siangtho tawh cina damsakna tampitAkpiang hi. Jesu khut leh khe liamma pan ahizong, apangpan ahizong, alung pan ahizong lawnkhak khoih khakna lel tawh ningani (Fridays) sim maw leh Good Friday nisim in cina damna mitampi in ngah ziahziahuh hi. Min zatampi ah na lamdang tuamtuam piang taleh zuaug leh khembawlna tampi hong piang ahih manin Roman Catholic pawlpi mahmah sungpan zong nungkiakna lianpi hong piang hi.... 13). John Gerhard muhna ah, biakna min paulamin nalamdang abawlna sungah avanzatte uh pen khuameivak, singlamteh limtuamtuam zang, aksi lamsang kalsuanzia tawh khembawl, theihloh leh telloh kamtuamtuam tawh phuisam, mitphial bawlna tawh umsak cih bangun a dawivai tuamtuamte Roman Catholic siampite in nabawl tazenuh hi. Nalamdang akici akibawl tuamtuamte zong haihuai, zumhuai leh naupang vai mahmah thu pawlkhat om hi. Tuat sungpan Mary biakna, milim biakna, aisanna, leh amanlo biakna tampitak kihel hi. Thu umlo mite lakah Pasion na akisepciang uptheih muantheih picin nadingin apiang na lamdang pawlkhatbel om mah hi. Tuat pen zuaug ahilo Pasion hong tuampiak vilvel nalamdang himah hi.... 14).

Thu lamdang hicin akiciamteh thu pawlkhatte sungah, asisa pumpi misiangtho akici pawlkhat kum tampisung kikoihin; tua a pumpi zong muatvetlo siavetlo hi. Lahtheih dingin Bernadette of lourdes cihpen minthang mahmah hi. Tuanu sisa luang pumpi pen kum30 sung kikoihin muatvetlohi kici hi. Hihnu pumpi a muattheihloh nahangin Roman Catholic pawlpi amanpen hi ici thei diam? kicitheituan vetlo hi. Mi siangtho

dingin aki ciamteh lo misisa pawlkhatte zong hibang mahin amuatpak theilo om yeve hi.... 15): Tua ahihman Roman Catholic pawlpite upna leh kalsuan ziate in Lai Siangtho genna tawh aki lehibulhna mun tampiah kimu thei hi.

Nalamdang bawl theihna in abawitheipa mahmah nangawn siangtho genbanglo hicih kipsakna hituanlo hi. Ka phawk kik thupiangkhat kong gennop thu ah, mi minthang mahmah cina damsakthei pa guih leh khamtheih tawh sihi cin thuthang kizakna sung pan kamu hi. Jesu genna ah, "Migilote aw, ka kiangpan paikhia un" acih thumaan mahmah dingin ka um hi.

Banghangin hibang nalamdangte apicingsa orthodox pawlpite ah pianglo ahiam? Khialhna peuh kinei kha ahi diam? Akisapna tungtawn bekin hamsatakin nalamdang apiangpan ahi hi. Martin Luther zong khatvei wittenberg ah gutui kidawnsak in, ahihhang lamdang sakhuaitakin bang mahciloin, suakta hi.... 16).

Bangbang ahizong, eite sungah nalamdang tuamtuam hong piang pahpah lohna pen ahoih zawkna thu tampi om hi. Banghang hiamcih leh, kote dipih upna leh pomna pen phuah tawmthak hilo a, nalamdang cihtuamtuam kismakei uh hi. Sawltakte tunga kipiasa nalamdangte kaum uha, Sawltakte kammalte ka dingpih uh hi. Thuman tetti lahnadingin nalamdang kakisam hetkeiuh hi. Hunkhatlai nalamdang hongpiankhiatna leh akibawlna A SIANGTHO PAWLPI KHAT sungah akalsuan khawmte ka hi uh hi. Tua aman pawlpi pen nalamdang bawlna tawh aman nalah kikkik ding kismawnlo hi.

Leitung hunbei mateng thuman thutak pen na lamdang tawh lakding cih Lai Siangtho in agenna omlo hi. Ni nunungciangin Khazih kineihkhem tampi hong piang dinga, tuasuangpan Anti-Khazih akici hong piang dinghi cin Jesu in gen hi. "Satan vangliatna tawh A Gilopa hong kilang dinga, Topa Jesu hong pai ciangin tua A Gilopa mutlum dinga, minthang ahong kilatna tawh amaimangsak ding hi." (2 Thess. 2:9).

"Tua ganhing nihna in nalamdang lianpipi bawla, mi khempeuhte' muhin van panin leitungah meikuang akiasak thei hi" (Rev. 13:13).

Hih leitungah zuaukhem nalamdang tuamtuam tawh thu um mite aki ze-et tawntung ngeina ahi hi. Moses in Israelte tung agenna ah,

"Tua kamsangpa ahia, mang manpa thu ahizongin nangai kei dinguh hi; banghanghiamcih leh TOPA hote' Pasian nalungsim khempuehuh leh na nuntakna khempuehuh tawh na ituh hiam cih a kittheina dingin TOPA na Pasian uh nohong ze-etna ahi hi" (Deu. 13:3). Pasian' kammal zuizaw ding maw? nalamdangte zuizaw ding? eite hong lehpei ding leh hong khem dingin nalamdang tuamtuamte in hong ngimgige ahihman, tua nalamdang acihte ipelh ding athupi mahmah hi. AD 600 lai hunpawla Confessor, champion or orthodoxy in agenna ah, "Anti-Khazih hong pian hun ciangin mihoihten nalamdang bawlo dinga, zuaugamtat leh akhemtheite bekin na lamdang tatsatloin hong bawl dinguh hi"n hi" ... 17).

Martin Luther tawh khanguat khat leh akhangkhawm ahi Gerson genna ah, "Tuni thupiang nalamdang tuamtuamte muan mawh huai leh upthamlo hi; apiang khinsa nalamdangte muantak leh kicing khinzo hilo ahi hiam", ... 18). Jesu hong hihna ah, "Amaute in Moses leh kamsangte thu aman' nop keiuh leh, mikhat hing kikin amaute kiangah ava gen hangin umsak zotuanlo ding hi," (Ik. 16:31). "Tua ahih manin kamsangte' gen thute aman taktak ahihna thu ka tel theihuh hi. Note' lungsim sungah zingsol hong suakin khua a hong vak matengin khua ngaihsum le uhcin hoih mahmah ding hi" (2 Pet. 1:19).

#### **IV. Kamsanna a om zezen leh ngentel takin Laisiangtho tawh sittel kul hi**

Keima theihna tanciang genleng, kum zalom tampisung orthodox pawlpi sungah kamsanna piang ngeilo hi; ahizong pawlpi dangdangte ah piang khathei mahin teh. Kamsang akicite genna Lai Siangtho tawh sittel peuhleng akhuanung asawtloin amau deihkaihi zuauphuahnate hong kilang pahpahlel hi. Kei mahmah in katuahkhak thupiang khat hong genleng, wire-recorded (aw-kikhum kamsanna) in 'laktohna' omdinghi cin genkhohlhna hi a, thu um mikhempeuh hi Leitungpan thakhat thu in kila to, kidomto dinghi ci in zuau kamsanna khat ahi hi. Hibang kamsanna in zuau thu hi a, Lai siangtho tawh kilehbulh hi. Tua bangmah khat in, 1962/63 kum pawl in, Ft. Wayne, Ind, khuapi ah nasia takin 'Khakhanlawhna' om dingcin kamsanna om mah taleh tangtung ngeilo ahihman hikamsanna pen zuau kamsanna takpi ahi hi.

**V. I Cor. 12:28-29; Kha Siangtho tungtawnin kamtuam hong piang ahih leh Satan tungtawn in zong piang thei ding hi 1 Tim. 4:1, Asiahuai mahmah mihing kha sungpan zong hi thei hi.**

Thudotna lianpi khat hong oma: I Cor. 12; sunga kigen kamtuampauna leh sawltakte sunga kamtuampauna acihte akibang mah ahiam? Akibang ahizenzen leh kamtuampau icih pe gamdang tuidangte pau namkhat hilel a, kizathe, kiciingthei, kisinthei, muhtheih simtheih dingin aki atkhia aki teikhia thei khat ahi hi. Tuni tuhun kamtuampau icih mawkte penbel tuabang hidektaklo in, I Cor. 12; leh Sawltakte sunga kamtuampau nate tawh kilehbulh ngiat mawk hi. Tuhun kamtuampau nate aw-khumna (Tape-recorded) tawh khumsimin kampau leh laikhiasiam (linguists) ten akantel asitteluh ciang bangmah khatna deihna aneilo kampauna hici uh hi... 19).

Corinthte kamtuamna leh Sawltakte sung kamtuampau akibanglo atuamtuak hizenzen mawk leh amaute Pasion kha tawh kidim hich lahtheih nang omvetlo hi. Kamtuam pauna Kha Siangtho hong piak ahi hi. Gnostics, anti-Christian akici pawlkhat in tua bang zuau kammal leh kamtuamte limzat mahmahuh hi... 20). Irenaeus thupulakna tungtawnin, numei khat tungah akineih khem kha Marcus in pia a, tua nu in, kamsangnu kahcin akiko mateng apumpi tungteng mut kawikawi hi. Cromwell hun sungin England gamah Ranters akici mipawlte hong laang peuhmahuh a, hukna leh lannate zangin kamtuampau akici zong zanguh hi. Quakers leh Methodist, Mormons (Mormons 9:7), leh shakers zitampi nei acih pawlten kam tuampauna limzat mahmahuh hikici hi... 21). Greenlani gam ateng Eskimos mite lakah ateng Dane, Peter Reuchen tenzong kamtuangpau zanguh hi. Abiakpiakna sungkhatah paulamdang azang mikhat na om ahihman, "kamtuampau kaza hi; siampipa zong daipah dide in, amit-hak kawmsa leh Freuchen nuhsanin agenna ah, na zuaubekbek genin" cin hanthawn lai hi... 22). Atawpna ah, H.A. Ironside muhnate iphawk ding thu ah, kamtuampau abulphuh a uangsak Pentecostalte Satan in nakzat mahmah hi.

Kam tuanpauna khempeuh dawi nasepna hikhinlo a, ahih hang atamzaw kici thei hi. Amasa inbel mihing sungpan hongpai hizaw hi. Lungsim ngaihsutzia akantel sangnau pangte muhna ah hih kamtuam

pauna pen "amuat a - uih pauna" hi ciuh hi...23). Bang hanghiamcih leh malneilo lawh theihloh kampauna ahihman leh malneilo khuaimu hambang phuisamna tawh akibang ahi hi. Kamtuampau azanggeisa Presbyterian khatin agenna ah, kamtuampau pen upmawh pauna leh Lai Siangtho tawh kilehbulh" hi naci hi...24). Hihbang kampaunapen khanuntakna lamtawh kisawh khalo zaw in, mihing kilungkimsak tawmna, lungsim vangsim vangik tuisuhsakna, eimahmah kinosuhsak kithalakna namkhat leh adiakdiakin, sunglehpua ngaisut vangik teng kimangngilh namkhat ahi hi.

Corinth laikhakna sung ietciang kamtuam pauna letsongpen a neu penpen ahihna paul in telciantakin honghilh khinzo hi. Gamlum lelua bengngong lianga kamtuam zatna khaktanin, athupit lohna leh adinmun nagenkhol hi. I zaknasa ombangin Corinth pawlpi mite pen agen hak, abuai huai mite ahiuh hi. "Sanggamte aw, a taktakin cilehang, Kha Siangtho anei mite tungah thugen bang leh Khazih upna sungah naungek abangte tungah thugen bangin ka hong gending kisam hi. Notein antak nezo nailo nahih manun mawitui ka hong tulh hi. Tu mahmahin zong mawibekmah tulh ding akisam lai nahiuh hi. Banghanghiamcih leh Pasion deihna bangin gamta loin, leitung lungsim deihna bangin gamtalai nahih mahun upna sungah naungek bang ahi lai nahiuh hi. Note khat leh khat kihaza in kitawng kiselin na omuh ciangin hih leitung mite mah a bangleleh nahihna uh hong kilang hi" (I Cor. 3:1-3). "Tua ahih manin pawlpi mi khempeuh naki khopna uhah na vekpi un paulamdangin pau in, mi mawkmawkte ahihkei leh thu umlo miten hong muzenzen leh, note pen mihai hongtunghi hongci ding hilo ahiuh hiam? (I Cor. 14:23).

Kamtuam pauna pen letsong thupi hilo hi. Kamtuam tawh Jesu pau ngeilo hi. Thu umlo mite kikhel theihna dingin kamsanna kicing khinlua hicin Paulin gen hi (I Cor. 14:24). Timothy leh Titus a laikhakna ah Pastor khat adingin akilawm letsong tuamtumte na kigual tuanlo hi. Ahizongin 1 Cor. 12, atawpna lamah kamtuampau na pen anununng penpenah nakigualin Kha Siangtho letsongte lakpan athupilo penpen ahihna kilang hi. Rom. 12:6-8 sung ah KhaSiangtho letsong aki gualhna ah kamtuam pauna kihello hi. Eph. 4:11-12 sungah zong Kha Siangtho letsong sungah kamtuam pauna kihello leuleu hi. Gal. 1:5, sungah zong



kamtuam pauna kihello hi. "Na lungsimbek tawh Pasion tungah lungdamna nakoh ciangin, kikhopna sungah aom midangtein bangci in nang thungetna, "Amen," hong cihpih thei ding ahi hiam?

Nangma thungette atheihtheihna dinguh bangmah omlo hi, "(I Cor. 14:16). "Pau lamdang tawh thu genuam aom leh zong nih bang ahih kei leh atam penin thum bangin genoek dinga, tua bangin agenuh ciangin zong khat amankhit ciangin khatin abanbanin gen dinguh hi, "(I Cor. 14:27). Pau lamdang pen akhiatna akigen theih kei leh pawlpi adingin amawknapi ahi hi. Hoekema in agenna ah, "Theitelloin thungen mawk leng, bang thungen ihiam cih kitheitheilo ding hi. Anungzuite tungah thunget ziating Jesu in ahilhna sungah kamtuam tawh thu nangen uncin ahilhna omlo hi... 25). Thungetna ah izawngkhal aleh Kha Siangtho in eite tang' dingin hong thumsak dinga kampauna sangin piakkhiatna in tampi in manpha zawhici hi. Itna neilo kamtuampau mihing khat pen ahawmpi leh kimanna neilo amawkna ahi hi.

Thuciam thaksung ietciang apiangtakpi aman nalamdangte ahi kamtuam pau nate piangpaisuak dinghi cin Pasion in hong kamciam loh banah, tua kamtuampauna leh nalamdang bawlnate beiding hicin genkhol lai hi. "Kamsannate bei dinga, kamtuam paunate zong bei dinghi ci hi. Amantakin genleng Sawltakte hunkhitciang kam tuampauna zong abei ahi hi. Tua banah kamsanna zong bei mang dinguhi cilai hi. Bangzah takin hithute agen zongin Paul mahmahin kamtuam pauna leh kamsana neilo hi. I muhsa ommah bangin Sawltakte hun abeizawhkhith nungsang kam tuam pauna amang dide ahi hi. Azenzenin mikhat peuhin, tuhunin kamtuampau azatnop khak a leh Lai siangtho tawh kisittel masa taken. I etkak bulphuhpi ding munpen Joel 2: 28ff. hi a, hun nunung niciangin Topa kha hong kibua ding cihna gen hi. Peter gensa ombangin Penticost ni in hih Joel genkholhna tangtung khinzota hi. Tualo adang, kamtuampau letsong tawh kisai genbehna Lai siangtho sung munkhat nangawn ah kimu kilkel lo hi.

Aki thehthang thu um mite kipumkhat kiknang leh khanlawhna om theihna dingin leh leitung thu leh salbuaihuai teng sianthosakna dingin kamtuam pauna pen vanzat hoihmahmah khat bangin a thukim leh alungguih mi pawlkhat om hi.... 26). Ahizong Pentecostal kalsuanna

leh zatziain asiahuai gahtampi piangsak niloh hi... stolec 27). Hibbang kalsuan ziain pawlpisung kipumkhatsak leh sianthosakna sangin kitapkhapna leh siatna namkim hong tunzaw hi. Lai Siangtho hihlha tawh aki lehbuhlha namnih oin a;

1. Hotkhiat lungdamna Thutak panin hong lampialsak a, Christian takpi nahih leh kam tuampau hamtangkul hicin mihing-bawltawm thukhun akoih banah, natna namkim panin nadam ding uh a, kha nasepna tuamtuaamte piangsak ding.

- a) Na lamdang leh khaSiangtho gah naneih kei leh lungdam thu lametna atan nahi hi.
- b) Khasung kiphatsakna lungsim guana, mithingte kisikkik kullo cih upkhialhna lungsim guan hi. Amaute 'Vantung kampau' apau hicin kingaihsun uh hi.
- c) Banghangin asiangtho Tuiphumna thupi ngaihsut lo? Bang hangin Topa ankuang thupisimlo? Banghangin numeite thuhilhsak ding khaktan?

2. Khazih thuhilhna zuiloin akhengval lampai mitepen Pasion tawh a kipawlo hihuh hi. Ahizongin athuhilhna azuiten pen Pa Pasion leh a tapa tawh akipawl ahiuh hi. Tuahihmanin Khazih hanga ahilh thute ahilhlo midang khatpeuh note kiangah ahong pai leh na imm uhah zong natungsak kei unla, zong nahopih kei un" (2 Jn. 1:9-10). Kha Siangtho hong hihl kholh na ah, "Note lakah hih bang gamtatna om napi in nakisak theihuh dahhuai mahmah hi. Silngo them khatin annel lompi apawmsaktheih lamtak theilo nahiuh hiam?" (I Cor. 5:6).

Aituam phattuum nading bek akizang Corinth mite kamtuam pauna tawh kisai thudotna nasia takin I Cor. 13, sungah kimuthei hi. Athukzaw leh azaizawa Paul in athapiakna ahi hi. KhaSiangtho letsongte alunggulh zenzenuh leh kamsanna, thuhilh siamna, upna man paulakna hitahenla hite in pawlpi phattuum nading ahi hi. Aipeng nopsakna leldingle hilo ding hi.

Letsong nalunggulh leh nang mahbek phattuum nading ahilo midangte noptuum leh phattuum pih dingte bekhi taken. Mikhat peuhpeuhin kamtuampau siamna letsong aneih zenzen leh adeihna akhiatna agenikik theiding mi a om mateng pawlpi sungah pauhetloin

daitakin omhithiat taken; bangbang dimmunleh thu ah numeite peuhmah pau hetloin om ta hen (I Cor. 14:28-34).

Kamtuampau tawh kisai Paul in athukhupna ah, "Kamtuam pauna khaktan kei un" cihna ahi hi. "Pau lamdang tawh thugen nuam aom leh zong nih bang, ahin kei leh atam penin thum bangin genbek dinga, tua bangin agenuh ciangin zong khat aman khit ciangin khatin abanbanin gen dinguh hi. Ahizongin akhiatna agen thei ding aom theih leh zong, kikhopna sungah, pau lamdangin a pau nuampa gamdai takin om dinga, amah leh Pasion bek tawh kikalah kigen dinguh hi" (I Cor. 14:27-28). KhaSiangtho letsong tawh kisai zuauphuahna tawh ahei kawikawi biakna maikai akipawl khat ipelhzia ding ikidop mahmah kul hi.

"Note khempeuh kamtuam napau dinguh kadeih hi, ahizong note in kamsanna na neizawuh hi". Kha Siangtho tawh kituiphum na in manpha mahmaha, Christiante nopsakna sangpen ahi hi. Ahizong mawhna siatna leh nahoihlo tuamtuamten hong lampial pih hi. Tua ahihman hih alauhhuai mahmah gimna lianpi Christian ten ipelh ding ahi hi.

Minthanna leh pahtawina khempeuh Pasion bekin tang taken!

### (13) KHAZIH, TO KHATBEK NANEI HI

*(You have one master, Christ)*

Kuate in hiam? leh bang hangin atuarnkai Lutheran pawlpi i hihnAhih thulu tungtawnin ikikum ding hi.

#### Eite Khristian, Khazih nungzuite ih hi

Christian acih minir: bang deihna bulpi hiam? Hunsawtpi laipek in amaute (thu-um) Christian kiciuh a, Jesuh Khazih nung azui masatepen' nungzuite' kici hi. Amaute tungah Jesu in agennda ah, "Hongzui in" cih kammal nazang hi.

1) Anungzuite kiangah agennda ah, "Khazih, TO khatbek na nei hi" ci

- hi.
- 2) Mitampite ama nungzui ding atawpuh ciangin, anungzuite kiangah adot theih zelzel thu in, “Note inzong hong taisan ding na hiuh hiam?” acih leh amaute sungpan khatin adawn kikna ah, “Topa aw, kua tawh kote pai ding kahiuh hiam? cin donguh hi. Note in nuntak tawntungna kammal naneiuh hi?”.
  - 3) Amasa in Christian akici mikhat pen nungzui, Nazareth khuami Jesu nungzui ahi hi. Ama nung azui peuhmahin aw dang a kici peuhmah ngailo uh hi.  
*Thuciam Thak sungah Christian a kici peuhmah amin in kilo a, “thu ummi” kici hi.*
  - 4) Jesuh in azat theihzel kammal in, “umin aki tuiphum mi peuhmahin hotkhatna ngah ding hici hi.
  - 5) Amah aum mikhempeuhin kisia loin, nuntak tawntungna ngah ding hi.
  - 6) (Tulai hun mah bangin) Mi tampiten ama nasepna leh ama omzia amuhdan leh atelziauh kibang hetlo hi. Tua ahihman ama nungzui (12) sawmlenihte kiangah bangci bangin KEI nongum uh hiam? cin nadong hi. “Nangpen, anunta Pasion’ Tapa, Khazih nahi hi”, cin dawngkikuh hi.
  - 7) Jesu in Pasion hicih Christian akici khatin a up thu ahi hi. Ama nasep nate anungzuiten a up dinguh Jesu ngimna bulpi ahi hi. Amahpen “amangthangte azong ding leh ahonkhia ding” ahongpai ahi hi.
  - 8) Nicodemus minnei mipa tungah agenkhohlsa mah bangin, anuntakna khempeuh kibawlsia in singlamtehtung hong sihna ding lam vive ah manawt hi. “Mihing’ Tapa in singlamteh tungah kithat dinga, amah aum mi khempeuhin nuntak tawntungna ngah dinguh hi.
  - 9) Amah min JESU kici ding hicin apa (Joseph) tungah vantung mi in asuahma pekin genkholzo a, banghanghiamcich leh mawhna pan in amite honkhia ding hicinna ahi hi.
  - 10) Mawhna thukhenna ding pan leh lungsim kisuanna khempeuh Jesu

in hong gumin hong lakkhiatsakzo hich Christian mikhatin a upna bulpi ahi hi. Jesu pen athokik Topa leh vantung leitungah thunei Pasion akikhelngailo anungta tawntung hich nungzui masate upna bulpi ahi hi.

- 11) Leitung hun beiciangin khatvei hongpai kikin, thu-um mi leh aumlo mite thukhenna hong neiding hich zong aumuh hi.
- 12) Ama tungtawn bekin Pasion kiang leh vantunggam kizuan thei hich Jesuh in apulak thu hi a, tua ahihman Keimahin lampi, thuman thutak leh Nuntakna ka hihi naci hi.
- 13) Christian khat acih pen Jesu um in ama nungzuite bek ahi hi. Kisikna omlo, nungzui suaklopi in, mawhnei mite amau leh amau thu ummi suaktawm theilo ding hich Jesu in gen hi. Amah zuihzawhnang leh upzawh nangin amah in hong kamciamkhinzo a, nungzuite thuhilhna hangin Jesu in Pasion ahihna leh Gumpa a hihna mite in um ding uh hi.
- 14) Ci leh sa lampan enleng leitungah ah mikhat peuhpeuh sangin Christian aki ci khat zong hoih zaw ngei lo hi. Thu um mikhatpen Pasion' hoihna in atuamciang bekin nungzuisuak thei pan hi. Pasion 'Kammal zakna tungtawnin upna hong piangthei bek hi.
- 15) Jesu hoihna thu leh lungdamna thu thungtawnin Kha Siangtho in thu ummi piangsak hi. Tuiphumna tungtawnin Kha Siangtho in mihing lungsim khelin aumlo dinmunpan thu um dinmun ah hong tunpih hi.
- 16) Tuiphumna sungah avanglian mahmah Pasion' kammal om hi.
- 17) Midangte hongpai in umin Jesu nung azuih theihna ding un atangko ding leh tuiphumna apia dingin Kha Siangtho in thu um mite mah hongzang hi. Hih leitung anusiatmain, anungzuite tungah Jesu in Kha Siangtho husangin leitung mihing khempuhte mawhna amaisak theih nadingun, vangliatna pia hi.
- 18) Thu ummi akicite akikaih khopna munpen' Pawlpi' kici hi. Pawlpi icih pen Jesu innkuanpih taktakte ahiuh hi; ataktakin cileng asanggam leh ka ukanaute cin nasamngei hi.
- 19) Amai nungzui dingin mihing khat Jesu in asap takcingin pawlpi miding, Christian khat, thu um mikhat leh Pasion innkuanpih midingin zong

asap hi sawnsawn hi.

- 20) Atelnop dingin cileng eite pen Thu um mi (or) Jesu nungzuite ihi hi; Jesu gen kammal khempuuh aumte ihi hi. Lungdam nathu izakna tungtawnin Pawlpi mi asuakte ihi hi. Tua pawlpi sungah nisimin Topa iteihna hangin mawh maisakna angah ihihlam a kitelciantie ihi hi.
- 21) Nisim mahin mawhneite mah ihihman thu umlo mite sangin zong ihoihzawkna omtuanlo hi. Ahizong iki lamdanna lianpi khat om a; Mawhnei thu um mitepen Jesu in hong maisakin, amah tawh akibang zahdong dingin thathak hong pia hi.
- 22) Mawna tawh akidim hih leitung panin lungdam kipah kicin natawih kidim hong piang ding leithak vanthak aluah dingin aGumpa piding kigingsa in angak gige ahi hi. Ahibang ngak hunsuanguin, mi am theitheite tungah Topa' lungdamna thu tangko ding Christiante in vailianpi inei hi.

### **Banghang pawlpi tandin?**

Jesu nungzui khempuhten ama kammal umuh ahihman innkuankhat suak hi, tua ahihman Pawlpi khat bek omding hi. Christian icichte pen, semkhawm ding, khatlehkhat kipia a mikhempuhte tungah lungdamna thu atangko dingte ahi hi. Abeisa kum 2000, hunlai nungzui masaten mite tungah lungdamna thu atangko ziauh enkkik pakdih ni.

- 23) Gamzai semsem leh mitam semsemte tungah pawlpi in upna thu atangkona Greek leh Roman hong zelh mah bangin, thudang khatpan Greekte leh Roman mite ngaihsutna (philosophy) leh a biakna uhinzong leitung hongzel leh sawnsawn hi. Hihbang thu hongpian ding Paulin hong hilhkhinzo hi.
- 24) Ama pawlpi sungah mihingte thu neiin theihna omlo dinghi cin Jesu in hong vaikhak khinzo a; Amahbek lampi leh To hibek ding hi. Mihingte upding thu leh pawlpi hilhding akisamte amah bek phulsa ahi hi. Ahizong Leitung lungsim leh kalsuanziate damdamin hong nelhsiahta hi. Damdamin biakna makaite in amau thuneihna hong

- zanghta uh hi. Tua ahihman ahunzuiin Pope thuneinna sang pawlpite a khangto ahi hi.
- 25) Leitung pawlpi athunei pen pa Bishopin Jesu zalaihpka ka hicin kikipsak tawm a; tua ahihman Jesu nungzuiten asan, a upnang uh leh azuih hamtang dinguh thukhunthak leh hilhna thak hong bawl tawm hi. Gentehna dingin, mihingten huhna angah theihna dingin Mary tungah thungensak hi.
- 26) Hihbang akiphuak tawm kihilhnaate paikhialhna lianpi ahihlam thuman Lai siangtho in hong genzo hi. Sihzawh nungsang ah thu um mite khate atawngak theihna dingmun limbuk (purgatory) acih vantung leh meilipi (hell) omhi cin hilhna thakpia hi.
- 27) Amawhna thaman tangding pawlpi in alungkimhuai biakpiakna abawlsak zawhhun mateng tua misite khaten limbuk ah gimna thuakniloh dinguh hicin hilhna pia tazen hi. Amaute mawhna tang dingin Jesu sikhin hitaleh mawhna thukhenna tawh kipelh nadingin pawlpi thumsakna amuangzawte uh ahi hi.
- 28) A thupi sepkhiatna, alamdangdeuh thungetna, biakna khualzinna cih sepzawh hanciamna tawh mawhna mai in vangam tung dingcih hilhnaate ahi hi. Azenzenin, alungkim huai nahoih asemzo lo mikhat pen asihzawhciang vangam tuntheih nang lamet omvetloa, 'limbuk' sung kiden nading hicih hilhna ahi hi. Thungetsakna (biakpiakna) na bek tawh limbuk panin suahtaknang lampi omhi cih hilhna ahi hi. Hih thu apiangthei mahding ahi hiam? Mi siangtho akiciamteh (Joseph, Mary, Paul, John leh Peter) cihte zong nahoihsem nuntakpha uh ahihman vantunggam tunguh hicin pawlpi akicite hilhna ahi hi.
- 29) Alungkimhuai mawh maisaknang akisem nailo thu um mi te adingin nahoih tuamtuam sepding hanciamuh hi. Acialna sum piakzah tungtawnin acialmite (thungetla) te meltheih, innkuanpihte adingin siampi (phungzy i/topa) in cilbawl takin thungetsakna nei hi. Limbuk sungpanin suahtaktheihna lampi dang khatin pawlpi sumkholna ah alutding amansch sum pawlkhat tawh hehpih nopsakna leiding cihthu ahi hi. Tuabang letsongleina dingin piakzah ding sum atawm atam khensatna Pope khensatna bangbang ahi hi. Hihbang hilhkhialhna

leh lampialna lianpi pen Popete leh athu neihiph pawlpite phuahtawm ahi hi.

30) I Topa ahi, Khazih tungah i cihtaknang ama hongkalh thu in ama hilhna tawh kilehbulh ahilhngeloh thute peuhmah anungzuiten asan apomloh ding hong thupiakna ahi hi.

31) Kum sawtpisung mite dan ikipkhep leh thudon loin thu man thutak akantel lohuh hang, ahun hong turtakciangin mi tampiten Lai siangtho hong simin hong kantel takuh ciang. Jesu hong hilhna thuman thutak leh Pope hilhna thukhun bawlte a kilehbulh lamtak hong mukhiata uh hi. Tua bangte sungpan lahtheih dingin Khazih leh anung zuite hilhna bangbek ahi Lai siangtho bangin nungta kalsuan ding aci mipil misiam Pasion mizat Martin Luther ahi hi. Roman Catholic Pawlpiten umlo zui nuamlo in, Luther hilhciaanna a Lai siangtho thu langpan uh hi. Khazih tungah cihtakna, anungta Topa tungah cihtakna icih in, Amah Gumpa hong hilhna tawh aki lehbulh hilhna panin anungzuite aki hepkiat dinguh ahi hi. Hih leitungah amanpha penpen thu in, Pasion kammal bang umin nuntAkipihna ahi hi; Gupkiatna tuinak Siangtho leh phuahtawm mihingte kihilhna kigawmkhawm thei ngeilo hi. Tua ahihman, Roman Catholic Pawlpi tawh tuni in atonkhawm theilo akikhente ihi hi; thumanlo phuahtawm kihilhna aphuankhiate uh ahihman kipuahphatna (Reformation) hong pianna tungtawnin, lungdamna thu tangko na leh thuman thutak hilhna anial alangpante uh ahihna uh kimuthei hi.

### **Banghangin Protestant Pawlpite Hongpiang?**

*(Why do many Protestant Churches?)*

32) I Pu Adam leh Evete nupa Satan in akhemzawh alipkhap huai leh adahhuai mahmah tangthu ahi hi. Tua thupiang tawh kizom in, tuni ciangdong mah Khazih tungtawn pan Pasion hongpiak thuman upna pan mihingte alampial dingin Satan nasepna khawl nailo hi. Kipuahkik (reformation) hunsung Luther tawh kipawlin mipil honkhatin Lai siangtho simin Roman pawlpi kalsuanzia kantel uh hi. Tuaban panin alangpang mi pawlkhat hong kipan leuleu uh hi.



Tua hunsungpen pilna suamna khantoh nadingin khanlawhna (Renaissance) zong kicithei hi. Mithingte muhna leh ngaihsutna hong khang toin a sangpen dinmun hong tungta hi. Hih khantohna pen leitung pilna leh siamna adingin ahoih tei hang, biakna adingin thu lauhuai pikhat hongsuak hi. Mihing ngaihsutna pen asanglam dinmun ah hong kahto semsem hi. Tua dungzuiin Pasion Kammal pholakkhiat theihna dingin kampau namtuamtuam zong kisin thei ta hi. Mawhna hangin mihingte ninbangin ama ngaihsutna in Pasion lampi langpan hi. Tua ahihmanin mihing ngaihsutna pen Pasion Kammal tawh kituakin tonkhawmsak kul hi.

33) Reformer tampitakten Rome lampan athu bulpi in mihing deihna leh ngaihsutna deihkaihin Pasion Kammal apholakna hanguh ahi hi. Tua ahihman kikhenna, kilamdamna leh upna tuamtuam hong piang ngeingai hi. Pasion Kammal bangtekin akalsuan hileng pawlpi akici tuamtuamte kipumkhat ding hi. Tua banpanin, Nekkhopna sungah Jesu salesi akihel takpina mi pawlkhatin thei siamlouh hi. Moh leh leenggahzuiin Jesu pumpi leh asisan limlahna hicin mikaikhawmin hilhuh hi. Naupangten bangmah khentel theinailouh ahihman tuiphumna kisamlouh hi cin hilhuh hi.

34) Kum sawtpisung mihing ngaihsut tawmna leh Lai siangtho hilhna kineikhawm ahihman pawlpi tuamtuam hongka hongsuak zeizai hi. Tua ahihman tuni in azaza atultul pawlpi leh biakna kiphut lialua hi. Mihing ngaihsut tawmna in hong pailai ding nuntakna sangin, tu leh tu nuntakna bulphuhzaw tawntung hi. Kimkhatte in zudawnlo, zateplo peuhmah biakna mi bekin ciamtehuh a; kimkhatte leuleu in, cimawh huhna, piakkiatna, minam gam leh lei puahna, thuman thutengah dinnatebek Christian dingin ngaihsun tazenuh hi. Abeisa tuma kumzalom tampilaipek akipan mihing puah tawm ngaihsutna leh Lai siangtho tonkhawm hicin thunilhsia makai tampi takin Protestant pawlpi tuamtuamte sungah kalsuampihuh a, mihingte attawm laibu nangawn Pasion' kammal suakthei hicih zah dongin ngaihsutna hong neita uh hi.

35) Sihna pan Jesu athawkikna, leitung kipiansakna leh Jesu' thuhilh thupiaknate nialuh hi. Jesu nungzuite ihihna tawh kizui in, Popete phuah tawm ngaihsutna leh adeihkaih Lai siangtho kalsuanpihnate uh inawlkhin ding apelmawh ahi hi. Ama thuman kammal pulak genkhiaian, ama tungah icihtak ding Jesu' hong kalh thu ahi hi. Cihtakna leh zahtakna neipeuh leng Jesu' hihna anial mimal leh pawlpite kidalzo ding hi. Vantunggam tuntheihna dingin Pope akipan phuah tawm thuhilhsia tuamtuanthe hihlnate izui kei ding hi. Tua ahihman eitepen 'LUTHERAN' akicite ihi hi; ahizong Martin Luther thuhilhna izuihman hizaw loin, mama zuih, a up leh asan Pasian' Kammal tungah akalsuante ihi hi.

### **Banghangin Lutheran Pawlpite piang?**

*(Why do many Lutheran Churches?)*

Catholicte leh Protestantte phel nih kisuah hi. Protestantte sung pan nangawnin Lutheran kiphel khamlai hi. Lutheran akicite sung mahmahah zong kikhenlaiuh hi. 'Lutheran' cih minneihna tawh Satan' hongdona kinangzo tuanlo hi. Pawlpi khempeuhah siattheih laltheih nadingin zuau thuhilhna hong lutkoikoi hi. Luther asih khit phet nangawnin zong, Lutheran thuhilhsia tampitakin lungdamna thuman thutak lampialpih dingin hong kipanuh hi.

Abeisa kum 100, lai akipan tuni ciang dongin kalsuanna thak khat hong piang hi. Ngaihsutna in pawlpi hong kikhenkamsaka, tua pawlpite sung mahmahah zong akhenkhenin kithehthangna sungpan vekpi a kipumkhat kiktheihna ding mihingte hanciamna lianpi khat ahi hi. Hih kalsuanzia pen Topa Kammal bangin kalsuan khawmni cihna hizaw loin, mihing sungpan hong pusuak ngaihsutna thusuak tawh pawlpi khempeuh kaihkhop kikding ngimna ahi hi. Hih kalsuanna sungah makai atamzawten ngimna leh tupna ah, Pasian' Kammal Lai siangtho sangin kithutuah kipumkhat leh kilomkhat theih nang hizaw hi. Pawlpi akici khempeuhin thuman thutak kimkhat akineitek mah hi cihpen mihingte thusuak leh pomzia hibek a, tua ahihman kipawlkhop kipumkhat theihna

dingin upzia hihziate kikum khawmin, eima mimal pawlpi sanna ngaihсутна leh sepnate gawmtuahin kilomkhat ni cihna ahi hi. Siain phahiphial tase leh, hibang kalsuanna in thuman thutak upna guipi thudonlohna nong piangsak hi. Hihbang kalsuanzia pen 'biakna uangtatna' kici a, Lai-siangtho hihhna thuman thutak siksian naleh kithukimlopi mahin mapangkawm leh biakpiakna azangkawmte ahiuh hi.

36) 1830 kum in, Prussian kumpipa in, a uknagam sunga om Lutheran pawlpi khempeuh leh Protestant pawlpi khempeuh ama thuneihna tawh gawmtuah ding hanciam ngeihi. Hih bangthu hong pian takciangin Lutheran pawlkhat Lai siangtho hihhna bang, suaktatakin lungdamna thu atanko theihna dingun America gam ah lallawh-lianguh hi.

Biakna uangtat kalsuan zia in Luther pawlpi tampitak lampial pih khinzo hi. Zuaukhemthei pawlpite tawh kilawmta in nasem khawmuh hi. Zuanthu hihhna pen dipkuathuai leh lipkhaphuai sanawnlouh hi. America gam aom Lutheran pawlpi kimkhatin a beisa kum 100 laipek akipan, Lutheran upna thuguipte ugtak leh ngattakin lenin, thuman thutak kihihhna apomlo pawlpi leh biakna peuhmah nialuh a, apawlpi sunguh leh pilna sangte uh ah, aciklo hihhna akici khempeuh koih khongvet louh hi. "Jesu' Kammal" bek cih simloh tangko ding Pawlpi in kammal dang neilo hicin hih uh hi. Akua mapeuh leh pawlpi khat peuhpeuh tungah siatna tung thei hi cihzong theiuh hi.

37) Ahizong tuabang siatna pawlpi sungah hong lutciang Topa mitsuanin ama kammal tawh puahin zuun kikding ahi hi.

38) Eite kithutuah leh kithutuah loh hizaw loin Jesu in eite biakna MAKAI pipa ahi hi.

I gensa ombangin, kum 100 sungbang tuhun upnalām zungka tuamtuamte hih pawlpi in langpan tawntung hi. Ahizong 1935 kum akipan alianpen pawlpi ahi Missouri Synod pen asuakta (libera) zawdeuh dinmun leh upna lamah manlangtakin hong kiheih a, Lutheran Pawlpite

tawh nasep hong mapang khawmuh hi. Tuhun Protestantte tawh upna leh asanna lamah hih Synod hong kithutuak mahmahuh hi. Hih bangin Missouri kaltuam hong suanciang Lutheran pawlpite sungah nasiatakin buaina hong piangsia, alui athak kalsuanzia leh ngaihnutziaten thuman thutak Pasion' Kammal hong langpanta hi. Hih kalsanzia pen 'vannuai buppi' (ecumenical) kalsuanzia kici in leitung buppi mihing khat simngaihnutna hong lawngkha mahmah hi. Hihbang kalsuanzia in, pawlpi khat leh khat, mimal khat leh khatte kizopna leh kilawmtatna nangawn zong hong kitelkhialsak hi. Hihbang hunsung pen adahhuai pen leh pawlpi tuamtuam akithethang hunsung ahi hi.

### **Komau Pawlpi (Our Church)**

Hihbang kitelkhialhna leh buaina lianpi sungpan mahin Church of the Lutheran confession hong piang ahi hi. I muhsa ombangin ka sanuh lungdamna thu hong kibuaisak theihnawnloh nadingin kipawl na thak khatah katuamdin lohuh phamawh dinmunah atung uh hi. Khazih bek zahtakpiak ding kaki apnauh ahiah banah behlap omlo, paih omloin ama hongpiak mawhmaisak lungdamna thu tangko dingbek ahi hi.

39) Pasion' thumam thutakna leh asianthona muanmawh ding hilo hi. Ci le sa mahtawh anungta mihing, akhial thei mihing ka hihlamuh kakiphawkuh a, ahizong Jesu Khazih thuman thutak ading bekin nasemin siattheihna leh mawhna tawh kipelhding ka sangnaupangteuh leh pilnasang akici peuhmahah hilhna sinna diklo akici peuhmah kaniahuh hi. Jesu Khazih thuman thutakna akip akho semsem theihna dingin Pasion' hatna suangin na kasemuh hi. Pasion kiangpan hong luang lungdamna in mihingte kihilh tawmna puapaih a; ahizong Pasion kiangpan hong ngai lungdamna thu in mihing khempeuh tungah ahehpihna thupha ngah kimsak hi.

40) "Vangik pua a agimmi khempeuhte aw, kei kiangah hong pai un, tawldamna kongpia ding hi."

## Etkak ding Lai siangtho munte (References)

OMO

Hih thunguilet upna laibu sung ietciang aki etkak Lai siangtho muntepen thuman thutaktawh ading akalsuan ko Lutherante bulpuh munteng ahi hi; Lutheran akici khempuhte kihillhna pen Lai siangtho hihhna bang hidinga; Lai siangtho hihhna akici khempuhten pen Lutherante hihhna bang ahi hi.

- |                                  |  |
|----------------------------------|--|
| (1) Mt. 9:9                      | (21) 1 Pet. 2:21   |
| (2) Mt. 23:8                     | (22) 2 Tim. 4:8; Phil. 3:11-14                           |
| (3) Jn. 6:68                     | (23) Acts. 20:28-29; 2Tim. 4:3-5                         |
| (4) Acts 5:14                    | (24) AntiKhazih - 2Thess. 2:3-11                         |
| (5) Mk. 16:16                    | (25) One Mediator 1 Tim. 2:5                             |
| (6) Jn. 3:16                     | (26) No purgatory - Heb. 9:27; Lk. 16:19-31              |
| (7) Mt. 16:16                    | (27) Rom. 8:1  |
| (8) Lk. 19:10                    | (28) Rom. 3:10-18  |
| (9) Jn. 3:14-15                  | (29) Eph. 2:8-9; 1 Jn. 1:7                               |
| (10) Mt. 1:21                    | (30) Jn. 8:31-32; 2Jn. 9                                 |
| (11) Mt. 24-25                   | (31) Rom. 16:17-18                                       |
| (12) Jn. 14:6                    | (32) 1Cor. 1:17-31; 2:14-16; Heb. 11:1                   |
| (13) Jn. 14:16-17,26; 1Cor. 12:3 | (33) I Cor. 11:24-25                                     |
| (14) Rom. 10:17                  | (34) Mt. 18:6; 1Pet. 3:21                                |
| (15) Rom. 6:4                    | (35) 2 Tim. 3:16; 2 Pet. 1:21                            |
| (16) Hb. 4:12                    | (36) I Cor. 1:10; Phil. 1:27; 2:2; Eph. 4:3; Rom. 15:5-6 |
| (17) Jn. 20:21-23                | (37) Gal. 5:9  |
| (18) Mt. 12:49-50                | (38) Ps. 119: 105; Prov. 6:23                            |
| (19) Eph. 2:19-22                | (39) Rev. 22:18-19                                       |
| (20) 2 Pet. 3:18; 1 Pet. 2:2     | (40) Mt. 11:28   |

## (14) BANG HANGIN NEKKHOP ANKUANG KHAKNA OM?

*(Why close Communion?)*

Ko Lutheran pawpiten atawntungin kazat den ngeina khatin nekkhop hun 'khakna' hi a, banghanghiamcih leh 'atawm, leh a tam' tungah kingal in komau ciangtan hunzui bekin Topa ankuang nekkhopna kalui kazanguh hi. Azenzenin, hong kikhawm mikhual lengla pawlkhatin ka kalsuanziauh hong theihpih kimlouh hi. Ko mau Paidan tawh akituahloh hunciangin khatvevei nawlkhin pampaih leh kineubawl cihdan zahdongin ngaihsun khathei mawk uh hi. Bangbanghiamcih leh atelsiam leh asansiam theih dingun mite kahilhsawn nuamuh hi.

### I. Nekkhop ankuang kikhak hi banghang hiam cihleh Jesu hong hihna leh lamlahnja ahi hi

Topa' ankuang i umkhop takciang bang thuteng hong piang hiamcih pen mihing kibanglo ihihman ngaihsutna leh sanzia zong kilamdang ding hi. Kimkhattein bel hihpen phawkna limlobuang adang hikei cihuh hi. Bangbanghiamcihleleh moh leh leengahzu aet uh ciangin Jesu gimthuakna leh ahong sihna limlahna ciangbekin mu uh hi. Bangbang hitaseleh, anungzuite tawh amasabel nekkhawm azatkhop lai in amaute tungah i Topa genna ah, "Tua bangin an a nek laitakun Jesu in anlum la in lungdamna akohkhit ciangin balnenin anungzuite tungah pia a, 'Ne un hih pen keima pumpi ahi hi,' aci hi. Tua ciangin haila a, lungdamna akoh khit ciangin anungzuite tungah pia a, tua hai panin adawn kimuh hi. Tua ciangin amaute kiangah, 'Hih pen mi tampite' adingin aluang, thuciamna thak akipsak keima sisan ahi hi" (Mk. 14:22-24).

Nekkhop kabawluh takciangin moh leh leengahzu tungtawn in Khazih pumpi taktak leh asinan taktak ane adawnhi ungcin upna ka neiuh hi. Moh mawkmawp pen pumpi ci leh sa in hong kikhel cihnabel hipah samlo hi. Ahizong, mihingte telzawh theihzawh loh khop zahdongin Khazih si leh sa taktak alamdangtakin hong piang hicih ka upna uh ahi hi. Hih Khazih pumpi taktak alamdangtakin hong piang hicih ka upna

uh ahi hi. Hih Khazih pumpi taktak si leh sa nekna tungtawnin mawh maisakna khamuanna kingahbek hicin ka umuh hi. Hihpen ka upna apicin semsem nadingin kei mahmah adingin Khazih in ama pumpi si leh sa hong luangsak hi cih kaum hi. Nekkhopna icih pen moh leh leenggahzu zatkhopna mawkmawk ciangbek hilo ahihman Lai siangtho hong lamlahna bangleh Pasion thupiaksa ombangin limci taksuah mahmah in kazang nuamuh hi. Hih in Topa' ankuang, nekkhop ahihman ei mihingte deihna bangin zekding leh zunding hilo hi.

Hih leitungah hong nuntaklai in, mikhempeuh tungah Jesu in Pasion' kammal tangko hi. "Nuntakna nei khempeuhte tungah lungdamna thu nahilh un" (Mk. 16:15) cin anungzuite tungah asawl banah. "Mi khempeuh nungzui nasuaksak un....." (Mt. 28:19) cin asawl hi. Topa' ankuang tawh kisai agenna leuleuna ah ama nungzuite bek huanisaka, mipi kihelding agenna omlo hi. Midang khat peuh Jesu nungzui maan leh maanlo nekkhopna sungah eite thukhen ding hilo banah mihing khat lungsimpuak lungtang eima sittel dingzong hilo hi. Akihel mikhempeuh in Jesu leh ama ankuang ama kammal aumtakpi ahihdinguh athupi penpen ahi hi.

## **II. Nekkhop ankuang kikhak hi banghang hiam cihleh Mi dangte ka buaisak nuamkei uh hi.**

Hizahtaka thuphanak alamdang Khazih' pumpi leh si, midang khatpeuh adingin lauhuai thei mawh ding ahiam? Lauhuaithei mah hi! Koisungpan kimu thei hiamcih leh, "Tua ahihmanin kilawm lopi in Topa' anlum ne in, ahai panin leenggahzu a dawn mipeuhmah pen Topa' pumpi leh asisan amindaisak hi in amawh ahi uh hi. Tua ahih manin akuammah peuh ki entelmasa photuh henla, tua khitciangin Topa' anlum ne in, ahai panin leenggahzu dawn pan taken. Banghanghiamcih leh Topa' pumpi akhiatna thei lopi in anlum ne in hai panin leenggahzu adawn mi pen amah mawhsak thukhenna akipia tawm ahi hi" (1Cor. 11:27-29).

Topa' Ankuang umkhopna ah hong kihelding mi peuhmah akithawisa, akipuahphasa, leh akiging kholsa ahongpaite ahih dinguh kalungsim vangikpi uh leh kaveina liangpenuh ahi hi. Theicianloh telcianlo

sa in, Jesu min' in la inla ne in, dawnin cihziau mawken thunei makaite adingin kiciatvai hetlo hi. Ko mau polhtehna, gitnatlohman mi khatpeuhin thukhenna athuak khakding ka deihhloh kaphal lohuh thulianpi khat ahi hi. Azenzenin Khazih pumpi taktak asisan taktak ahihna leh amawkmawk anlum amawkawwk leengahzu ahihna akhentel khialh leh alauh huai dinmun lianpi atuak dinguh ahi hi. Topa' ankuangpen vangliatna tawh kidimin, upna hong picing leh kipsak zatui tawh a kibang hamphatna namkim hong piahi a, ahizong izatkhialh khak peuhmah leh lauhhuailua mahmah hi.

Ahoihlama zatsiamna leh asialam zatkhialhna tawh kisaipen tuucing tuukem Pastorte mawhpuk ahi hi. Thu leh akisapna bangin ahilhding, lampiding, hilhding, vakding leh ataiding avaipek lianbel tawh sapna angh Pastorte ahiuh hi. Muntuamtuam aom Lutheran confession pawlpi mi khempeuhin Pastorte hihna, lamlahna leh thupiakna bangin Nekkhop azangte ahieh dinguh athupi mahmah hi.

### **III. Nekkhop ankuang kikhak hi banghang hiam cihleh a kipumkhat upna kilak nuam hi.**

"Christian akici khempeuh bangbangin nekkhopna ah kihel saklo ihiam?" cih thudotna lianpi hong om hi. Adawna ah: Mitampi ihihta zongin, Lai siangtho hong lahna ah upna kikhat, pumkhatte i hihna Pasion Kammalin hong gawmkhawm hi. "Anlum lumkhat bek hi a, eite mi tampi hinapi in tua lumkhatbek mah nekhawm ihieh manin eite pumkhatbek mah ihi hi" (1Cor. 10:17). "Sanggamte aw, note khatlehkhat kithutuakin, pawl kihenna omkha loin, na lungsim, nangaihsutna uhleh nangimna uh nakikhat sakna dingun i Topa Jesu Khazih mintawh ka hong thum hi" (1Cor. 1:10).

Upna kibang kipumkhat tengpen kipawlbawlin tu khawm lianluan uh hi. Hih upna leh dinmun tawh kisai pawlpi tampite sungpan kimkhat bekin lentinten bekuh hi. Ahizong ko pawlpi ah ahieh leh Lai siangtho hong hihna bangbek bulphunin kakalsuanuh hi. Mi khatpeuhin, thuman thutak biakna dingin ka nungtahi acih cih main, hih thuman thutak upnate atheih atelmasak ding akisam ahi hi.



Hih bangpen akiphatsakhuai thukenna hicin mi kimkhatin ngaihsun theikha mahding hi. Thuman thutak khatbek omhicin komau pawlpi in kagenuh takciangin pawlpi dangdangtein gupna ngah theilo dinghi kacihna uh hilo hi. Midangte sangin apilzaw leh asiangtho zawin zong katangko keiuh hi. Paul mah bangin mihing khempueh ama lungsim puakzia bangin mi mawhte ahi hi cih ka ding pihthu uh ahi hi. Nekkhopna ah midangte sangin kihel dingin kilawm zawkna kanei tuan hetkei uh hi. Gen lailaini cileng komau leh komau kilawmna khatzong anei hetlote kahi uh hi. Lai siangtho hong hihhna bangbang adinpih a umte kahih uh mah bangin; bangkim ah Pasion' Kammal bekma hi. Lai siangtho' hong hihhna bang ngenteltakin ka umuh a, nadang khempauh sangin athupi penin zong kasanguh hi. Atawpna ah cileng nekkhop ilutma limlimin Pasion' kammal tawh kizawitawnin aki pumkhat upna aomding thupi mamah hi. "Pasion' na asem mite mi cingtaak hi in nahoih namkim asepe theihna dingin Lai siangtho pen Pasion' lamahna tawh ahong kipia hi a, thuman thutak hihhna ding. Akhialte taina ding a manlote amain puahna ding, amanin nuntak theihna dingin thuhilhna dingin amanpha mahman ahi hi". (2 Tim. 3:16).

### **Hong kinial ciangin zekai cihna hilo hi**

Saploh zollohpi in, zin leh leng khat peuhpeuh (pawlpi dangmi) kote tawh nekkhop zangkhawm ding cihpen adipkuathuai leh alauhui mahman thu khat ahi hi. Komaute tawh upna kibang mite pen komaute zat bangbang nek bangbang zekkhop ding bel ka lawp mahmahuh hi. Komau dinmun leh zatdan hong theician nailo zin leh lengten athuk leh azaiawin komau kalsuanzia hong kantel laiding uh ka thungetna uahi hi. Tua ahihman kote tawh khut kilending, komau dinmun upna guipi hong theihpih ding leh Topa" Ankuang hong umpih dingin mite thapia in akua mapeuh pom leh sang ding in akiqing kholsa kahi uh hi.

## ***Bibliography (Etkak Laibute)***

1. F.D. Bruner, A Theology of the Holy Spirit, Grand Rapids: Eerdmann, 1970, P. 282.
2. Anthory A. Hoekema, What about Tongue Speaking? Grand Rapids: Eerdmann, 1965, P. 118.
3. Abdias or Babylon, Historia Apostolica, V. 21
4. Eusebius, Ecclesiastical history, III, 39,11.
5. Homily 29, Nicene and Post-Nicene Fathers, XII, 168.
6. Nicene and Post-Nicene Fathers, VII, 497-498.
7. Ibid., vol. IV. The quotation is in section III, 18,16&21.
8. Hoekema, op. cit., P. 19.
9. Benjamn B. Warfield, Miracles: Yesterday and Today; True and False; Grand Rapids: Eerdmann, 1953. (Original title: Countereit Mitacless. Scribner's, 19) pp. 142f.
10. Frank Stagg, E. Glenn Hinson, Wayne E. oates, Glossalalia: Tongue Speaking in Biblical, Historical, and Psychological Perspective; Nashville Abington Press, 1967, P. 74.
11. See Warfield, op. cit., p. 303. Warrield cites the mention of he medicinal qualities or oil in ancient authors: Philo (Somn.M., 1666); pline (N-H- 23:34-50); Galen (Med. Temp., Bk. II).
12. Ibid., p. 307.
13. Ibid., pp. 85-87.
14. Johnherhard, Loci Theologici; Presuss edition; Berlin 1867, Vol. v, pp. 570-572.
15. Warfield, op. cit. p. 270.
16. Luthers Saemmitliche schriften, St. Louis edition, vol. XV, 446; cf. XXII, 18.
17. Gerhard, op. cit., v, 560.
18. Ibid.
19. Stagg, op. cit., p.15; Hoekema, op. cit., p. 132.
20. Ante-Nicene Fathers, I, 13,3; cited by stagg, op. cit., p. 55.
21. Stagg, op. cit., pp, 63-66.

22. H. J. Stolee, Pentecostalism: The problem of the Modern Tongues Movement; Minneapolis; Augsburg, 1936, pp. 85-86.
23. Hoekema, op. cit., p. 132.
24. Ibid., p. 133
25. Ibid., p. 100
26. Stagg, op. cit., pp. 16f.
27. Stolee, op. cit., p. 112.

Hih laibu agelha pen Pastor. K.K.Miller ahi hi.