

(7) SIANTHOSAKNA

(Sanctification)

Nopsakna ahong pia Pasion in na khempeuh ah singthona leh kicinna hong pia henla, na lungsim, na ngaihsutna uh, leh na pumpi uh hoihtakin hong kem henla, i Topa Jesu Khazih hong pai ciangin mawhna khat zong anei hetlo dingin hong bawl taken” (1 Thess. 5:23)

Eimah thu ummite khasungah Pasion Kha Siangtho in na hong septheihna pen avanglian Jesu Khazih hong piak Kha Siangtho i upman ahi hi. Upna nei thu um mite sungah na hong septheihna leh ama lungkim nadinga ukna leh sepna in SIANTHOSAKNA kici hi. Abulpi in sianthosakna icihpen ‘kituamkoih, kihemkhia’ cihna ahi hi. ‘Siangtho’ cih kammal pen sianthosakna pan hong pai ahi hi. Kihemkhia cih adeihna in siat theihnAhih leitung pan Khazih bangin kikhual kikem ding cihna ahi hi.

Eite in na hoihsep tawh gupna i ngah kei hi. Note’ upna hangin Pasion’ hong hehpihna tawh gotkhiatna angah nahi uhhi. Note’ thalawhna hangin angah hi loin Pasion’ hong piak khong ahi hi. Note’ hanciamna tawh angah hilo nAhih manun na kisialhna ding uh athu omlo hi (Eph.2:6-9). “Eite ahong bawlpa pen Pasion hi a, Khazih Jesu tawh i kipawl ciangin i nuntakna ah gamtat hoih anei dingin ahong bawl ih hi. Hih pen eite’ om zia dingin a na ngaihsut kholhsa ahi hi (Eph.2:10).

Topa deihna bangin eite ci leh sa in semnuamlo hi. Dawimangpa

thuneihna nuai leh hih leitung siatna sungah i buai niloh hi. Romans 7, sung agenmah bangin, nangma nuntakna tawh kisittawm in. A thahat Khazih nungzuite isuah theihna dingin lungdamna thu Pasion kammal simna leh sinna ineihden ding ahi hi. Koi cibangin nasep hoih tawh kalsuan a, bangin Pasion' lungkim na hiam cih itheihtheihna dingin Lai Siangtho simna leh sinna ineih ding akisam thu ahi hi.

Zitampi neihtheihna (polygamy) gentehna thulu tawh kikum dihni: Zitampi neihna in mawhna maw? ahieh kei leh asantheih kitenna namkhat maw?

Kitenna tawh kisai lai siangtho in hong hilhcian zo hi

(Marriage in defined by scripture)

Zitampi neihna in mawhna himaw hi lo cihthu pen Lai Siangtho sung bulpuh in kikapding kisam hi. Eve leh Adam kitenna hong piangsak Pasion ahiehna Lai Siangtho sung ah kigelh hi. Nupa kitenna in bang tancang bangteng kisam cih Lai Siangtho in hong hilhcian khinzo hi. Nupa kiten thupi simlohna in mawhna ahieh lam Lai siangtho in hong hilhcian khinzo hi. Ama kammal tungtawnin a sia apha hong genpen vanlehlei apiangsak Pasion ahi hi. Ama hong thugen ngai dihni; banghanghiamcih leh aman in ei ading ahoihpen thei in, i nuntakna ah hong deihsakna Lai siangtho sungah honghilh zo hi.

Nupa kitenna icihpen mihingte phuahtawmpak ngeina hilo hi. Hihpen Pasion hong phuatsak leh thupha apiak ngeina ahi hi. Adam ading Eve apiak takciangin, numei leh pasal kikalah hih nu leh pa kitenna Eden huan ah Pasain in hong kipsak ahi hi. Piansak nigukni in, Adam' nakguh khat lakhia in Pasion in Eve a piangsak hi. Pasal pa ahuh dingin amah in numei abawl hi. Nupa kitenna Pasion in akipsak khitciangin, "Tua ahieh ciangin numei in anu leh apa nusia in a pasal tawh kigawm dinga, amaute gelin pumkhat bang dinguh hi" (Gen. 2:24). Pasal khatbek, leh numei khatbek pumkhat suakding cih nupa kitenna ah zuih hamtang ding ahiehna Pasion in tangko zo hi. Amaute "sikhat sakhat" suakding hi cih Pasion thupiak ahi hi. Adeihna bulpi in, numeikhat leh pasalkhat bek kitulpih dinghi cih Lai Siangtho deihna ahi hi.

Topa Jesu in thu agenciangin Genenis bulpuh in Eden huan sunga

thupiang nabul phuh hi. "Tua ciangin, 'Hih thu hangin numei in anu leh apa nusia in apasal tawh kigawm dinga, amaute gelpen pumkhat bang ahi dinguh hi,' ci in na kigelh hi. Tua ahih manin amaute nih hinawn loin khat ahi ta uh hi. Tua ahih manin Pasian in a gawmsa mi, kuamah in khen kei taken," ci in a dawng hi (Matt. 19:5-6). Nihpen pumkhat asuahna leh akizopna uh Topa in hong hilhcian zo hi. Nihte kipumkhatna, kikopna pen athumna khat in hong nawngkaisak ciangin nakhempeuh kilumlet kisongsawlai na hong piang hi. Zipi, zineu neihna, numei paktatte tawh kizopna, innteng numei sila neihna tein nupa kipumkhatna susia thei hi.

Azenzen in nupa kiten na thu atelcian nailo aom khak zenzen leh athukzaw a theihtheih nang Lai Siangtho sung etphat kulding hi. 1 Corinthians 7, sungah Paul in nupa kitenna hang buaina tuamtuam leh nupa kitena athupi lam limtakin nagen hi. "Ahi zongin numei tawh paktatna tamlua ahih manin pasal in ama zi tuam nei henla, numei in ama pasal tuamnei leh hoih hi. Pasal in azi aluppih dingin akilawm zahin luppah ding a, azi in zong apasal aluppih ding ahi hi. Zi in ama pumpi a ut bangin zang thei nawn loin a pasal' zat ding hi a, tua mah bangin pasal in ama pumpi a ut bangin zang thei nawn loin azi in azang ding ahi hi (1 Cor. 7:2-4).

"Pasal pumpi cih leh numei pumpi cih?" Paul in bulphuh hi. Zi ahizong, pasal ahi zongin midang tawh apumpi zangkhawm ding cih Pasian deihna ahihloh lam kicaintakin gen hi. Nupa ahisate amau pumpi ki uk ciat ding ahihman kuamah dang tawh zangkhawmlo ding hi. Pasal khatbek pumpi numei nih in zangkhawm lo ding cih Lai Siangtho in caintakin hong gen hi.

Hih nupa kitenna tawh kisai Thessalonian mite tungah Paul in limtakin laikhakna na nei hi. "Note asiangtho in nungta in numei tunga mawhna tawh na kipelh siangtho nadinguh Pasian in hong deih hi. Pasian atheilo dawi biate in kilunggulhna hangbek tawh a pumpi uh azat bang hiloin, note in a kilawm asiangtho in na pumpi uh bangcizat dingcih thu natheih dinguh hong deih hi (1 Thess. 34:3-5). Tua ahih manin ama thu aum Judah mite kingah Jesu in, "Ka thuhilhate nazuih paisuaknak uhleh ka nungzui taktakte na hi dinguh hi. Tua ciangin thuman na thei dinguh

a, tua thuman in note hong suaktasak ding hi," (Jn. 8:31-32). Lai hong gelhna sungah athugente tuate mah agen nuam ahi hi. A lai gelhna sungah atel hak thu tampi om a, theihna kicing loin lungsim kip lo mi pawlkhatte in Lai Siangtho sung thu a ututun akawi hei uh angin Paul' thugente zong aman lopi in khiauh ahih manin siatna atuah lawh uh hi (2 Pet. 3:16).

Lai Siangtho in ciantakin hong genna ah: Zi khatsangin atamzaw neihna in mawhna hi a, pasal khat in zikhatbek neih ding cih Pasion' deihna ahi hi.

Tuhun zineih thu ah na kiiap theihna dingin Thuciamlui tangthu sunga zi neihthuahna ka nial uh hi

(we reject Old testament polygamy referes in historical section to condame polygamy today)

David leh Solomon in zitampi neithe i ahihman tuhun pawlpi mite in zong neithe mah ding hicin mikimkhatin gen uh hi. Amasa in nupa kitena tawh kisai THUCIAMTHAK ah koicibangin gencih lungngai masa dih ni. THUCIAMLUI sunga kigen tangthu peuhmah ah zitam neihna thu kilim gen peuhmah hi.

Alipkhap huai leh akih huai zitampi neihna sungpan suahtakding bel baihetlo kha ding hi. Ahizong suahtak hamtang ding kismah hi. Aki tenpih masa numei pen 'zi' taktak leh Lai Siangtho tawh kituak ahi hi. A tenpih zibekmah in nupa lupna luahthei bek ding hi.

Thukhupna (conclusion)

Kician takin Lai Siangtho in hong genzo hi. Nupa kitenna acihpen pasal khat bek leh numei khat bek cikhat pumkhat suak khawm cihna ahi hi. Amaute nih in asim tham penpen kizopna neikhawm dinguh a, kua madingin ciappih theilo ding hi. David leh Solomon bangin numei tampi zi dinga lakdingcih Lai siangtho in gengei lo hi. Zi khatbek pasal khat bek neih ding hong genbek hi. Christian pawlpi thu um citak khat suahtheihna dingin, Pasion kammal nuntakpihna ahi hi.

Sung leh pua pan gubanga hong nawngkaisak thei siattheihna tuamtuam panin Pasion in hongkem hongdal taken!

(8) THUKHAM LEH LUNG DAMNA THU (LAW AND GOSPEL)

Lutherante kahim mah bangun Pasion' kammal nuntakpih ding abulphuhte kahi uh hi. "Pasion' thuman a maan takin hilhin, na nasepna ah maizumna na thuak lohna dingin Pasion' pahtakna na ngah theihna dingin nasiam tawpin hanciam in (2 Tim. 2:15). Pasion' kammal mantakin kiplat theih nading Lai siangtho hilhcianna nam nih om hi. Tua pen banghun, koicibang, banghangin lungdam thu leh Thukham koici zat ding?

A deihna leh a kilamdanna (*Definition and differentiation*)

Isaac Watts laphuahna tungtawnin aki lamdang sinsen hilhcianna namnih kimu thei hi.

- # Pasion tungah i sep ding leiba bangteng hiam cih thukham in honghilh in hongthei thei sak hi.
- # Ama deihna i sepna ah thahatna i neih theih nadingin lungdamna thu in hong pulak hi.
- # Lungsim ninbang, kisuanna leh mawhna khempeuh thukham in hong pholak hi.
- # hongsiangsak hehpihna leh itna tawh mawh maisakna lungdamna thu sungpan bekin hong kipulak khia hi.
- # mihing sepzawh lohteng thukham in hong pholakin hong samsia hi.
- # Aki simzolo kum tampi sung mawhna leh khialhna khempeuh Khazih hong maisakna lungdamna thusungah hong kilangh hi.
- # Ka kha aw, thukham tawh kihelnem nong kei inla, thukham belh leh suanin neiken.
- # A nungta kamciamna muang inla, lungdamna hanga kingah lametna tawh nungta in.

Eite adingin Gumpa Jesu hong nungta in hong sihna alungdam huarithu hihla in hong thei sakkik hi. Nuntak tawntungna i ngah theih nadingin amah hong kipumpiak in eite tang dingin thu khenna hong thuak a, akicing nuntak na hong pia hi. Thu dang khat panin mawh nei i hihlam Thukham in hong pholak banah Pasion' deihna leh amaipha muzo ngeilo

dingin hong thawmvau tawntung hi. Thu caimlui leh Thucaimthak sungah i Pasion pen asiangtho leh athuman thutak Pasion hicin hong gen behbeh lai a, "Tua ahiah manin vantungah aom na Pa uh acingtaak mah bangin note zong lungsim citakin na cingtaakna dinguh na hanciam un" (Matt. 5:48). "Israel mi honte khempeuh kiangah hih bangin gen in: Note na siangtho dinguh hi; banghanghiamcih leh Topa note' Pasion keimah ka siangtho hi" (Lev. 19:2). Tuiphumpa John genmah bangin i Topa Jesu in leitung mawhna khempeuh alakhia Pasion' TUUNO ahi hi.

A dahhuai mahmah thukhatah, koci bangin gupna nangah uh hiamcih dong leteh mi atamzawten Thukham Namsawmte kazuih zawhman hicin hong dawngkik dinguh hi. Jesu pen mihoih khat banglel in ngaihsun in, Thukham bek abulphuh zaw mitampi ki om lai tazen hi.

Ngimna (Purpose)

A nungta Pasion kammal i pomkip letkip theihna dingin Thukham deiha leh lungdamna thu i khensiam ding kisam mahmah hi. "Lungdamna Thu ka muang mahmah hi. Tua thu pen a masa in Judah mi, tua zom in minam dangte, thu um mi khempeuh a honkhia zo Pasion' vangliatna ahi hi" (Rom. 1:16). "Pasion in leitung mite hong it mahmah ahiah manin ama Tapa a um mi khempeuh si nawn loin ahing' tawntung theihna dingin a Tapa neihsun ahong piak dongin ahong itna ahong lak hi" (Jn. 3:16).

Hih Lai Siangtho munte genna tungtawn in Thukham zuihna tawh Gupkhiatna kingah theilo hi. "... A mawh kha nuntakna peuhmah si ding hi" (Ezk. 18:4). "Mi khatpeuh in thukham dang khempeuh azuih hangin khat akhialh nak leh avekpi in akhial mah ahi hi" (James 2:10). "Hih thu tawh kisai in Lai Siangtho in Thukham laibu suanga kigelh khempeuh avekpi in azui khin tawntung lote in Pasion' samsiatna thuak hi," ci ahiah manin Thukham asuangte pen siamsiatna angah mite ahi uh hi" (Gal. 3:10).

Limlangh sungah i ninbanna akilat mah bangin mawhnei mangthang ding ihih lam thukham in hong thawmvau tawntung hi. "... mawhnei mangthang i hihlam Thukham in hong pholak hi" (Rom. 3:20). Hibang thuteng hong kilak ahiahman mi khempeuh Honpa Gumpa akisam

ahihlam hong telmuhsak hi. Thu khatpan Christiante adingin Thukham pen lamlak ahieh kei leh sawlna hong pia tawh kibang hi; banghanghiamcih leh i nuntakna dingin Pasion kammal tungtawnin ama deihna teltakin hong musak thei hi. "Nang kong zahtakna hangin ka khuasikmul suaka, na thu khennate ka zahtak hi?" (Ps. 119:120); "Ahizongin i phawk dingin, mi hoihte adingin thukham a kibawl hilo a, thukham zui lote, thumang lote, Pasion' deih bangin a gamta lote leh mawh neite, biakna lungsim a nei lote leh kam kilawmlo apaute, nute pate athatte, midang athatte, nu le pa mawhna a gamtate, pa le pa mawhna a bawlte, mi a gute, zuau thu agente, mite' siatna ding thu agente, leh thuman tawh a kilehbulhin agamta mite' adingin thukham akibawl ahi hi?" (1 Tim. 1:9-10).

Vangletna (Power)

I muhsa om bangin Thukham sunga vangliatna omvet loin, lungdamna sung bekah vangliatna akicingin om hi. Hitawh kizom in gentehna khat Pastor khat hong genna ngai dihni: "A tapa kiang ah a pa in, 'tuni mahmah in hih singluang phukin na attan in. Na sep kei peuhmah leh nitak inn kong tunciang thu kong khen ding hi ci hi'. Tuamah bangin atapa zong hanciam peuhmah, ahizong tha neinailo hatnailo ahihman semzo vetlo hi.

Tua laitakin asanggam pasal a u zaw pa hong pai in, 'Na kihemve, nangma septangin ken hong sem ningci in' akisamteng sepsak pah hi. Apa innah hong caihciang atapa in mawhsakna a thuak diam? Thuaklo dinghi, banghanghiamcih leh sep dinga thupiak khempeuh a upa huhna tawh kistem khinzo hiven! Tua bang ngeingei in, Vantung i pa i hong genna ah, 'Hi nasemdinga...' Hi nasem kei dinguh...' hong cih eite zong hanciam mahmah vehang aw! ahizong mawhna tawh akidim ci leh sa pen thanem hatlo leh zawngkhal lua mahmah ahihman thukhenna a thuak dingte i hih laitak mahin i uzaw pa mah abang i sanggam pa Khazih hong pai in, 'Na kihem in, Nangma ading hong sepsak ning' hongci tazen hiveh aw! Hong sepsak takpi in, Calvary mual singlamteh tungah asisan tawh hong tankhiazoo ahihman koici bangin Pasion in eite hong mawhsak thu hong khenthei mawh ding hiam? Tua ahihman Thukham khempeuh hong zawhsak hong sepsak Khazih hangin eite in Gupna i

ngah hi. Puankangpi bangin ama thumanna leh dikna eite tungah hong silhsak hi.

Tupna leh geelna (Motive)

Lungdamna thu sung, lungdamna thupan leh lungdamna thu tawh kalsuan nuntak ding Christiante tupna leh gelna ahi hi. "Tua umlo mite tawh na nasem khawm kei un. Midik leh mimawh bang ci in kipawl thei dinga, khuavak leh khuamial bang ci in om khawm thei ding ahi hiam? (2 Cor.5:14). Khazih eite adingin hong si in eite om nangmun bawl khol dingin paizo a, ama omna ah eite mang ding ihihman thaman ngahna dingin na hoihsem hizaw loin, ama hong sihna hang nahoih asem kahizaw uh hi. Khazih in eite tang dingin mawhsakna thuakkhin ahihman, lauthawngna tawh nasem kahi keiuh hi. "Itna nei lehang launa omlo a, itna cingtaak nei peuh lehang launa beimgangta hi. Banghanghiamcih leh launa i cih pen gimthuak ding kitakna hi a, gim thuak ding alaute pen itna cingtaak anei lote ahi hi" (1Jn.4:18).

A ggahte (Results)

Lungdamna thu zakna hang agah masapen in KIPAHNA ahi hi cih (Luke 2:10-20) sungah kimu thei hi. Thukham hangin a gah masa penin mawhna hangin dahna ahi hicih Luke 18:13 sungah kimu thei hi. I gen nop thu bulpi in Thukham leh lungdamna thu ahi hi. "Tua nadahna uh hotkhiatna ngah theihna dingin na lungsimuh na khelna dingun Pasion in hong zang ahih manin bangmah dahna ding omlo hi. Ahizongin hih leitung dahna lelte in ahih leh sihna piangsak hi" (2Cor.7:10).

Lutherante Upna laigil thuguilet laibupi **Formular of concord** sungah agenna ah, "Kote in umin, amathu hilhin, mawhsutna kanei uh hi. Thukham nencipna leh samsiatnapan Jesu Khazih hangin suakta in, Pasion thukham in khuavak bangin lam honglak hi. **Formular of concord**, Epitome, VI 2,4,7.

Khang tawntung kikhom dingin, ka nisim nuntakna uhah Pasion kammal bangin nuntak siam ding ka bulphuhuh leh ka hancaimuh hi. Siamtawp sitloin nasem in ahi zong paulap baanglo cih bang om ngeilo hi. Topa kha in kote sungah na hong sem ahihman Pasion tungah

kalungdam uh hi. Jesu hong kamciamsa ombangin Thuman Kha Siangtho in thuman thutakah lam honglak dinga, nadang tampite zong hong hilh toto lai ding hi. Amah tawh kiholim in athu kahilh uh hi. I Pasion in minthanna tang tawntung henla ama kammal in eite lam honglak in i nuntakpih siam dingin leh azang siam dingin hong huh tawntung tahe. Amen!

(9) TUIPHUMNA

(Baptism)

Tuiphumna

Tua ihcih ciangin note pai unla, mi khempueh, keima nungzui mi suaksakin, Pa , Tapa , leh Kha Siangtho min tawh tuisungah naphum un. Tuaciangin note tungah ka hong gen thute khempueh a zuihna dingun nahilh un. Hun bei dingin note ahong ompih tawntung ding kahihna thu phawakta un,” aci hi.

Mikhempueh mawhnei hi: A vekpi un up ding kisam hi

(All one sinful: All need to believe)

Kumsawtpi sung khuamial sungah AntiKhazih in Europe Christiante khempip hi. Lai siangtho pen mihing hilhtawmna leh Pope thu neihna in luahcip hi. Pasion' Kammal thu laigil mihingten azak anuntakpih kik theihna dingin, aphulak ding leh apuahpha ding mihing Pasion in hong lamsang hi. Hih apuahpha kik ding makaiten a thuman Lai siangtho hong kantel kikin amaute tungah Pasion in amaute tungah thuman thutak hong kilangh kiksak hi. Siangthona (Sacræmets) nam sagih om hi cin Pope in hilh hi. Alangpang (Protestant) ten tua nam sagih te Lai siangtho honghilhna tawh kituaklo hicinnialuh hi. Pilvangtak leh kidawm takin Pasion' kammal hong kantel na uh tungtawnin sianthona namnih bek: Tuiphumna leh Nekkhopna omhici in Lutheran makaiten hong mukhia hong kan khiauh hi. Hih zuih ding 'Siangtho' namnihte pen Khazih mahmah in akipsaksa hi a, Leitungnate mah zangin Pasion' Kammal

tawh kituakin mawhmaisakna ngahna ding zong ahi hi. Popete in uanglua takin Pasion' Kammal behlapin thuman thutak panin lampial khialhnate Lutheran makaiten peluh hi. Zuihdng 'Siangtho' namnih sungah Tuiphumna zong akihel ahi hi.

Tuiphumna in bangteng sem thei hiam? (What does baptism do?)

Matt. 28, Topa' thupiakna sungah akigelh bangun, minam khempeuh nungzui suahsak ding hong thupiak ahi hi. 'Nungzui suahsak ding agenna sungah thupi namnih thupiak om a, tuate in 'tuiphumna' leh 'thuhilhna' ahi hi. Minamkim nungzui koici suahsakding, tua ciang tuiphum naleh thuhilhna neih dingzia Topa in hong gen hi. Hihpen tangawng thuzui thu um pawlpi masaten azuihsa uh ahil lam i um hi. U hamsate hihna pia in tuiphumna i pia hi.

Tua mah bangun naupangnote zong tuiphumin thuhilhcianna kipia hi. Avanglian Pasion' kammal hangbek tawh picing nungzui suahna kingah hi. Naupangno khatpen Pa, Tapa, Kha Siangtho (Tothum Pasion khat) mintawh tuiphumna i piakciangin alungtang sungah Kha Siangtho in upna guan hi. Jesu mintawh aki tuiphum ciangin Pasion' inn kuanpih sungah atum theipan ahi hi.

U hamsate hilh in tuiphumna ipia hi. Avanglian Pasion' kammal lungdamna thu uhamsate lugntangsung leh adiakdiakin naupangte sungah upna hongguan hi. U hamsa khat in Khazih ka um takpi hi acih ciangbekin tuiphumna kipia hi. Tuiphumna in uhamsa khat upna kipsak hi. Uhamsate in pau leh ham telbaih leh theibaih zawuh ahilman thuhilhcianna neihzawhciang amaute tuiphumna kipia hi.

Kammal pau leh ham telzolo in amawh akhialhnate uh kamtawh pulak theinailo himahtaleh naupangte hilhin tuiphumna kapia veve uh hi. Jesu' hong thupiakna omsa bangun Pasion' Kammal in naupangte tungah upna guan ding ahilman upna leh muanna lianpi tawh Christian nulepaten atateuh tuiphumna sangdingin hong paipih dinguh athupi ahi hi. Amantakin cileng, anung ciangin; tuiphumna sangdingin aki nawlkhinna pulak thei khamah ding hi. Ahizongin tate kep leh khoi, Topa kiangah tunpih ding nulehpate mawhpauk lianpi ahi hi (Eph. 6:4). tawh kilehbulh hi.

TUIPHUM' VANGLIATNA IN KOIAH OM HIAM?

Tuiphumna ii vangletna koi-ah om hiam?

(Where is the power of baptism?)

Biakna sangah naupangte akihilh danah, "Koici bangin tui in nalianpi semthei aniam?" A taktakin cileng TUI in hihtheih neikei bilbel, ahizongin TUI sungah Pasion' Kammal hong om tenciangin UPNA hong piangsak hi. Pasion' Kammal om lopibel Tuiphumna leh TUI mahmah inzong manphatna nei lo hi; ahizongin Tuiphumna sunga Pasion' kammalin nuntakna tuinak leh Kha Siangtho sungah kisikkikna leh pianthakna ahi hi.

Tuiphumnasung vangliatna tawh kisai Titus tungah Paul in ahilhciainna ah, "Amah in eite hong honkhia hi. Eite in nahoih isep zawhna hangin hong honkhia hilo in eite tungah suahtakna leh nuntak thak ahong piak Kha Siangtho in hong sawpsiangna hangin ahong hehpihna tawh ahong honkhia ahi hi (Titus 3:5). Nicodemus tungah Topa genna ah tui leh Pasion' Kammal tawh na suankik dinghi na ci hi. Suahkikna tawh kisai Titus inzong kiciantakin ana genbeh lai hi.

Tuiphumna sungah vangliatna aomlam Peter inzong kicaintakin nagen a, "Tui pen note ahong honkhia tuiphumna limhi a, pumpi panin ninsawp khatna limhi loin Jesu Khazih thawh kikna hangin lungsim siangthona dingin Pasion tungah thu umnalim ahi hi. Tua Jesu thawhkikna in note hong honkhia ahi hi (1 Peter.3:21). Pasion' kammal sungah tuiphumna in vanglian hi. Hih pen avanglian Gupkhatna tawh akipawlkhawm thu ahi hi. Tuiphumna pen puatham kineih tawmna hilo in, lungtang sungah nasepna leh Kha Siangtho sungah kithak suahna ahi hi. Avanglian Tui phumna in Khazih tawh eite hong henkhawm hi. "I Pa' vangliatna tawh sihna panin Khazih a kithawh sakkik mah bangin eite zong nuntakna thak i nuntak theihna dingin tui iki phum ciangin amah tawh kiphum khawmin asi khawm ihi hi" (Rom.6:4).

Koidan lim tawh tui kiphum ding?

(What in the method of baptizing?)

Matthew 28, sungah agenmah bangin Tuiphumna pen Topa Thum Pasion khat min tawh hiding hi. Jesu Khazih mintawh kituiphumna pen

thupiak omsa mah bangin Tothum Pasion khat min tawh cihna hipah hi.

Tuiphum danzia tawh kisai sandan leh pomdan akilamdan mah bangin naungekte tuiphumna ah zong Protestantte sung mah mah pan zong sandan leh pomzia kilamdang mahmah hi. Hih thunihte ah kilam dangna aom theihna thubulpi in Lai Siangtho i tel leh pomzia kibat lohna hang ahi hi. Banghanghiamcih leh asang zolote pen mihingte ngaihsut tawmna bulphuh luatman hizawlel hi.

Tuiphumna tawh kisai koici bangin zang dingcih Topa in hilhcianna kician hongpialo hi. Ahizong kituiphum ding cihbel hongthupiak hi bilbel hi. Christiante sungah zatzia kilamdang tuiphumna namthum oma; tuitheh, tuibuak, leh tuikiphumna cihte ahi hi.

Tuisung mahah nakot kimtakin nakidiah kei leh Tuiphumna cingtak hilo hi aci kimkhat om hi. Thucaimthak kammal 'kiphum' cih pen atelkhiat leh atelcian lohman uh ahi hi. 'bapto' cih kammal nazangleh bel 'diah/buak' cihnopna hi in; ahizong 'baptizo' cih kammal nazangzaw ahihman adeihna in 'sawpsiang/silsiang' cihnopna ahi zaw hi. Judahte biakpiak ngeina ah hih 'baptizo' kammal pen Mark 7:2-5; Luke 11:38; leh Heb. 9:10 cihte ah na kigen hi. Pentecost ni Kha Siangtho tawh kituiphumna pen 'buak' cih kammal zang hi. Matt. 3:11; Acts 2:16-17.

Tuiphum/tuizatna tawh kisai zatdan tuamtuam Lai siangtho sungah kimu thei hi. Behlaplo khiamlo in Lai siangtho hong hilhna bangtektek in kihilhcianna i nei ding hi. Gentehna leh atakpi in, Mawhna Sawpsiang nadingin Mawhsut Nithupi ni in Siangtho penpen munah ganhing sisan kitheh koikoi hi. Hebrew lai at pa in hihlim mitsuan in agenna ah, "Tua ahilh manin mawhna thu ah kisuan' na lungsim omnawn loin, tui siangtho tawh i pumpi akisawpsa in muan' na leh lungsim takpi tawh Pasion kiang zuan ni" (Heb. 10:22). Edzekiel genna ah, "Note tungah tui siangtho kong theh dinga na milim biakna uh leh note hong ninsak nadang khempeuh panin kong siangsak ding hi. Note sungah lungtang thak leh lunsim thak kong guan dinga, nasuang lungtanguh hong lak khiatsakin mihing lungtang kongguan ding hi" (Ezk. 36:25-26).

Tuibuakna zong tuiphumna namkhatin kicaimeh hi. Pentecost ni nungzuite tungah aki BUASUK Kha Siangtho hong phawksak hi. Pasion' Kammal leh tui tungtawnin Kha Siangtho hong pai hi. Ingaihsut

dingin, "Pasian in eite tungah ahong piak a Kha Siangtho tawh eite sungah ama itna hong guan' ahih manin hih lametna in eite hong lungkiasak ngeilo hi" (Rom. 5:5),

Kidiah kiphumna zong tuiphumna namkhat mah ahi hi. Hih tawh ksiai biakna sungah kazang thei peuhmah uh hi, "Tuitawh kiphumna in bang deihna nei? I nisim nuntakna ah i kisikna leh i dahna hangin i Pu Adam mawhna leh i lungsim sia ngaihsutna khempeuh hong siansuahin thuman dikna leh sianthona tawh Pasian' maiah nungta tawntung ding hi."

Tui kiphumna zatzia namtuamtuamte sungpan hih hoih pen manpen cihzong omtuanlo a, "Lungdamna Thu um in tui akiphum mi peuhpeuh in hotkhiatna ngah dinga, aumlo mi peuhpeuh in mawh sakna thuak dinguh hi" (Mark 16:16).

Thhukhupna (Conclusion)

A vanglian kammal hangin mihing lungtang sungah Upna picing Tuiphumna tungtawnin Pasian in na hong sem hi. A hizongin Pasian' Kammal kemcianglo in Tui kiphumna in pianthakna leh mawh maisaknate kitan' lawh thei hi. Pasian' kammal nuntAkiphilo kituiphumna in sehnel lakah akisuan singno tawh kibang hi. Tui akibuah keileh, akisuan singno siding hi. "Ahizongin keima piak ding tui adawn khempeuh dangtak kik nawnlo dinguh hi. Tua ka piak tui adawnte sungah nuntakna tuinAkipiang dinga, nungta sak paisuak ding hi," a ci hi (Jn. 4:14).

(10) KILAWMTATNA/ KIPAWLKHOPNA

(Fellowship)

Thupatna (Introduction)

Kote in thutanglen (Orthodox) Pasian' kammal Siangtho aom bang abehlaplo, akhiamlo hilh cianna aneite kahi uh hi. Kilawmtatna cih kammal kazatuh ciangin Pasian' kammal thuman thutak kote lakah akip

akho theihna dingin kipawlna dang tuamtuamte sungpan kituamkoih, kidaithah, kihemkhia cihna ahi hi. Phawkding thu ah, kilawmtatna cih thupen ahoih a thupi akisam ahihna a banbanin i kikum ding hi. Pasion' Kammal hong hihna bangan kipumkhatna leh kithutuahna hong om nawnloh huntak ciang kilawmtatna etphat puahphat ding kisam pha mahmah hi. Lai Siangtho siksanan kilawmtatna (koinonia/ fellowship) cih thu hoihlam bulphuhin kikum ngiatngiat dihi ni.

Khatna ah: Pawlpi i cih pen mihingte leh Pasion, mihing leh mihing aki lawmtatna mun ahi hi. Pasion i upna hangin, Kha Siangtho vangliatna tawh mihing leh tunglam kizopna himasa a, Jesu pen Gumpa Honpa ahihlan Pasion' kammal tungtawnin i theihna hong piang hi. Ama hong sihna hangin i mawhna khempueh hong sawpsiangsak a, Pasion tawh kilawmtatna leh kipumkhatna hong piangsak hi. Tua kilawmtatna leh kipumkhatna i neih pen in mihing khat leh khat hong kilawmtasak lailai tazen hiveh aw! Leitung muhtheih Khazih Pawlpi adingin eite pen (Kahlei) abang PALAite kihi tanghial hi.

Anihna ah: Pasion' tautunga Siangtho kipawlkhopna tawh eite in kinai takin kilawmtatna aneite ihi hi. Corinthian thu um mite tuangah Paul in akam vaikhakna om sangin, Pasion tawh thukzaw zaizaw akinaina aom theih nang cikziat huaitakin milim biakna tawh kizop khak loh ding thupi mahmah hi.

Athumna ah: Thuguilet kihihna dingin kilawmtatna cih kammal kizang pen a etlawm sak lelbek hilo hi. Kilawmtatna cih kammal pen sepna leh bawlna gamtat luhekna teng leh lungsim tawnga omteng pulak khatna zong ahi hi. Kilawmtatna cih kammal adeihna bulpi in 'neikhawm, vaihawmkhawm, pangkhawm' cih nopna ahi hi.

A nunung pen ah: Eite lakah kilawmtatna cih pen, mimal kizopna hi in, lungdamna thu sungah 'pumkhat, kopkhat' cihnopna leh Kha Siangtho sungah 'pangkhawm, thasan khawm' cihnopna ahi hi.

Amah leh eite khatciat pawlpi sungah kilawmtatna a ineih, khipna

tungtawn in ama kammal om bangin Pasion in thupha hongpia kimciat taheh! Nitawpni ciang dong i kilawmtatna akemcing zo dingin i biak Pasion in thupha hong piakim cait ta hen!

Tunglam pan leh nuailam khat-le-khat kilawmtatna

(The vertical and horizontal of fellowship)

'Koinonia' cih kammal (19) vei Thuciam Thak sungah ki-at hi. Koinonia cihpen ngaihsutna tuamtuam tawh kilet khia in; kilawmtatna, neihkhopna, kizopna, kikap khatna, kipawl khihna, kiholimna, piakkhiat khopna, cihbang a tuamtuam in kilet khia thei hi. Topa hong pai kik ding angak thu-um mite i hihman hih 'koinonia' deihna leh ngimna i telcian theihna dingin a kan ngiatngiatte i hi hi.

Jerusalem khua pawlpi ah phawk dingin akilawm thukhun pawlkhat Dr. luke atna ah zong, "Amaute in sawltakte tung panin thu sinin amaute tawh kikhawl uh a, amaute tawh an nei khawmin, thu zong angen khawmuh hi" Acts 2:42. Kilawmtatna hangin hong piang sepkhiatna thu himun tungtawnin i muthei hi. Pawlpi sung' minciaptehna' Laibu sungah min hong kikhumna lel pen 'kilawmtatna' kici theilo hi. Kalote tawh kilawmtatna hong neilo mi peuhmah ko pawlpi mi ahihna pan amin kaphiat uh hi. Min bek tawh kihel a, kilawmtatna omlo pen kote adingin huih laka thaulot banglel in ka ciamteh uh hi. Leitungah ama tate leh Pasion leh a Tapa tawh kilawmtatna in nuntaksung nasep lianpen ahi hi. Kote tawh kilawmtatna cihpen niangtuisai khawnga, nekkhop dawnkhopna lelhilo in, Pasion' kammal mahmah tawh holim khawm a kipumkhat leh kilawmtatna ahi hi. Jerusalem khua aom pawlpi mite in kip leh kho takin leh kuhkal takin Sawltakte hih Pasion' Kammal ngai in kiphung vuhuh hi. Pasion' Kammal tungtawn a kingalo nuntakna pen upna cingtaklo cihna ahi hi. Pasion' Kammal thudon lohna in upna cingtaklo cihna hi. Pasion' kammal tello simlo cihmawk pen buhtu bang upna ahi hi, Thu um mite leh Pasion tawh i kilawmtatna tungtawn bekin leh amah a um mite tawh i kilawmtatna tungtawn bekin i upna kipicing thei pan bek hi.

Pasion kammal tawh Tui kiphumna tawh amah tawh kilawmta dingin mi tampi hong lut ziahziah uh hi. "Ama tapa ahi i Topa Jesu Khazih

tawh akikhaw! dingin ahong sam Pasion pen acitak Pasion hi a, a gensa bangin ahong tungsak takpi ding ahi hi.” (1 Cor. 1:9). “Lungdamna Thu tawh Kha Siangtho in keimah hongsam a, Ama letsongte tawh thadimna hongpia a, hong siansuah in thuman upna hong guan hi; tuabangmah in leitung aom Christian pawlpite khempeuh hong sam, hong kaikhawm, hong siansuah in Jesu Khazih tawh upna man khat sungah hong kemkhawm hi.” Ama Tapa kilawmta dingin hong sapna pen athupi leh deihna lianbel ahi hi. I upna kiu-suangpi in Amah ahi hi. I hotkhiatna khempeuh Ama tungah om hi. Jesu omlo hizen leh pawlpi, upna leh lametna cihte omlo ding hi. Amah tawh mimal in iki lawmtat theihna in iamdingin sialbang lian hi.

Tunglampan leh nuailam kizopna thu John atna ah, “Kote in Pa Pasion leh a Tapa Jesu Khazih tawh pawl khatin ka omuh mah bangin note zong kote tawh pawl khat nong suah theihna dinguh deihna in ka muhsa uh leh ka zaksa uh thute ahong genkahi uh hi” (1 Jn. 1:3). Tunglampan leh nuailampan i kizop khopna in Singlamteh vangnei saka, mel hoihsak hi, Tua pen izuih biakna a siangtho ahihna lim leh Khazih sungah kipumkhatna i neih limhoih limpha ahi hi.

Ama tawh kilawmtatna i neih hunhun akipan i nuntakna hong khelpah lian hi. Midangte tawh kizopna zong hong kikhelsak hi. “Ahi zongin ama thu azui mite pen Pasion a itna akicingtaak taktak mi ahi hi. Hih a bangin i gamtat leh Pasain tawh akipawl taktak ihihna i thei ding hi. Pasain tawh ka kipawl hi, aci mi khempeuh Jesu Khazih’ gamtat bangin agamtat ding ahi hi. Kong it lawmte aw, hih kahong gelh thupiak nate pen athak hilo a, akipat cil a kiparin na neihsa uh thupiak na lui mah ahi hi. Tua thupiak na lui pen note in na zakzaksa uh thu ahi hi” (1Jn. 1:5-7).

Thudang khat pan cileng, na sunga piang na tapa na thah khitciang Pasion tawh kilawmtatna aom thei lai ding hiam? Numei kizuakte tawh na lupkhop zawhciang Topa’ ankuang/ nekkhawm na zang thei ding hiam? Khialhna mawhna khat khalna akipiak zawh nungin kisik kikna a om kei mawk leh kilawmtatna icih pen a dothuai mahmah thulian khat ahi hi. Mawhna kisikkik loin, kuata in Gumpa tawh kilawmta thei ding hiam? Kisik kik lohna in Pa Pasion, Jesu leh ama pawlpi tahwh

kilawmtatna kibot khia leh kitatsak hi. I mawhna khempeuhte Jesu Khazih' sisan bekin hong silsiang thei bek hi. A hizong ama silsiang naperi eiten kinial thei khazel hi. Khuazing sung gamtat hoihlo mawhna ibawlnop manin Ama hongpiak mawh maisaknate kinial khazel hi. Khat leh khat maitangah suakta leh kilang'sinsenin Pasion' maiah mawhsut khopna ineihna in kilawmtatna athupitna honglak ahi hi. "Mawhna ka nei kei hi, icih leh eite akineih khem ihi a, eite athu taklo ihi hi. Ahi zongin Pasion kiangah imawhnate vapulak lehang, amah citakin thuman ahiah manin imawhnate hong maisakin ihoih lohinate khempeuh hong siangsak ding hi. Pasion in eite amawh hi, hong ci ahiah manin eite in ka mawh ngeikei hi, icih leh Pasion in eite amawh hi, hong ci ahiah manin eite in ka mawh ngei kei hi, icih leh Pasion pen zuaugen asuak ihi a, isungah amathu aom hetlo ahi hi" (1 Jn. 1:8-10). I Topa leh ama mite tawh iki lawmtat theihna dingin, mawhna khialhna themno khat ineih nangawn zong mawhsutna ineih kul hamtang hi.

Koici bangin mawhnei ihihlam kitheithei ding hiam? Pasion kammal tawh kisit ciankik ni. Leitung khuavak ahi Jesu in ama kammal tungtawnin ilungsim sungah hong tangin ikalsuan khialhnate hong pholak ding, ilampi ah meivak bangin hong tangding ahi hi. I nuntakna leh asiangtho Thukham namsawmte tehkakin kiniam khatna tawh inuntak ding ahi hi. Ngaihsut, kampau, leh gamtat luhekna tawh amawh tawntungte ihi hi. Pasion' siangthona in, ka ninbanna hong musak a, ama hong itna in muhdah lungsim kaneihna hong kilangh sakin, ama thahatna in ka thanemna hong kimusak a, ama thuman thutakna in ka gitloh gamtatnate hong kiphawksaka, hibang kamawhna khempeuh Jesu' sisan in hong sawpsiangsak hi.

A vanglian lungdamna Thu itheihna tungtawnin inuntakna ah a lamdang thu pawlkhat om hi. Pasion' kammal tungtawnin amah tawh kilawmtatna amah tawh thuakkhawm cihna zong ahi hi. Amah aki bawlsiatmah bangin note zong hong kibawlsia ding hi. Nang pen na Siapa sangin nalianzaw kei hi. "Jesu Khazih thei in, ama thawhkik bangin thokikin, kei zong sihna panin hong hingsak kik ding hi, ci in ka lametna hangin amathuak bangin thuakin, sihna ah zong amah tawh ka kibat ding ka utpi pen ahi hi" (Phil. 3:10,11). Kilawmtatna in thuakkhopna hi.

Pasian' kammal tawh ikalsuan laitak Jesu in zahpihna athuakbang tek mahin eiten zong azahpihna thuak ding theihkhohlsa in iom ding ahi hi. Amah tawh eite kilawmta ihihmanin midang tuamtuarnte zong ikiangah hong kipawl dinguh hi. Amahin agualzo Pa ahihman bangin eite zong ama sungah a gualzo sate ihi hi. Amahtawh iki naizawkw theihna dingin thuakna tuamtuarnte nangawnah ilungdam ding hi. "Haksatna ithuak laitak nangawin ilungdam veve hi. Banghanghiamcih leh haksatna in thuakzawh hatna piangsak a, thuakzawh hatna in Pasian' pahtakna hong ngahsak a, ama hong pahtakna in lametna lianpi hong neisak ahihna ithei hi. Pasian in eite tungah ahong piak a Kha Siangtho tawh eite sungah ama itna hong guan' ahih manin hih lametna in eite hong lungkiasak ngeilo hi" (Rom. 5:3-5).

I Pa Pasian' tokhom maiah: *Aciik mahmah i thungetnate isungkhia a; I launate; ilametnate, ingimnate khatbek hi in, I thadimna leh hongkepna in amah bek ahi hi.*

II. Nekkhop bawlna hangin milim biakna pan suahtakna leh amah tawh kinai zawkna leh ama neihsate ihihna piangsak

Ki lawmtatna cih pen sepkhiatna ahi hi. Ama kammal tungtawnin isepkhopna in amah tawh iki lawmtatna ahih lamtak i mu thei hi. Nekkhwam/Topa ankuang umkhopna in kilawmtatna namkhat ahi hi. Khazih' nung izuihsawm takpi aleh hi leitung thu/vai/ nate tawh ikikhen kul hi. Pasian' Na leh leitung na kiserkhawm theilo hi cin Jesu mahmahin gen hi. "Tua ahihciangin tuni in hingin, azingciang mahin meikhukah akikhul tumlel hih gamlak lopate Pasian in puansilh guan ahih leh note hong limguatzaw ding ahih manin na upna uh aneu mahmah ahi hi" (Matt.6:30). Jesu tawh i kilawmtat leh milim biak loh ding ahi hi.

Hih thu tawh kisai Paulin nagen phapha hi. "Tua umlo mite tawh na nasem khawm kei un. Midik leh mimawh bangci in kipawl thei dinga, khuavak leh khuamial bangci in omkhawm thei ding ahi hiam? Khazih leh Dawimangpa bangci in kithutuak thei ding ahi hiam? Pasian' biakinn leh lawkkite' milim bangci kilem theih ding ahi hiam? Banghanghiamcih leh Pasian in, "Ka mite lakah tengin amaute tawh ka omkhawm ding hi. Kei pen amaute' Pasian ka hi ding a, amaute, keima mi ahi dinguh hi.

Tua ahihmanin vanglian Topa keimah in kong genin ah: Amaute tawh kikhenin amaute kiang panin paikhia unla, asianglo peuhmah sukha keiun. Tua hi leh note ka hong ngaiding hi. Kei pen note' pa honghi in note keima tate nahi dinguh hi," naci hi (2 Cor.6:14-18).

Jesu in hih leitung khuavak hi in, tua khuavak sungah eite iom hi. Upna hangin Pasion' hong hehpihna tawh Pasion' tate ihi a, amah tawh aki pumkhat ihi hi. Ama tapate leh tanute i kicih theihna pen bang zah takin thupha sanhuai leh thupha atang kizopna hilo ahi hiam? Tua kilawmtatna pen ikepcing ding ahi hi. Innkuan khempeuh ah, nu leh pa, u nau sanggam kizopna omciathi. Tua mah bangin pawlpi sungah zong khat leh khat kilawmta in, mapang khawmin na kistem hi. I Pa Pasion leh a Tapa tungah izahtakna leh i kiniamkhatna in pawlpi makai leh innkuan lutangte zong langpanlo ding cihna ahi hi.

Pasion leh milim abiakhawm tanglai Israelte gentehna in kizangthei hi. Pasion piak thukham namsawm aladingin sinai mual tungah Moses apaikalin giahphuala om mipiten khaam tawh kibawl bawng nolim nabia uh hi. Tua zawh kumsawmli sung tawntung milim biakna tawh buai tawntunguh hi. Ataktakin cileng, Israelte tangthu buppi sungah milim biakna mah tawh abuaina uh imu thei hi. Hih pen eite ikidop ikigintheihna dingin ana kiciamteh ahi hi. Tu mahmahin zong, ikim leh pam enleng 'pasiente' mite in bialai tazen uh hi. Taute pan, kham tawh akizem milim hizaw loin kham mahmah pasian hong suak hi. Tuatate pen, amin lawhin 'Baal' akicih lianloh hang, milim tuamtuam cihtepen eite sunga omlai hi. Pasion ibiak nang akhak tanthei 'nopsakna' leh 'natuamtuamte' pen milim kici hi. Ama gam leh nasepnadingte hong khaktan hong nawngkaisak thei 'nopsakna' tuamtuamte pen 'milim pasian' kici thei hi. Kiphatsakna zong milim namkhat mah ahi hi.

Thahat mahmah ihihman hibang thu eite tung hong tung thei kentehcin ngaihsun kei ni. Upna lamah apicingsa Peter nangawn zong, "Topa aw, nang kong nial ngeikei ding hi" acih zawh asawtlo in thumveitak nial man tangial hi. Amah pen nungzuipte makaipa hizaw lai hi. Kum thumsung bang Jesu tawh akithuahsa pa hi. Amahpen Jesu hihna amu athei pa hilailai hi. "Lungkiptakin ka om zo hi, ci in aki ngaihsun mite apukkhak lohna dingun kikemuh hen" (1 Cor.10:12). Pasion tawh

akilawmta David nangawn zong mawhna sungah pukkha veve hi.

I milim neichte paikhia ta ni. Israelte bang phunin ciak ngeingai kei ni. I mawhnate kisikin pulakzaw ni. ‘Kakhialmah hi, kasem kha hi “ cihngamnepen athuman kisikkikna ahi hi. Khialhna sate sepik loh khoih kiklohna pen kisikna diktak ahi hi., Siahdongte kisik kikna limte etteh in kisik kikna lungsim takpi ineih ding kisam mahmah hi. “Mawhnei mi keimah hong hehpihin Topa Pasion aw!” I cihkul hi. Lungsim takpi tawh kisikkikna icihpen hibang ding ahi hi.

Pasion tawh iki lawmtatna ah zong hibang dantawh amah i zuan ding hi. Biakinnpi sunga Phariseete bangin Pasion izuan kei ding hi. Kilawmlo zahdonga hong itna, tehpih theihding omlo zahdonga hong hehpihna asang dingin amah azuante ihi hi. Amah i biakna sungah kipumkhatna ingah tazen hi.

Bangzahtakin amah tawh kinai ihiam cih leh, “Nekkhawm bawlina ah leenggahzu hangin Pasion tungah lungdamna ko in idawn ciangin Khazih sisan hangin thuphate eite in zong angah khawm cihna hilo ahi hiam? I balnen anlum inek ciangin zong Khazih pumpi hangin thuphate mah angakhawm cihna hilo ahi hiam?” (1 Cor 10:16). Eite pen athuthuk alamdang takin Topa tawh kipumkhatin amah isang hi. Amakiang azuante in bang zahtakin a lamdang hehnepnah ngahin, amawhna uh akisik miten hamphatna ngah lawhuh hiam ci kimuthei hi. I mawhnate hong sawp siangtheihna dingin ama pumpi si leh sa mahmah i nekna in gencian theih loh zan-dongin amah tawh ikinaina om hi.

Upna leh kisikkikna tawh kipumkhatna amah tawh ineihkhop kei leh alauhhuai mahmah thu khat ahi hi. “Tua ahihmanin akuamah peuh ki entel masa photuh henla, tua khितте leenggahzu dawn pan tachen. Banghanghiamcih leh Topa’ pumpi akhiatna thei lopi in anlum ne in haipanin leenggahzu adawn mi pen amah mawhsak thukhenna akipia tawm ahi hi.

Tuabang mawhna hangin note tampitak cina in na zawngkhal uh a, pawlkhat zongna si uh hi” (1 Cor 11:28-30). Nekkhopna sunah akihel ding mite pen amawhnate uh kisikin, kiniamkhiatna tawh Topa azuan mi, mawh maisakna ngahtaktak ing cih kitelcianna anei mite bekhi ding hi. Natha nemna atheisapimah tawh, nathahat kikaningin ama kiangzuanin.

Jesu tungtawnin akingah nuntak tawntungna kuamahin hong khaktan theih loh khamuanna nangan nadingin hongpai in.

Eite panghawm leh khukdin khawmin nekkhawmna azang khawm dingin hongpai in. "Anlum lumkhatbek hi a, eite mi tampi hi napi in tua lumkhatbek mah nekhawm ihih manin eite pumkhat bek mah ihi hi" (1 Cor. 10:17). Tunglam pan leh nuailam pan pumkhat ihihna nekkhopna tungtawnin kimuthei hi. I muhsasa om bangin kilawmtatna in sepkhop bawlkhopna zong ahi hi. Kisikna leh mawhsutna tawh ankuang zuante ihi hi. Hih bang kilawmtatna kum sawtpisung tello mulo ihih manin dahhuai mahmah hi. Kipuah thakna dingin kisikna tawh na Topa kiangah alamdang thuthuk kinaina tawh zuanin.

I dah luatnate isungkhawm a,

I vangikte ipua khawm hi,

Azelzelin khat leh khat

Hepihna khitui hong luang hi.

III. Koinonia deihna in genkhawm hawmkhawm cihna hi

(Koinonia means sharing)

Jerusalem ah khua pawlpi mite in citak leh kuhkaltakin lawmtatna neikhawmuh a, nungzuipte thuhilhna limtakin ngaiuh hi; tua banah nekhawm leh thungetna zangkhawmuh hi. Khazih sungah nopcitakin kipumkhat ahiah lamuh kimu hi. Tuabek thamloin aleitung neih leh lamte nangawnuh gawmkhawmin zangkhawmuh hi. "Thu um khempeuh kikhawlin omkhawmuh a, aneihstate uh zong anei khawm uh hi.

Amaute in aneih alam tenguh zuakuh a, asumte pen amau kisapna tawh kizui in amaute lakah ahawmuh hi. Ni simin biakinn ah kikhawmuh a, ainnte uhah anne khawmin lungdamna leh kiniamkhiatna tawh ane ciatuh hi" (Acts 2:44-46). "Inn ahi a, lo ahizongin aneite in zuakuh a, asum ngahte uh sawltakte kiangah a apuh hi. Mi khempeuh tungah akisapna bang ciatun asumte hawm uh ahiah main amaute lakah sum kitangsam kuamah omloh hi" (Acts 4:34-35). Koinonia cihnopna pen hibang mahin neikhawm, hawmkhawm, zangkhawm leh gelkhawm cihna ahi hi. Amau mah bangin eiten zong tuni in izangthei diam?

I etkak thu namliom a, tuatesuang pan namkhatin kha thusungah

kilawmtatna leh neisa lamsa hawmkhopna ahi hi. Adang thumte ahih leh luke leh Acts sunga kigen hamsat dongtuahna a thuak Jerusalem khua a misiangthote huhna ding vanle nazat kaihkhop sakna ahi hi. Tuni hun mahmahin zong khasungah kilawmtatna bek hiloim, neihlehamte gawmkhawm, zangkawm a sepna pen koinonia ahi hi.

"Pasian' mite khempeuh na itna leh Topa Jesu upna thu naza kahih manin Pasian kiangah thu kanget simin nangmah hong puawkin Pasian tungah lungdamna thu kako tawntung hi. Thu umte theihna hangin eite ikikhoh semsem nadingin thu kangen hi" (Philemon vv. 4-6). Hih sila-topa in anuntakna leh sepkhiatna mahmah tawh Pasian thu agengen ahihlah kimuthei hi. Amahin asanggamte a itna tawh a upna lakkhia hi. Adiakiakin asilapa Onesimus koici dingcih Paul laikhakna ah limgen deuh hi. Philemon tungah bangzah takin Paulin muanna nei hiam cih, "Ka hong genna sangin ahoihzaw aphazawin nagamta ding, ci-in muan' mahmahna tawh hihlai ahong gelh kahi hi" (Philemon v. 21). Ataimang asilapa hong ciahkik ahihman itna leh upna anei Phiemon in koici bangin thusiam zang ding cih Paulin atheihsa ahi hi. Kilawmtatna adeihna pen Philemon in akilanghin anuntakna mahmah sungah alakkhia pa ahi hi.

Eite Philemon mah ibang hiam? kihhepihna leh lainat khitui luangliang mahin eite kidahpihin, kipuakpihin, eite i omding athupi mahmah ahi hi. Pasian athei eite khat leh khat i upna apicin semsem theihna dingin ama kammal izak tawntung ding kisam mahmah hi. "Ama deihna banga asem dingin Pasian in ahong sap, amah a it eite' adingin nakhempeuh ahoih lamin piangsak hi, ci-in ithei hi" (Rom. 8:28). Jesu hoihna thu itheih semsem nading leh i upna a picin semsem theih nadingin genkhop gelkhop thupi mahmah hi. Mit amuhloh Topa sungah lungmuan ineihna hangin kampau na leh gamtatna tawh eite khatlekhkhat thapiakna nei ciatni. "Upna nei icih ciangin imuhtheih nailoh ilamette ngahtakpi ding, ci-in muanna lungsim neihna ahi hi" (Heb. 11:1). Upna icihpen kisikna leh khamuanna ahi hi.

"Sianggamte aw, Micedonia gam pawlpite ah Pasian' hepihna hangin apiang thu kahong theisak nuamuh hi. Amautein haksatna a tuamtuam phukha in nakpitakin zeetna thuaknapi in, amaute zawng mahmah hitase leh lungdam mahmahuh ahih manin piakna lamsangah

cingh thei mahmahuh hi. Amautein amau' ngahna tawh kituak bekin apia hilo in apiak zawhzah dingin akilawm sangin atamzaw a piakna thu uh kathei taktakuh hi. Kuama sawl ahiloin amau lungsimah a ut tawmna uh tawh, Judea gam a Pasian mite, ko zong hong huh sakuh, ci-in hong huhsakun, ci-in hong thumthumuh hi. Hih bangin agamtatna uh kote' lamet sangin asanzaw pek hi. Amaute pen Topa tungah kipia masa uh a, tuaciangin Pasian' deihna bangin kote tungah zong ahong kipia uh hi" (2 Cor. 8:1-5).

Thu thumte lakah amasapen in iphawk ding thu in, huhna leh ci'piakna ading akizang khempeuh pawlpi sum kizanglo hi. Topa' nasepna ding leh ama gam adingin pawlpi' neih sumpite zatding ahi hi. Ahizongin, ama mi siangthote taksa nop tuamnang leh donghu a zatin ngimna bulpi ahihlah iphawk ding kizam hi. Hih bangin khatlehkhat kihuhthuahna in koinonia khat ahi hi. Macedonia gam azawng mi siangtho ten Jerusalem khua azawng mi siangthote tungah itsikhetloin ahuhna in etteh huai leh etlawm mahmah hi. Bang hanghiam cih leh Khazih sungah amaute sanggam unaute ahiuh hi. Jerusalem khua mizawngte huhna pia cihpen Macedoniate adingin ahamsa thulianpi khat ahi hi, banghanghiamcihleh Macedonia gampen mualtung gamkeuna leh nuntak khuasak ahamsa mahmah namun ahi hi.

Tuni in, eima duhhop huaihamna leh satan hong thangsiahna hangin hi sanggamte piakkhiat ding hamsa mahmah hi. Ataktakin cileng, Eima gama om tagah mizawngte huhdigpen kote nasesp hilo hi. Amaute tawh kigamla mahmah hi ung. Amaute ka mungei bek keiuh hi. Huh dinga kilawm mizawng kote geiah omlo hilo hi. Ahizongin, maute pen tuiphumna khat hangtawh kipumkhatpih sanggamte ahiuh hi. "I pa' vangliatna tawh sihna panin Khazih a kittawh sakkik mah bangin eite zong nuntakna thak inuntak theina dingin tui ikiphum ciangin amah tawh kiphum khawmin asi khawm ihi hi. Banghanghiamcihleh ama sihna ah si khawmin pawlkhat i suah leh amah athawhkikna ah zong pawlkhat suakin itho khawm ding hi. Mawhna'khut nuaiyah eite iomnawn lohna dingin mawh nopna lungsim ineihna ten isucip a, singlamteh tungah Khazih asih laitak mahin ingeina luiteng isucip a, singlamteh tungah Khazih asih laitak mahin ingeina luiteng asisak khawm ihihna thu ithei

hi" (Rom. 6:4-6). India gam naupangte keplehkhohi dinga kilawm iki purn khat pih isanggamte ahiuh hi. Banghanghiamcihleleh upna sungah i sanggamte uh ahihman amaute ihuh ding ahi hi. Azawng mualtung gam Macedonia ten" I theih ngeiloh mikhat koici bangin hilhding" cih kamal khatzong zanglo uh hi. "Koici bangin huhthei ding ihiam? cih hizaw hi.

Deihna bulpi in, "Note in naphawk dinguh thu panin: Khai ci tawm avawhte in tawmmah la dinga, tampi avawhte in tampi mah at dinguh hi. Pasion in piaknopna lungsim tawh apia mite bek deih ahih manin, akuamah peuhin nalungsim sunguh ah nangaihsutsa zahciatuh napia umla, pianuam lopipi leh sawlzawh thubek tawh na pia kei un.

Note in nakisap khempeuhuh naneih theihna dinguh leh mi dangte muhna ding zong naneih thuahtheihna dingun Pasion in hong pia ahi hi. Banghiamcihleleh Siangtho in, "Amahin citna tawh mi zawngte pia zuahzuaha, ama migitna kiptawntung hi," naci hi. Tua ahihmanin vawh ding khaici leh nekding na hongpia Pasion in note' cit piakna hangin nopsakna lian tampi nangah theihna dingun note' tengah akisam khaici hong guanin apungsak ding hi. Kote tungtawnin note' huhna sumte angahna uhhangin mi tampi in Pasion aphot theihna dingin note' nacit gamtatzawh tawntungna dingun Pasion in hong hausak tawntung ding hi. Banghanghiam cih leh note' huhna sumte in Pasion'mi acimawhte' dong ahuhek hiloin, Pasion tengah lungdam kohna ding zong apiangsak ahi hi. Note in na upuh Jesu hangin lungdamna thu ah nacihtakna uh leh amaute leh mi dang khempeuh tengah nacit piakna hangun mi tampite in Pasion minphat dinguh hi" (2 Cor. 9:6-13).

Navawh bangin na-at dinghi cihbel gen behbeh akullo thu hi. Hamsat laitak kihuh kipanpih cihpen Jerusalem khua pawlpiten telpeuhmah in, hihpen koinonia thusim khat ahi hi. Kipawl khopna ah aneihhsate uh atam theithe i apia ding kituh tazen uh hi. Aneihsa gawmkhopna uh sungpan kitangsapna leh akilawm bangin zek khia uh hi. Rome, Achaia leh macedonia sanggam pawlpite tungtawnin Jerusalem khua pawlpite in huhna zekziahziahuh hi. Jerusalem pawlpi mite huhtak lohi aci pawlkhat zongom hi. Tuata sungpan Ananias leh Sapphirate nupa ahi hi. Piak khiat thupha bawlna panin aluanzia Corinthian pawlpi mite tengah aki genna ah, "Na thusiamna uh tungtawnin hong kihausak ding hi" cihthu

ahi hi. Azenzenin, eite lakah abeidong khat om leh koici bangin huh ding? Si leh sa lampan genni cileng, "Midang khatpeuhin nahuh hen" kici maithei hi. Ei muhna lampan cileng, kumpi lampan ahi zong, kipawlna khat peuhpeuhin nahuh tahen cimaithei hihang. Ahizong, Topa sungah pumkhat ihih leh, eite huhding hizawlo ahi hiam?

Koinonia tawh kisai Rome khua pawlpi mite tungah Paul vaikhakna ah, "Ahizongin tulai takin ahih leh Jerusalem khua a Pasion mite akihuhna apuak dingin ka vapai masa ding hi. Bang hanghiamcih leh Macedonia gam leh Greek gamsunga om pawlpite in Jerusalem khua aom Pasion mi azawngte huhna dingin sumpiak ding amau thu in avaihawm tawmuh hi. Hih pen amau ngaihsut tawmna tawh lawptaka ahuhuh ahi hi. Ataktakin cilehang hih mi zawngte ahuh dingun akilawm mah ahi hi.

Banghanghiamcih leh Judah mite in khathu tawh kisai nate Gentile mite hawmuh ahih manin Gentile mite in zong leitung nate tawh Judah mite ahuh dingun akilawm khat ahi hi. Amaute' adingin a kikaikhawm hih sumte acingin amaute tungah apiak hih nasep ka man khit ciangin Spian gam manawh dingin ka hongpai dinga, note kiangah kong baang ding hi." (Rom. 15:25-28). Jerusalem pawlpi mite adingin sawltakte leh sangmang nasem Paul ngiatin vapuak hi. Topa thu thangtangko nasungah nasem abuai Paul in aki kaikhawm huhnate Jerusalem khua pawlpi mite kiangah vapuak hi. Ama laikhaknate sungah huhnate apuak banah hanthotna leh thapiakna behlap lailai hi. Pawlpi ihihna sungah hibang kilawmtatna ineihtheih ding thupi mahmah hi.

Ki lawmtatna icihpen anungta, agamtang, akalsuan ahi hi. Lungdamna thupen akang ngeilo tuinak banghi a, tua lungdamna thu in nungta in, gamtangan, kalsuan tawntung hi. Kilawmtatna i cih pen lai atna tungbeka kiciamteh hiloin, banghanghiamcih leh thu um mite nuntakna ah apuakkham theizah dongin Khazih hong itna akillangh ding ahi hi. I neihsate khat leh khat kihawmtuahin, i upnate kikumkhawm in, nekkhawmna zangkhawm in, mi siangthote adingin thu kingetsakin, imawhnate sutkhawmin, amah a umkhawmte ihi hi.

A minthang lametna in hong phonglo in, I lampi ah hansanna nei in, Lametna tawh nungta ciatin Hongtung ding ni angak lahte ihi hi.

IV. Kopkhat - mimal kilawmtatna (*Partnership- Our fellowship should be a very personal relationship*)

I phawk ding thu in, Khazih sungah pumkhat, holim, genkhawm hawmkhawm acihin bang hiam? Eimah kiabek leitungah tuam nuntak thei cih bang omlo hi. Lungdamna thusungah eite kopkhat pumkhat vive ihi hi. Sepkhopna in kilawmtatna ahi hi. "Note ka hong phawk simin kabiak Pasian tungah ka lungdamna kako hi. Note in lungdamna thu nazakni uh akipanin tuni ciang dong, lungdamna thuhilh nasepna ah kei nahong huhna uh hangin ka nuam mahmah a, note adingin thu kanget simin lungdam mahmahna tawh ka ngen tawntung hi. (Phil. 1:3-5).

Asia minor leh Greece gamte ah Topa ading akhualzinnate Paul tungah thu um mite huhna pia uh hiam cih ithei kei hi. Ahizongin thungetna tawh ahizong, sum leh pai tawh panpihna neiuh hi. Paul tawh mapanga nasemkhawm pawikhat omuh hi. Syria gam Antioch khua bulphuh leh siksian Paul naseplam kimu thei hi. Kha Siangtho hopihna tawh amasa bel khualzinna Antioch khuapan Paul leh Barnabas kipankhia uh hi. Philippi khua pawlpi mite tawh thuklut takin Paul in kilawmtatna neingiat hi. Thongcing mangpa leh a innkuanpihte leh sumhau mahmah numei khat leh ama innkuanpihte tawh pawlpi hong kiphutmasa ahi hi. Macedonia gam panin khuavak hongpuak uncin pasal khat kikona aw amangsung pan hong kilat ciangin anihvei khualzinna pan Philippi khua pen ama sa bel Paul hong tunna ahi hi. Hih pen Paul adingin alotheilo mangmuhna ahi hi. Macedonia gam Philippi khau pawlpi thu um mite pen Paul nasepna ah agam masapente ahiuh hi. Ama deih leh deihloh thukhat, hih pawlpi thu ummite in Paul panpihna pia ngiatuh hi. "A hizongin ka lungkham laitakin nahong huh manun hoih mahmah hi" (Phil. 4:14). Ama vanglian khutnuaiah Khazih sisan hangin pawlpi sungah kilawmta kipumkhat khawmin Pasian tate ihih theihna bang zah takin kipahhuai hiam!

Eite khempeuh zong tuni in kopkhat pumkhat ahi nasemkhawmte ihi hi. Taiza tampi muntuamtuama om iki zoppih pawlpi khempeuh zong isanggam unaute vive ahiuh hi. Philippi khua thu um pawlpi mite mah bangin mun tuamtuamah huhna kakhak kawikawi uh hi. Kopkhat pumkhat abangin na kasemkhawm uh hi. Kihilhna, thapiakna, hehnepna,

khalna, te ah Pasion kammal bek kasik sanuh hi. Ka pawlpi sungah kilawmtatna ah alaklawh, ataktak, acingtak kizopna koidin munah omcih komah leh komah ka kidongtel tawntunguh hi.

Ama na sepkhopnang leh pawlpi mi suahtheih nang vanlei bangin kalei keiuh hi. Kha Siangtho hong khelna tungtawnin kilawmtatna leh kipawlina (Synod) sungah pawlpi mi kahiuh hi. "Note, Khazih tawh kipawlin na nuntakna uhin note hong thahatsak hi. Kha Siangtho tawh kikhawlin, khat leh khat kihehpihin, dikna na kibawluh hi. Tua ahihmanin kei tawh ngaihsutna kibangin note khat leh khat ki itin, khat leh khat lungsim kituakin na omna uh tawh keima lungdamna na hong cingtak sakna dingun ka hongkun hi" (Phil. 2:1-2). Pasion kammalin eite ngaihsut kiptak hongpiangsak hi. Kipumkhatna sangin aki thutuaklo pawlpi tampi om hi. Pasion kammal siangtho tawh aki tuaklo thuguilet hilhcianna azang pawlpi tuamtuamte ngaihsun dihni. Biakna sangin beh leh phung, nekkhopna sangin niangtui leh moh, bulphuh in kilawmtatna abawl tampi ki omta hi.

Kotepen ahieh leh gensiatna, galbawlina, leh hazatna cihten hong kikhenthang sakzolo ding ahihman bang zahtakin thupha ngahte ihi hiam? tua ahieh ciangin Topa na kasepna hangin thong akia keimah in note' nuntak zia dingin ahong deihsa tawh ahong hanthawn hi. Kiniamkhiatin, thuneemin, lungduai in om tawntung un. Khat leh khat kilemin pawlkhat na hihna uh na kipsak tawntung un. A kibang lametna khat bek a ngah khawm dingin Pasion in note hong sap mah bangin eite khempeuh pumkhat bek mah neihkhawm ihi hi. Topa khat bek, upna khat bek, tuiphumna khatbek mah azang khawm ihi hi. Mi khempeuh pa ahi Pasion khatbek om a, mi khempeuh' Topa hi in, na khempeuh hih kimin, munci tengah aom hi. Ahizongin eite khempeuh in Khazih' hong piakna tawh kizui in siamna atuam khatciat i ngah hi" (Eph. 4:1-7).

Hih kipumkhatna i nuntakpih ding bang zahtakin ngaklah huai hilo hiam! I kilawmtatna cihpen isepkhop ibawlkhop nasepna hilo maw! A susia ding hizaw loin a lamkhawm atawikhawm dingte i hizaw hi. Mipi hoih nangleh phattuumna dingin Topa' hong piak siamna tuamtuam azang khawm azangtuah dingte ihi hi. Koici bang in pawlpi kilemding cih mihing pumpi geriteh in Ephessian pawlpite tungah Paul in nagen hi. I

pumpi ahoih acidam nadingin atunga om khut leh khe, mit leh kam, bil leh nak, ten nasemkhawm ngeingai uh hi. "Itna lungsim tawh thutak genin, lutang ahi Khazih tawh i kibat dongin i khangto ding hi. Ama ukna mangin pumpi na a tuamtuamte akituak takin kizom a, amaute limtakin akizop dimdiamna hangin pumpi pen pumkhat asuakthei hi. Pumpi na a tuamtuamte in amausep ding ciat hoihtakin asepuh ciangin itna hangin pumpi khangin a cingtak asuak thei hi" (Eph. 4:15-16). I kim leh pama thupiangte tungtawnin iet ciang, ama kammal om bangin kipumkhat a isepkhopnate bang zahtakin alamdang thupha hilo ahi hiam!

I sinna sungah ithudon khakloh thu namkhat om hi. Tua thuin ahilh leh, Kha Siangtho in kipumkhatna hong piak ciangin, dawimangpa in hong khenthang nuam hi. Dawimangpa bel i bawlsiat kul hi. Eite khat leh khat Topa tawh iki pumkhatna hong balnen nuampen dawimangpa ahi hi. Kithu tuah lohna leh khialhna khaici namkim avawh dingin amah hong kipan hi. Tua bangmaww ahilh leh, a kimuthei Khazih gam leh pawlpite bang hangin kikhenthang zezua maww ihi hiam? Ama nasepzia leh alampi kilamdangin, lauhuai tawntung hi. Eite koinonia panin ipusuah lampial theihna dingin amahin hong haisak, hiamgamsak, hong amsak leh hong zolin hong huuihut ding hi. Nangpen athadah, adukdak pawlpi mikhatin hong bawlsen ding hi. Tua bang dinmun nahihleh pawlpi mi cingtaklo asimthamlo nahiding hi. Vantunga om Pa Pasion mai ah akisik leh mawhsut mite in mite maai leh Khazih maiah zong kisik leh mawhsut dinguh hi.

Thukhupna (Conclusion)

Khukdinin thunget khopna ineih in, eite kipumkhatna hong kilangsak a, milim biakna akici pauhmah nusia in nekkhawmah kihel ni. Khat leh khat ikihuh theih nang ama kammal siksananin, i upnate gawmkhawm, kikumkhawmin Khazih sungah pumkhatte ihi hi. Na sepna dingin ka huhnate uh kilawmtat pihte ahilh nakleh ciangtanneilo hi tazenveh aw! Van leh nasepte a kizam bangin ka huhuh hi. Akisam misiangthote tuangah kahuh ziahziahuh hi. Lungdamna sungah ko tawh hong kizomte peuhmah leh ka seppihte peuhmahuh nuntakpih, genpihin leh ka huhuh hi.

"Topa Jesu Khazih hong hehpihna thupha, leh Pasion hong itna, leh

Kha Siangtho tawh kikhlo theihna, note khempeuh tungah hong tuang then. (2 Cor. 13:14).

Dahna, gimna leh natna pan,

Mawhna sungpan i suakta dinga,

Genbanna omlo itna leh kilawmtatna sung pan,

A tawntung atawntung in,

Thupha omden tawntung ta hen. Amen.

(11) KIPAWLKHOPNA/NEKKHOPNA **(COMMUNION)**

Thupatna (Introduction)

Mihingte ngaihsutbat zawhloh thuman leh thupiang tampitak Lai Siangtho sungah kigelh hi. Amautakin cileng, mithangte ngaihsutnapan, Lai Siangtho gennopna mun khat leh khat kilehbulh ki elpuak tawh kibang hi. Ahizong khathu tawh kisaiah Pasion deihna tungah kingain, upna tawh akammal sungah ikalsuan ding hi.

Ama Kammal kipulak bangbang upding hipah hi. Thungawm Pasion khat leh Tothum Pasion khat ahihna ka umuh hi. Hih thupen thuthuk leh alamdang mahmah ahihman upna tawh sang leh pom dingcih pen ahamsa mahmah thu ahi hi. Jesu pen Pasion lah hi; mihing zong hicih ka umuh hi. Nunzia namnih neicih pen ngaihsunpak leng "apiatheilo" thu tawh kibangan, upna tawh genlengbel" hitheimah" ka umhi cih ding ahi hi.

Lai Siangtho' hong hilh bangbang upna tawh sanding hipah lel hi. Kipawlna sungah thuthuk leh thulamDangka neiuh hi. A khangmoi Samuel bangin nuntak ding ahi hi. "Hong genin, Topa aw, na sila pan kaza hi." kiniamkhiatna lungsim tawh um in, azanuam angainuamte ihih ding hanciam ni.

Khazih Kammal (Christ's Words)

Nekkhopna tawh kisai hilhciaanna hihmuntengah ki at hi; Matt. 26:26-29; Mk. 14:22-25; Lk. 22:19-22; 1 Cor 11:23-30; 10:14-22. Lenggahzu pen, "Hihin keima Sisan" hicin, mohpen, "Hihin Keima

Pumpi” ahicih Topa’ kammal kimuthei hi. Tua banah ne unla dawnun cin anungzuite avaikhak thulian ahi hi. Nekkhopna sungah akihel namli oma, tuatein; moh, lenggahzu, ama pumpi leh asisan ahi hi. Leitung van namnih leh vantung van namnih zong kici thei hi.

Mawh maisakna ingah nadingin, apumpi hong kipiakna leh a sisan hong luanna nekkhop hangin kingah hicih Topan’ honggen thu ahi hi. Amah phawkna dingin hibang nekkhop izat ciangin ahongsih phawkna zong hi in; mawhmai ngahngang zong ahi hi. Nekkhop izat zelzel ciangin Hotkhiatna i ngahngang Topa hong sepsak nate iup isanna thu atangkoko zong ihi hi.

Lai siangtho in Lai siangtho hilhcian hi

(Scripture interpreted scripture)

Eite tungah Lai Siantho amah leh amh hong kipulakna ium ngiat hi. Kammal pawlkhatte telhak ahihman simphatphat akulzong om hi. Kammal pen nawitui tawh akibat mah bangin, Satawh zong kibang hi. A hizongin, “Na phawk dinguh athupi mahmah khat in: Lai Siangtho sunga om thuhgen kholhnate, kumahin ama pilna tawh akhiatna gen theilo hi” (2Pet. 1:20).

“Hihin kasi ahi hi; Hihin ka pumpi ahi hi”, cin Jesu in gen hi. Lai Siangtho tang dangte ah hibangin kammal zatna omlai hi. Adah huai mahmah thukhat ah, Reformed protestant tampi takin, “Hih pen ALIM, Atang” danbekin Jesu in genhi citazenuh hi. Amau ngaihsutna leh pomna pen kipihi khohi cih tehkak theih ding omlo hi. Hizah athuthuk pen ngaihsuttawm leh sansatna bek tawh kicing zolo hi.

Moh leh lenggahzu banah thu/na pawlkhat omlai hi

(There is something more than only bread and wine here)

Paul genna ah, “Tua ahihmanin akumahpeuh ki entel masa phot uh henla, tua khit ciangin Topa’ anlum ne in, ahai panin lenggahzu dawn pan tahen” (1 Cor. 11:28). Hih thu tawh kisai agenbanna ah, “Bang hanghiamciah leh Topa’ pumpi akhiatna theilopi in anlum ne in hai panin leenggahzu adawn mi pen amah mawhsak thukhen na akipia tawm ahi hi” (1 Cor. 11:29). Mawhsak thukhen nading tawh kisai Paulin Corinth

thu um mite tungah agenna ah, "Tua bang mawhna hangin note tampitak cina in nazawngkhaluh a, pawl khat zong nasiuh hi" (1 Cor. 11:30). Mawh kisik losa leh kilawmna neilo sa in, nekkhawm nedingin Corinth thu um mite hong paiuh hi. Khazih' pumpi leh asisan hangin akingah mawhna maisakna um lo saleh thang bawlsa in nekkhopna ah hong paiuh hi. Tua ahilman amaute tuangah thukhenna athuakuh ahi hi.

Nekkhopna sungah Moh inek takciangin, Jesu pumpi ane kisuak in, leenggahzu idawn takciangin, asisan taktak adawnte i hi hi. "Moh leh leenggahzu (nekna dawwna sungpan alamdangtakin Jesu sa leh si sungah ikibuala, thuthuk takin mawh maisakna ingah hi.

Kammal sungah vangletna om hi (*Power in the word*)

Khazih' Kammal zalo umlosa in leenggahzu leh moh i nekzenzen hang, bangmah aki lamdanna leh vangliatna cihzong omtuano hi. Khazih hangin Pasion' hong hehpihna in nekkhawm izatna, tungtawnin iupna hong khauhsak leh hong thahatsakte hibek hi. Pasion' kammal izakna tuangtawnin lungsim sungah Kha Siangtho in nahongsem a, tuabangmahin, nekkhopna tungtawnin Kha Siangtho in lungsim sung mahah nahongsem hi.

Nekkhopna sungah mawh maisakna omlohi cin Protestant tapi takin genuh hi. Khazih' asi leh asa neknapien misiangte tawh kibatna hiciuh hi. Hibang mitein Pasion kammal neusek uh hi. Pasion Kammal amah leh amah hong kipulak nathudon zawloin, amau ngaihsut theih tawmna suang zawuh hi.

Siampipa in, moh leh leenggahzu thupha apiak khitphetin Khazih' sataktak leh sisan taktakin piangpah lianhi cin Roman Catholic pawlpite in hilhna leh upna neiuh hi. Ahizongin, hibangdan hilhna leh upnate Lai Sisangtho sungah kimulo buang hi; Om vet lo, omkilkello hi; mawh maisakna khat bek kingah thei hicin hilhuh hi. Aizong, hibang kihilhna leh upna pen Lai Siangtho tawh kituak lo hi. Tua ban ah, Khazih' pumpi asamahmah, asimahmah ahongsuak moh leh leenggahzu bia tazenuh hi. Hibangdan pen milim biakna dinmun ahi hi. Hih Roman Catholic pawlpi ten Pasion' kammal adeih bangun abehlap tawmtawmte ahiuh hi.

Pasian' Kammal peuhmah behlaplo, hermkhialo dingcih ko Lutheran pawlpi thubulphuh leh kazuihuh thulianpi ahi hi. Avanglian mahmah Pasian' Kammal pen nekkhopna sungpan kamu uh hi. Nekkhopna tungtawmin, hehpihna, mawh maisakna, leh Pasian' thusimte kiangah hicin ka umuh hi. Jesu hong lahnasa om bangin Pasian Kammal ka nuntakpih kazuih theih nadingun, silngo sawhloh moh leh leenggahzu ka zanguh hi.

Amauzia leh dan tawh kituakin, pawlpi khempeuhin, nekkhopna zangthei uh hi. Khat khatin khatvei zatnapen atamzaw in kizui hi. Cina damlote leh hong kihel zolote adingin mimal nekkhopna zong atuam vilvelin kibawlsak hi.

Monday Thursday ni in, innsangtungah ama kiang hongnaih teng Topa in nekkhopna nabawlpah hi. Tua mah bangin, eima kipawlina sunga hong kihel mikhat peuhpeuh eimah tawh kibangin Pasian' Thu um a, amawhna kisikin, ahieh leh nekkhopna azang thei dingin phalna kipia hi.

Nekkhawm tawh kisai muhna namthumte:

(Three views of Communion within visible Christendom)

CHURCH	REFORMED	LUTHERAN	ROMAN CATHOLIC
Vanzat	Bread & wine	Bread & wine	Bread & wine
Kihilhna minte	Phawkna & limlahna	Amahmah kiheel	Pan ataktakin kikhel
Nekkhopna hang meetnate	Mawhmaisakna omlo	Maisiang kilkel	Themcikbek Kimaisakzo
Lai Siangtho	Lai Siangtho pan lakhia	Lai Siangtho bang tektek in dinpih	Lai Siangtho behlap