

ပြန်စာနိုင်ငံ လူသာရင်: ကွန်ဖေးရှင်း စာသင်းတော်

Church of the Lutheran Confession of Myanmar



Doctrinal Teachings

Upna Bulpi

(Tedim Chin)

Laibu bawl:

Rev. Thang Khan Kham Neihlai

Executive Secretary

Church of The Lutheran Confession of Myanmar

Kalaymyo: Myanmar

<theclcm@gmail.com>

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LUTHERAN ICIH BANGAHI HIAM?

Mitampi muh na Ahih leh Lutheran cih pen Martin Luther nungzui khat in ngaih sun uh hi. Khial mahmah hi! Kote pen Jesu Khazih nungzuite ka hi zaw uhi. Martin Luther adiakdiak in nang leh kei pen leitungah lungdamna thu tangko ding a van zatte ihi hi. Eite pen mawhna nei tungman bangte ihi a, ama minthanna tawh Jesu hong tat ate ihi hi. Martin Luther bangin up na nei ih hih man, gup ngahte ihi hi. Tua in:

Hepihna bek tawh,

Upna bek tawh,

Khazih bek tawh,

Pasian kammal bek tawh GUPNA kingah hi.

Christian paw! pi tuamtuamte tawh kilamdanna dingin Luther min a kipaulam ahi hi. Tua bek thamlo in, Luther minpuate lakpan nangawn in komau mahmah Church of the Lutheran Confession ka kici lai zen uh hi.

Hepihna bektawh Gupna Kingah hi

“Note ‘upna hangin Pasian hong hepihna tawh hot khatna a ngah na hi uh hi. Note thalawhna hangin a ngah hilo in Pasian hong piakkhong ahi hi. Note hanciamna tawh a ngah hilo na Ahih manun na kisialhna dinguh a thu omlo hi.” (Eph. 2:8-9)

Hepihna cih pen kilawm lopi maipha piakna, cing taaklopi it ngamna ahi hi. Jesu Khazih hong hotkhatna hangin hi thu namnihte ei tungah hong tung hi. Vangam tunna dingin eite sep theih khat zong omlo hi.

Hih hotkhatna pen Khazih hangin piakkhong ahi hi. Kiphal takin lei tungah hong kum in, eite bat zawh ngeiloh ding pauban omlo nuntakna tawh hong nungta hi. Hih bangin hong nuntak ciang bek in, pau banna omlo Pasian thu piakte hong tangtung sak hi. “Kei na Pasian uh pau banna nei lo ka hihmah bangin, note zong na paubang kei dinguh hi.” ci in Pasian in gen hi. Ahih hang eite pen pau banna tawh ih kidim zelzel hi. Tua bangpi mah sungah Jesu hong pai in, pau banna omlo nuntakna tawh eite a dingin hong kipiakhia hi.

Mawhna thaman dingin thukhenna thuk ding Pasion in hong kalh hi. Thukham khatpeuh na palsat leh a dang khempeuh zong a khial khin na hi zo hi. A mawh nei kha pen asih hamtang kul hi. Eite dinmuntang dingin Jesu hong nungta bek hilo in, ih thuk ding thu khenna khempeuh zong hong puaksak lai sawnsawn hi. "Ahih hangin eite khialhna hangin amah kiliamsaka, amah kisanim hi. Ama gim thukna hangin nopna ih ngaha, Ama gim thukna hangin nopna ih ngah a, ama liamna hangin damna ih ngah hi." (Isa. 53:5). Hih pen bang mah man neilo eite adingin hong sepsak hi zen hi. A sang pen itna hong neihna in ei mah mawh neite ading hi zen hi.

"A zozo hi" ci in sing khuam tungah amah tangko hi. A ma hong hotkhiat na sepna hangin a mang thang hih leitung ading azozo hi. Pasion hong kalh kicinna khempeuh Pasion tuuno in neikhinzo hi. Mawhna thaman thuk dingin, ama neihsun a Tapa hong sawl hi.

Khazih hong piak hotkhiatna in, "PASIAN LETSONG" hi ci in Paul in at hi. Dangka dollar tampi tawh na kong vangah hong lut leh bang na ci tam? Ama hong paina thu thei kei kha ni teh! Tua hun laitak lian in thalawp het kei thei mah ni teh! Dangka pia ding in nang kiangah hong pai hi ven! Nang thudonlo hive cin! A tulza tampi-a sim ngah dingin nang kilawm lo hive cin! Jesu hong hot khiatna zong tua bang mah ai ve! Hih pen a lamdang lo sang pen piak khiatna leh deih sakna ahi hi. Na Pasion hong itna khut sung pan hong pai hotkhiatna a hi ve leh. Na nuntak sungtengung na tha lawh hang na ngah loh ding thu ahi hi.

Tu ni in akhasiat huai thu khatin, tua bangzah takin hamphatna ngah ding kilawm lo ih hih manin ih sep ih zon ding hi ci in mi kim khat in tangko tazen uh hi. A kibawlpha Lutheran pawlpi hong pianna thu in, hehpihna hang bek tawh hotkhiatna kingah hi cih a sang lo Roman Catholic up na pan pusuaq ahi hi. Eite sep zawh man hilo Pasion' hehpihna hang bekin hotkhiatna kingah hi cih Laisiangtho hong hilh thu ahi hi. Tua ahih manin, hehpih na bektawh hot khiatna kingah hi cih thu man hilh cianna ama mite tung apian theihna dingin bawl phat kikna (Reformation) Pasion hong zang hi. "A hi zongin Pasion ahong hehpih na hangin Khazih Jesu tawh hong tat khiat manin a mah tawh ih kipawl

thei kik hi.” (Rom.3:24) Roman Catholic Pawlpi hilh na ah bel, Mary leh thu um dan khem peuh in a khialh na sa amawh nate uh aki phiat siang thei dingin kilawm na nei hi ci in um uh hi.

A taktakin, amau leh amau kilawm na nei kisate ahi uh hi. Amaute mah bang khatin kilawmna anei dingin nang mah kibulh tawm dih sin aw! Bang zah takin hai huai a hiam? Mihing khempeuh mawh nei mi ahih manin hotkhiatna kisam hi. ci n Laisiangtho in gen hi, tua pen mihing lam pan sepna tawh piang thei lo a, Pasion bek in tua hotkhiatna hong pia thei ding hi. “Judah mi leh Gentail mi kua mah aki lamdanna om loin Jesu Khazih up na hangin mi khempeuh in Pasion tawh kipawl theihna a ngah hi. Mi khempeuh mawh ciat uh a, a hong honkhia Pasion tawh kigamla uh hi.” (Rom.3:22-23). Hehpihna bek tawh hot khiatna kingaah thei hi cih thu man hilh cianna pan Roman Catholic Pawlpi kihemkhia a, a hizong eite in thu man hilh cianna pom in pawlpi ih ding hi. Ei mahmah ‘Lutheran’ ih kici hi. Bang hang hiam cih leh Luther bang a upna ih nei man hizaw hi.

Upna Bektawh Gupna Kingah hi:

“Banghang hiam cihleh mi khat peuh Pasion tawh aki pawl theihna pen ThuKham zuih zawhna hang hiloin upna hang hi.” (Rom.3:28). Roman leh Galatians a sim na tungtawn in Kha Siangtho theih sak na tawh upna bek tawh gupna kingah hi cih Matin Luther in hongmu khia hi. Topa Jesu hong sepsak na hang bek tawh Pa Pasion mai ah eite in kilawmna, thu mannaleh dik tanna, a ngahte ih hi hi. Ih mawhna leh ih khialhnate khempeuh Khris dik naleh thuman na in hong tuam sak khinzo hi. Khazih Gumpa tungtawn in eite Pa sian in hongmuh ciang ama tate bang mah in Pa Pasion in hongmu hongpom hi. Upna tawh Khazih thu manna eite in ih ngah hi”. “Jesu Khazih upna hangin mi khempeuh in Pasion tawh kipawltheihna ih ngah hi.” (Rom 3:22). Ahi zongin Pasion in a hong hehpihna hangin Khazih Jesu tawh hong tatkhia manin amah tawh ih kipawl thei kik hi. Ama hong sih na hangin mawhna a kimai saktheihna dingin Pasion in Jesu hong pia a, amah a umte in mawh maisakna ngahuh hi. Amah tawh kipawl theihna ding zia hong lah na in

hih angin Pasion alung duai na hangin a bei sa hun a, ih mawhnate hong en khong phot hi.” (Rom 3:24-25). Upna hangin tatkhiat ham phatna eite in ih ngah hi. Ih sep zawh man leh ih kilawmna hang in ih ngah hilo hi. Upna ih cih pen hot khiatna asang khut bang hi kicithei hi. Guah tui adawl leitang tawh zong kibang hi.

Upna in mihing tunga Pasion nasep hi kei cih bang lampial thu hih na pawlpi sungah hong zela, ahizongin a tawm pen mihingte kihu muap na hi zong kici hi. Luther Thu guilet pite eite inzong ih um hi. “Kei ma ngaihsut tawmna, hat na tawh Jesu Khazih ka Topa a um thei leh a zuan thei ka hi kei a, ahizongin lungdam thu tawh Kha Siangtho in kei mah hong sam a, ama letsong tuamtumte tawh kei mah tha hong dimin, upna laigil sungah hong siansuah in hong kem a, tua bang mah lianin leitunga thu um pawlpi khempeuh hong sam, hong kaikhawm, tha hong dimin hong siansuaha, Jesu Khazih sunga upna laigil khat tawh hong kem khawm hi...” Azenzenin hite khempeuh in, kei ma ngaihsutna leh hatna tawh aum hi zenzen leng HEHPIHNA a cih kism nonlo ding hi. A telnopin cileng, upngah cih Kha Siangtho vangliatna asang khut tawh kibang hi.

Ko Lutherante pen Chriatian tuamtumte tawh kilamdanna ka neihna uh pen midangte adingin a etteh tak pawlpite ka hihna uh a hihi. Amau sep zawh nate “Khazih adinga khensatna” te pawl khat in gen belin nei uhi. Ataktakin, “Note in nong telmapek un, note kong tel khinzo hi”, cih anung zuite tunga Jesu in gen hi. Kim khatte gen na panin pawl khatte upna hangin midangte sangin amau ten Kha Siangtho nial ahih kei leh upna pan nungtolh man ahi hi. Hi bang thute in mawh neite in mawh nei mi khat a kikhel ding deiha ahi hi. Nungzui Paul in upna nial ahiam? Midangte sang Kha Siangtho nial ahiam? Nial a hiam? Thu man thutak lampi a nial ahih lam kimu thei hi. Thawmvau na leh tualthahna lungsim nei kha mah ding hi. “A hizongin Saul in pawlpi suksiatna ding han ciamin, thu um numei leh pasalte kai -in thong sungah a khia hi”. (Acts 8:3). Mi bawlsia Saul pen Pasion vang liatna hang tawh Paul hong suakin, nung zui leh sang mang khat hong suak hi.

Ama kikhelna pianthakna ah Pasion’ pan pihna hang bek hi ci in kim khatin gen uhi. Kha Siangtho neilo mi khat pa in Kha Siangtho

thute nawlkhin hi. Akikhel lo mi khat pen mawhna sungah sicip hi. "Abeisa hunah na thuman lohna uh leh na mawhna uh hangin kha thu tawh kisai in asi na hi uhhi." (Eph. 2:1). "Mi khat in tua khuante tungah alam nate bang mah acih zawh kei leh a nasep thaman a ngah ding hi." (1Cor. 2:14). Nitawpni tak ciangin Pasion vangliatna tawh a kikhel mite leh kha sunga a si mite Khazih sungah hong nungta kik dinguh hi.

Kha Siangtho pan pihna lo tawh mihing kua mahin Jesu in Topa hi ci thei lo dinguh hi. Amah pen Kammal leh Kha Siangtho ahi hi. Amah pen eite hong kaikhawm, hong sam, hong thadimsak leh hong siansuah Kha Siangtho ahi hi. Upna in Kha Siangtho hong sekna hi cih Lai siangtho tungtawnin Lutherante upna ahi hi. Kitel takin gupkhiatna leh upna Kha Siangtho lampina tawh eiten gupna ih ngah hi.

Khazih Hangbek tawh Gupna eite in ih ngah hi:

"Ama hang bek tawh hotkhiatna kingah theih ding hi. Banghang hiam cih leh eite in hotkhiatna ih ngah theihna dingin leitung khempeuh ah Pasion in hong piak min dang khat zong omlo hi." (Act. 4:12).

Jesu in leitung Gumpa hi cih Lai siangtho sung tengah a lakkhia hi. Thuciam Lui genkholhna Genesis 3:15 pan Malachi 4:2. Amah in tangtungsak hi. Amah in Alpha (*kipatna*) leh Omega (*a tawpna*) ahi hi. Amah in eite tawh hong om khawm (*Immanuel*) Pasion ahi hi.

Lai Siangtho in ciantak in gen khin napi Christian biakna sungah a lian pen ahi Roman Catholicite in palai hong sepsak dingin a tapa tawh kikal ah Mary za pia uhhi. Gumpa ih cih pen Gumpa bek mah hi. "Banghang hiam cihleh Pasion khat bek om a, Pasion leh mite a hong kilemsak kik thei Khrsit Jesu khat bek om hi." (1Tim. 2:5).

Ih mawh ih khialhna khempeuh ama tungah Pasion in suanin, hot khiatna ihngah theihna dingin Jesu in zawhna la hi. Agilsung ah Pasion Tapa hong pai nang hehpih hamphatna angah simloh eite mah bangin Mary zong mawhnei mimah ahi hi. Atapa Jesu sisan tawh sawpsiangna a ngah kei leh Pasion' thukhenna tokhommah ah pengthei tuanlo ding hi. Hih in eite mah tawh aki batna ahi hi. Hih leitung mawhna khempeuh apua khia dingin Pasion Tapa bek mah kilawm hi. Athu man Lutheran Pawlpi in tuni bek hiloLuther hun laipekin Jesu bekin gupna hong pia

thei hicih kahilh kapom uh bulkip ahi hi. Ama tungtawn loin vantung aom ih Pa kiang kitung thei lo hi.

Tuhun nunung ciangin, amau' phuah tawm 'Christ' hi cih a taangko tualsuak mi kimkhat hong lang mahmah ta hi. Hibang thute hong piang takpi ding hi cih Olive thu hihna ah Jesu in genkhol zo hi. "Pasian in tua gimna hun ani khiamlo hi leh asuakta zo kua mah omlo ding hi. Ahizongin ama teel mite akhualna in ani akhiam ding hi. Tualai takin mi khatpeuh in, hihlai ah Khish om hi, tua lai ah Khazih om hi, ci in hong gen leh, um keiun. Banghang hiamcibleh, Khazih a kineih khemte leh kamsang akineih khemte hong piang dinga, Ahih zawh leh atelsa mite nangawn akhem na dingun lim leh na lamdang lian pipi hong bawl dinguh hi.

Ahun ma in hong gen kholkhin kahih manin limtakin kidawm un."(Matt. 24: 22-25). "Tate aw, tu in bei nading hun hong nai mah mah ta hi. Khazih' gal hong pai ding hi, ci-in na zaksa uh mah bang in tu in Khazih gal tampitak hong tung khinta hi. Tua ahihman in beina ding nai taktak hi ci in ihthei hi"(1Jn. 2:18-25, 4:1-6). Ko Lutherante upna, hihl na leh kapom kazuih uh thu in, gup khatna hongpia thei Jesu minnei sim loh lei tungah mindang omlo hi. Singkhuam tungah abua ama sisan hang bekin, Pasian tawh hong kilem sakkik thei hi. Col 1, Heb. 1, leh Jn. 1 sung teng nasim lecin ama hong TATKHIATNA pen nadang tawh tehpih theih ding omlo hi.

Mihingte hotkhatna dingin Pasian in nasem hi. Mihing ten tatkhiatna angah nadingun aman Pasian Jesu in hong sep sakkhinzo hi. Thugui let buneu (Small Catechism) ka nau pangte uh ka hihluh hi. "Jesu Khazih, aman Pasian, Tawntung Pa Pasian' Tapa, Mihing ngeina a hong piang, nungak siangtho Mary sung pan hong suak, ka Topa, kei mah hong tankhia, amangthang leh nawl khinna thuk ka mawhna khempeuh pan hong leikik in, sihna leh dawimang pa vangliatna pan kham leh ngun tawh ahilo ahih hang ama siang tho sisan tawh mawh na neilopi in thuakin hong sihna, ama neihsa ka hi zohi cih KA UMHI".

Pasian Kammal bek tawh eite in Gupna ih ngah hi:

"Pasian thu nung ta in agam tang hi a, lang nih ahiam namsau sang in hiamzaw lai hi. Lungsim leh pumpi, guhlehtang kituahna, guh leh

guhngek dongin khengkhia thei hi. Mihingte' lungsim ngimna leh ngaihsut nate zong theithei hi?" (Heb. 4:12).

Pasian kammal Lai siangtho in ama tangthu ahihna Jesu in gen bel in nei hi. "Akipat cilin Thu om a, tua Thu in Pasian tawh na om khawm a, tua Thu Pasian ahi hi. Tua Thu mihing hong suak in kote lakah hong oma, itna nei in citak mahmah ahih manin ama min than' na kamu uhhi. Hih minthanna pen Pasian Tapa khat bek hih na tawh aneih minthanna ahi hi" (Jn. 1:1,14). "Nuntak tawntung ngah theihna ding lametna tawh Lai siangtho sung nasimsim uh a, tua nasim uh Lai siangtho in kei mathu mah genin tecipang napi in, (Jn. 5:39).

Hizah takin khua mial mawhna leitungah ihnungta hi. Pasian kammal ih simna tungtawnin leitung khuavak mah ihngah hi. Lai siangtho in ih paina lampi ah khuavak hi a, ih kheah meivak ahi hi; bang hang hiam cihleh ihup theihna dingin gupkhiatna lampi hong kilangh hi. Tua ahin manin Pasian kammalin kician mahmah hi. "Topa Jesu um in, tua hileh nangleh nainn kuanpihten gupna nangah dinguh hi" (Acts 16:31).

Lutheran a cih in bang hiam?

Lutheran khat icih pen gupna ka ngahzo hicih aum Christian khat hi a, tua in;

Hehpihna bek tawh

Upna bek tawh

Khazih bek tawh

Pasian kammal bek tawh!

Pasian bek pahtawi in kinei taken!

(2) BIAK INN PAI DING LAI SIANGTHO IN BANGCI GEN HIAM?

1) Pasion thu zaknopna leh sinnopna pen thu um mikhat ciaptehna hi ci in Lai siangtho in hong lak hi.

Pasion kianga paite in Pasion thu gen zathei hi. Ahi zongin note pen Pasion kiang pan hilo nahih man un Pasion thu na ngainuam kei uh hi. (Jn. 8:47)Tua ahih manin ama thu aum Judah mite kiang ah, Jesu in, "Ka thu hih nate na zuih paisuak uh leh ka nungzui tatakte na hi ding uhi"aci hi.(Jn. 8:31)

Amahin leitung mi khempeuh thu a mantakin ama teel mipa a hong khen sakna dingin ani aseh khol khinzo hi. Tua angaihsut na aman taktak hi, ci in mi khempeuh tungah ahong lah nadingin sih na pan in ateel mipa ahing kiksak khinzo hi(Acts 17:11). Nangma kamsung pan thu pen khamlehngun tampite sangin kei adingin hoih zaw hi. (Ps. 119:72).

Note kiangah Pasion thu ka hong genuh ciangin no thu um mite sungah ama thu tawh kisai in Pasion in na hongsem ahih manin kote'thu gente pen Pasion'thu taktak ahih mah bangin kote thugen na zakuh ciangin mihingte' thu bangin ngaihsun loin Pasion thu taktak mahin hong sang rahih man un, hih thu hangin zong Pasion tungah kalungdamna uh kako uh hi (1Thes. 2:13). "Ama nopsakna pen Topa thusung bekmah hi a, sunlehzan in ama thu angaih sunsun mi ahi hi (Ps. 1:2).

2) Biakinn ah biakpiak kihopna in deihna kicing sak hi cih Lai siangtho in gen hi:

A maute in kei tung ah, "TOPA' inn ah pai ni!"hong cih uh ciangin ka kipak hi (Ps. 122:1). Tuaciangin Pasion tungah lungdamna a ko ding in apai tawntung uh hi.(Lk.24:53). Nisim in biak inn ah kikhawm uh a, a innte uh ah an ne khawm in, lungdam na leh kiniam khatna tawh a ne ciat uh hi. (Acts 2:46).

Mi pawl khatte in kikhop apelh bang hilo in, eite in kikhop khawmnate ah pelh lo in om ni. Topa hong paiding Ni hong nai na thu thei ih hih manin khat le khat kihanthawn semsem zaw ni. (Heb. 10:25). Topa hoihin thu tang hi. Tua ahih manin mi mawhte lam a hih hi.(Ps.26:8).

Khazih thu a cingtakin note lungsim sungah hong om henla, pilna tawh khat le khat thu kihilhin na kitai un. Pasion tungah lungdam kohna in Thuciamlui sunga late la thak te, leh biak nate ngaih sun un (Col. 3:16)

Tua ciangin Galilee gam Kapernum khua ah paisuk a, Sabbath ni in thu ahilh hi. (Lk. 4:30-31).

Tua ciangin ama khanna Nazareth khua ah Jesu pai a, Sabbath ni ciangin apai ngeina bangin kikhopna ah apai hi. Lai siangtho asim ding in amah ding a (Luke 4:16).

Ama omna ah lungdamna ko in pai ni. Phat na late lungdam takin ama tungah sa ni! (Ps. 95:2).

Topa' tungah na khat kangen khin a, tua ngen a kazon ding pen: Topa inn sungah ka khan tawntungin omna ding Topa hoihna et ding leh ama biak inn sungah thu dot dingte ahi hi (Ps. 27:4).

Topa huangsung ka lunggulh mahmah a, ka lungsim leh ka pumpi, a nungta Pasion tungah lungdamin la asa hi (Ps. 84:2).

3). Pasion Kammal zakna leh sinna pan in thupha hong luang hi cih Lai siangtho in gen hi:

Nang ma inn sungah teng a, nang mah phatna asa ngitngit mite, thupha ngah mi ahi uhhi. (Ps. 84:4).

Suahkikna: Asi thei nu-le-pate sung pan hilo in, asi thei lo nu-le-pate sungpan in anungta tawntung Pasion' thu tawh naungeek bangin asuak kik nahi uhhi. (1Pet. 1:23).

Hotkhiatna: Tua ahil manin ngei na hoih lote leh gamtat siate nusia un la, Pasion thu mangin, note lungsim ah ahong koih thu zui un. Tua thu in note ahong honkhia thei hi (James 1:21). Peter hi, ci in atheih ciangin nuam lua ahil manin inn tual kong kawngkhak hong loin inn sungah vatai in, inn tual kongah Peter ding hi, ci in a vagen hi (Acts 12:14).

Siansuahna: Nang ma thu man hilhna tawh amaute a siangtho nangma zat ding in na bawl in. (John 17:17).

Kha Siangtho: Thukham na zuihna hangun Pasion Kha Siangtho ngah na hi uh hiam? ahil kei leh, lungdamna thu za in na upna hanguh hi zaw ahi hiam? (Gal. 3:2).

Upna: Tua ahih ciangin zakna panin upna hong piang thei a, Khazih thu up na ding pen hihna pan in hong piang thei pan hi. (Rom. 10:17).

Tawntung nuntakna: Kei ma tuute in ka aw za in thei uh ahih manin kei hong zui uhhi. Tua ahih manin amaute tungah nuntak tawntung na pia kAhih manin singei nawnlo ding uh a, keima khut sung panin kua mahin amaute hong sut zolo ding uhhi. (Jn. 10:27-28). Amaan takin kong gen in ah, Ka thu gente za in kei hong sawl pa aum khempeuh anung ta tawntung ding hi ta hi. Mawh sakna thu khenna ngah nawn lo in, sihna pan in ahing kik ta ahi uh hi. (Jn. 5:24).

Nuntak tawntung ngah theihna ding lametna tawh Lai siangtho sung na limsim mahmah uh a, tua na simuh Lai siangtho in Kei ma thu mah genin teci pang napi in, (Jn. 5:39).

Thutanna leh Suahtakna: Tua ahihmanin aman thu um Judah mite kiangah, Jesu in "Ka thu hih nate na zuih paisuak uh leh ka nungzui taktakte nahi ding uh hi. Tua ciangin tua thu man na thei dinguh a, tua thuman in note hong suakta sak ding hi. (Jn. 8:31-32).

Neihsa Van leh Nate: Thu dang khempeuh sangin Pasion ukna leh ama deihna na zuih theihna ding un thupi ngaihsut masa zaw un. Tua hi leh hih na kisapna dangte khempeuh uh zong hong pia thuah veve ding hi (Matt. 6:33).

Thutom lakna: Jesu Khazih sungah upna hangin hot khiatna kingah hi cih pil na pen na naupang uh lai pek in Lai siangtho tungtawnin na theih a hihi. Tua ahih manin, Pasion na asem mite cingtaak in na hoih namkim asepe theihna dingin Lai siangtho pen Pasion lamlah na tawh ahong kipia hi a, thuman thutak hih nading, akhialte tai nading, aman lote aman in puahna ding, aman in nun tak theihna ding, thu hihna dingin amanpha mahmah ahi hi. (2Tim. 3:15-17).

4). **Thu hihna a zalote leh Pasion kammal a za lote vau hi:**

"Pasion kiang panin apaite in Pasion thu gente zathei hi. Ahizongin note pen Pasion kiang pan hilo nahih manun Pasion thu na ngai nuam kei uh hi, (Jn. 8:47). Banghang hiamcih leh amah pen eite' Pasion hi a, Eite pen ama hong kep mite leh ama khut sunga om tuute ihi hi. Tu ni in hih

bangin ama hong thugen za un: Amaute in ka na sepna mu khin napi, Meribah leh Massah mun ah napate un kei hong ze-et in, gamtat na tawh ka lah ding hong kalh lai bangin note in nalungsim uh khauh sak kei un. Kum sawmli sung tua minam ka kih a, "Amaute pen a lungsim sungah a khial mi hi a, amaute in ka thu piakte mang lo uh hi, ka ci hi. Tua ahih ciangin ka nopsak na mun ah a maute alut lo dingin sinso kawmin ka kiciam hi (Ps. 95:7-11).

Kei mahin lei tungah kialpi kong tung sak ding hi. Tua kialpi pen anleh tui duhna kialpi hilo dinga, Topa' thu zak nop mahmah na kialpi hi ding hi. Topa Pasion ahi kei mahin hih thu ka hong gen khinzo hi. (Amos 8:11).

Tua ciangin Jesu in anungzuite kiangah, "Note thu ahongzuite khempeuh, kei' thu ahong zui ahi a, note' thu ahong zui lote khempeuh, kei thu ahongzui lo ahi uhhi. Kei thu ahong zui lote khempeuh pen kei ahong sawl pa' thu azuilo ahi uhhi, "ci in agen hi. (Luke 10:16).

Thu kihilh ding utlohna in siat ding utna hi a, thu kihilhna zuih na in lung nopna hi (Pro. 13:13).

Ka mite in kei hong phawk lo uh ahih manin ka susia ding hi. No siampite in kei hong phawk nuamlo in, ka thuhilh nate nial nAhih manun ka siampi dingin kong deih nawn kei a, na tate uh zong siampi in ka zang kei ding hi. (Hosea 4:6).

"Tu in na khempeuh abaih sa in om khin ahih manin hong paita un ci in akhoh sa mite asam sak hi. Ahi zongin akhoh sa mite in apai theih loh na dinguh paulap zong ciat uhhi. Amasa pen pa in, 'lokhat ka lei a, ka vaen ding hi' aci hi. A dangkhat in, 'bawngtal kap nga ka lei a, a vasin ding kAhih manin kong pai thei kei ding hi aci hi. A dang khat leuleu in, 'Ka zi ding a kila khin phet ahih manin kong pai thei kei ding hi' na ci hi. Tua ahih ciangin a nasem pa hongciach in a topa kiang ah, hih thute hong zasak hi. Tua ciangin inntee kpa a heh suak a, ana sempa kiang ah, 'Khuasung kong zing khempeuh ah vapai in la, mizawng, khezaw, mittaw, leh khelbai mite hong paipih in, 'ci in a sawl leuleu hi. Tua khit asawt loin a nasem pa in, "Topa aw, na cih bangin ka sam khin a, ahin zongin om na ding mun om lai hi, "aci hi. Tua ciangin a topa in anasem pa kiangah, 'gamsung lam liante leh lam neuta ah vapai in la, ka

inn ah mi a dim theihna dingin mi khempeuh hong paipih mang khin in. Ken' kong cih in ah, ka sap masakte khempeuhin ka an ciam khalo ding uh hi, cih!" a ci hi. (Lk. 19:41-42).

"Jerusalem, Jerusalem aw, kamsangte nathat a, Pasion hong sawl kamtaite nadeng lum hi. Akpi in akha tawh anote ahuai mah bang in na mite ka huai nuam tawntung a, ahinzongin na ut kei hi. Tu in na innte kinu sia cip ding hi. (Matt. 23:37-38). Jerusalem khua hong nai semsem a, akhuapi amuh ciangin Jesu in atamlawh a, nopsak tawngtung theihna ding bang kisam hiam ci in tu ni in thei le cin ut mahmah ingh. Ahizongin nang na thei kei hi. (Luke 19:41-42).

Thupha ngah Topa aw, kasintheih dingun Lai siangtho hong atsak in, kazak kim theihna dingun phatna hongpia in, kasim theihna ding hong huhin. Nang mah kong pom theihna dingin na kammal siangtho tawh hong hehnem inla, nong piaksa Gumpa Jesu Khazih sungah kip tawntungin abei theilo nuntakna thupha lamet na hong neisak tawn tunngin. Ama min suangin thu kong ngen uhhi. Amen.

"Tua ahih manin zak nading bil aneite in Kha Siangtho in pawlpite kiangah a gen thute na za un". (Rev. 2:29).

(3) EIMA HUNAHATHUAK KHATE (or) KAMMAL SUNGAH HANG SANNA

Biak inn hoih nono leh anopci nono ihkim ih pamah ih muhi. Tua biakinn baang/umnate tungah Pasion kammal kibawl sia hi. Tuhun ciangin pawlpi tuamtuamte in Pasion kammal nusia nawlkhin in a neusek semsem theih nangin Satan (dawimangpa) in thang siahin mihing ngaihsut tawm bek thupi sa in hong zol bawl tawntung hi.

Thugui lette kinawlkhin kithudon nawnlo hi. Thugui let icih in kihilhna, kitaina, kipuahphatna, leh thumanlampi ah kalsuanna ahi hi. A teltheih bang dingin ci leng kibawl phat kipuahphat na ahi hi. Hi bang kibawl phatna leh kipuah phatna pen kithudon nawnlo hi. USA gam pawlpi tuamtuamte sung pan Lutheran tawh akizom pawlkhat ih hilh na ah 'hehpih na sungah mawhna' cih hilh na nei a kimkhat in kilang takin

mawhna bawl in nekkhawm sungah kihel ngam tazen uhhi. Banghang hiam cih leh Topa' pumpi a khatna thei lopi in anluum ne in hai panin leengghazu dawn mi pen amah mawhsak thukhen na a kipia tawm ahi hi. (1 Cor. 11:27-29). Mi khatin Pasion kammal thupi simloin midangte tawh kizopna in itna omlo nuntakna hi.

Ei Christian tein hoihmahmah hi ci'n ihzat ngeina pawlpite sungah kizang thei loin, tua akizangtheilo ngeinate in itna omlo tawh kibang hi. Kilangh takin mawhbawl nate hangin 'Mipi mawhsuutna' (Public Apology) mantak kisam a, ei mimal mawhmaisakna akisapbanah Pasion' maisakna kisam hi.

Ki liatsakna in kisikkik nang khaktan leh kilehngat tawntung hi. Nangma aituam bek sepna, nangma aituam dingbek ngaih sutna, leh midangte vai peuhmah awlmawhlohnate in mipi mawhsuut na a zahpih huai suaksak hi. Siatna leh pukna in aliphkap huai mahmah kilightsakna honglut masa hi. Kiniam khatna in lungsim tamzan mawhnei khat in Lai Siangtho lamlahna bangin mipi maiah kiciam ngam ding hi. "Pasion in ama hoih ciangin note hong laptoh theihna dingin athahat Pasion khut nuaiiah kiniamkhatin naom un" (1Pet. 5:6). "Amahin mi kihisakte bang mahin simlo a, a kiniam khatte tungah maipha pia hi"(Prov.3:34).

Mawhsutna (Confession)

Pasion tungah mawhsutna pen thu um khempuuhin azatloh apha mawh ahi hi. Tua mah bangin Eite khatlekhata zong mawh ih kisut ding kisam mahmah hi. Tua ahiah manin na ciuh adam naangin khat lekhata tungah mawhna kipulakin thuna kingetsak un. Mi hoihte thu ngetna in vangnei a, na lianpi semzo hi"(James 5:16).

Amantakin mawhsutna in kha cidamna dingin zatui tawh kibang hi. Upna sungah ihsanggam khat tungah ihkhiakh khak leh mawhna pulakin maisakna ihngat ding kisam hi. 'Itna in khialngeilo' hi cih paunak kammal zatna in haihuai mahmah a, mi kiliansak ten zang thei mahmah uhhi. Itna taktak a omleh mawhna hangin sunglam pan kisikna leh dahna om ding hi. Pasion leh asanggam khatin mawh maina piazo hi cih aki sikkik mawh nei penin atheih ding kisam hi. Ei ma mawhna tampi hong kimaisak mah bangin eite in zong mi dangte imaisak ding hi.

"Na sanggamte uh nang tungah hong khialh leh pai in notegel bek theihin akhialhna vagen un. Nathu uh hong man' leh nasanggam pa uh angah kik nahi uhhi. Ahizongin nathu uh hong man' nop kei leh, Lai Siangtho sungah "Mi nih Ahih kei leh mi thum" theihna bek mawhsakna khat peuhpeuh maan pan hi, "acih mah bangin midang khat ahi a, nih ahizongin, tonpih un. Amahin tua mite thu aman' nop kei leh pawlpite tungah athu ko un, Pawlpite thu nangawn aman nop kei leh Gentile mite leh siahdong mite bangin ngaihsun un". (Matt. 18: 15-17).

Mipi mawhsutna pen Thuciam thak sung Ephesus khua ah kimu thei hi. Thu aum mi dang tampitak zong hong pai uh a, mipa'zak in a gamtatna sate khempeuh uh hong pulak uhhi. Ai asan ngei mi tampi takin zong a aisanna laibute uh hong paipih uh a, mi khempeuh muhin ahaltum uhhi. Tua laibu mante agawm uh ciangin ngunpeek thennga man bang ahi hi. Tua bang aisangei mi tampitakin zong a aisanna laibute uh hong paipih uh a, mi khempeuh muhin ahal tum uhhi. Tua laibu mante agawmuh ciangin ngunpeek thennga man bang ahi hi. Tua bang danin Topa' thu um nakpitakin hong khangin hong kizelsem semhi" (Acts 19:18-20).

Hih mipa mawhsutna phawk huai hi. Mimal ading leh pawlpi ading in bang zahtak cidam huai! A kiselcip laibu manphate mi khem peuh in amuh dingin kihaltum ziahziah mai. Mi khempeuh in aisan na atheih sa uh ahihman mipi maiah mawhsut cih pen paidan leh sepdan sanhuai mahmah hi. Hunlui nasep na lampi khempeuh tawh kitatsatzo ci'n kimu sinsen theita hi. Aisanna sangin Khazih vang liatna thupizaw ahihlam thei in Christian hong suakte ahi uhhi. Aki langh mawhsutna in theih cianna hong piangsak hi.

Kipumkhatna (Unity)

Lemna leh daihna tawh Kha sungah ih kipumkhatna ih ngaklah pen thu ahi hi. "Kha Siangtho kimakaihakin, khatlehkhat kilem in pawlpi khat na hihna uh na kipsak tawntung un. Akibang lamet na khat bek angah khawm dingin Pasion in note hong sap mah bangin eite khempeuh pumkhat bek hi in Kha siantho zong khatbek mah anei khawm ihhi hi. Mi khempeuh Pa Pasion khat bek om a, mi khempeuh' Topa hi in na

khempeuh hih kimin, mun ci teng ah a om hi "

(Eph.4:3-6). Amau khuasung mahmah ah aisan na laibu vai ah mipi muh na ah mawhsutna kibawl ahih manin hi bang lai khakna Ephesus khua mite tung aki pia ahi hi. Eimah ciat zong tangtat thei lohi hang. Chrish pumpi leh ama pawlpi tawh akizom akhut leh a khete ih hihi. Khat lekhat aki khen theilote ihhi hi. Eite kipumkhat na pen aki at laidal tungpan hizaw loin lungsim, ngaih sutna leh kampau luhekna tawh ahi hi. Ih sanggam khat a kilangh in Satan thangsihna sungah a awk leh atung a thute tawh kizui kituakin eite in hilh ding huh ding ahi hi.

Amah a kisik kiknop kei zenzen leh "Gentile mikhat bang leh siah dong mi khat" bangin mipi kipawl na sung pan kihawl khia ding hi. Akisik nop zenzen leh ama kisik kikna in kipawl na leh Pasian a pahtawi ahi hi. Kipawlpah mi pite leh Pasian mawhmai sakna angah ahi hi. Mipi maiah mawh pulakna icih pen mawh nei khatin akilangh mawhna nial hicih na ahi a, Pasian mai leh asanggamte maiah kisik taktakin mawhmai sakna ngah takpi ding cih kitel cianna ahi hi. "Akhial takpi upa aomleh upa dangte alau theih nadingin alawmte' maiah tua akhial pa tai in thu hilhin (1Tim.5:20). Mi khat kisikna aneih ciangin mipi ten theihpiah ding thupi mahmah hi. Hibang sep na in khitui luangzah dongin kipah na ahi hi.

Ngimna leh Tupna (purpose)

Mawhmai sakna icih pen mipi maiah mawh suutna leh thuumna ahi hi. Azenzenin Topa in maisak hi cih akhial pa bekin theitheih kha mai ding hi. Ahi zongin eite khat le khat kizom dimdiamte leh sanggam khat bang ih hih manin mipi tawh akizom ih hihi. Pasian kammal tungah khial zo ahih manin mawhmai sakna akisam ahi hi.

Anihna ah, daisak gensiatna veng ding hi. A kisik mi khat tung tawnin lungdam kipak nate humcip selcip ding hoihlo hi. Ih hih nate ih kithei ciat a, asia lama kigensiat ding phamawh kisalohi. Mipi mai ah mawhsutna in siat theihna tuamtuam pan hong kaikhia hi.

Athum na ah, Pasian kammal tawh kiphungvuh nang leh mipite muan theihna dingin mawhsutna in tawhtaang bang ahi hi. Ikhim ihpan pen kineih khema tawh kidim hi. Christiane hicin mi ten hong ciamteh kha mahin teh, banghang hiam cih leh khialh na bawlo, ahizong asimtham

in thuakhak mahmah. Mawhsutna in bang mah selcip theilo hi. Topa leh ama kammal aki zahpih ding ih deihi kei hi.

Sepkhiat ding (practice)

Khialhna mawhna peuhmah mawh pulakna in asangpen nasep ahi hi. Kilang takin Pastor pa ahih kei leh pawlpi mi khatpeuhin khialh na mawhna hong theih leh mipi mai ah mawhsutna kisamlo hi. Mihing lampan thu khenna in kikhial theizel hi. A zenzenin mi khat zukhamin mat leh hen athuak leh, mipi maiah mawhsutna aneih kul hi. Numei khat 'azawl gai ' leh mipi mai ah mawh pulak ding kisam hi.

Mipi tawh kizopna tawh kisai in, mimal leh mipi mai ah Ephesus khua mite kisikin amawhsutna uh etteh leh zuih ding kisam hi. Mi khat adingin Pastor pa in thugen thei mah ding hi. Tua agen pen mi pimaiah asim khiat ding kisam hi. Khat aitang dingin mi dang khaat ai mipi maiah gen saktei mah hi. Hihbang sepna leh zuihna in suahtakna hong piathehi hi.

Thukhupna (Conclusion)

Mipi maiah mawhsutna in asangpen leh athupitna Lai siangtho hong hilhna bangin ihthei khinzo a, sepdan tuamtuam om kha thei mah ding hi. Mite hong genna le hong bulhna atuamtuam hikha thei mahin teh. Kimkhatte in dawite kumpi ahi Beelzebul tungtawnin nasepna om hi cithei kha ding hi. Bangbang hi taleh ih Pasion leh ama kammal tungbekah eite ih ding hi. Pasion lungkim nadingin isep nate in mite lung kimna hilo ding hi.

Ahizongin Khazih hong it lungdamna bulphuhin kalsuan nasepna ihhi hi. "Sanggamte aw, Pasion in note hong sap laitakin naom zia uh ngaihsun un. Leitung mite hong muhna panin note atamzaw mipil nahi kei uh a, mivanglian zongna hikei uh a, mi thupi zongna hikei uh hi. Ahizongin Pasion in mipilte amaizum sakdingin miharte hongteel a, mitha haatte amai zumsak na dingin mitha neemte ahongteel hi. Leitung mite in thupi asakte uh a suksiat theihna dingin Pasion in Leitung mite simmawh aniam te, bangmah in angaih sutlohuh mite ateel hi. Tua ahih manin Pasion maiah mite akisak theihna ding omlo hi. Ahizongin Pasion in

Jesu Khazih hangin note tungah nuntakna hongpia a, tua Jesu Khazih en eite' pilna, Pasion tawh kipawl theihna, Pasion mi siangtho suakin, hotkhiatna i ngah theihna ahi hi. Tua ahieh ciangin Lai siangtho sunga, "Akisathei mite, Topa' hangbek in kisa thei taken! ci in kigelh hi. (1Cor. 1:26-31).

Pawlpisungah Numeite dinmun (or) panmun

(The position of women in the church)

Numei te'n pawlpisungah dinmun anei thei diam? Mipi lakah numei te'n thu hihna anei thei diam? Hih thu tawh kisai in, Pasion' kammal sangin akimu thei pawlpisungah leh kipawl na tuamtuam makaite thu neihnate kithupi sakzaw hi. Asiangtho Topa' kammal in bang ngimna leh bang deihna nei hiam cih ngai masa dihi. Tawntung nuntakna ding tawh kisai bel hih dotna tungtawnin adeihna teng kicing takin hong gen ding hi. Ei Lutheran pawlpisungah in asiangtho Topa' kammal panin cihtak na tawh kakihem uh hi.

Numei leh Pasal a kipiarsakna

(The creation of Man and Woman)

Numei leh pasal kizopna ih theih siamna dingin akipatcil niguk ni a Pasion piarsakna thu ih masak ding kisam hi. Pasion in pasal piarsak masa in tuaciang Eve akici numei piarsak hi. "Tua ahieh ciangin TOPA Pasion in mipa ihmud suaksak mahmah a, ama ih mud kalin angakguhte khatla in tua mun pen satak tawh adimsak hi. TOPA Pasion in mipa' tung panin alak khat nakguh pen numei khatin bawl a, mipa kiangah tuanu apaipih hi (Gen. 2:21-22). Numei nu pen Adam adingin ahuh, apanpih ding ahi hi. Pasal pa' nakguh tawh akibawl numei ahieh man bang zahtakin phattuamna apia ding nu hilo ahi hiam? Pasal pa pen inn kuan lutang ahieh mah bangin numei zong ahuh nu ahi hi.

Mawhna sungah hong tumtak ciangun, numei pasal kizopna Pasion in bang cihiam cih leh, "Tua ciangin numei kiangah, "Naupaaina ah nagimna nakpitakin ka khangsak dinga, na asa pipi in nauna nei ding hi. Ahizongin na pasal mahna deih ding a, amahin nang tungah hong uk ding hi" a ci hi (Gen. 3:16). Hih pen akipatcil lai a, Pasion thupiakh

hi. Pasal pen innkuan lutang ahih man ama innkuan leh azi, atate auk ding ahi hi. Numei pen apasal ukna sungah aom mah bangun apanpih leh ahuh ding ahi hi.

Pasian tawh kizopna ah Numei leh Pasal

(The position of man and woman in relation to God)

Numei leh pasal anih un Pasian muhna ah thupalsat mawh neite a hi uh hi. Numei leh pasal in Pasian mai ah mawh nei ahi uh hi. Numei leh pasal hoihna tawh mai phangah kuamah omlo hi. Ihsuah ihpian limlimin mawh leh khial sa vive ihhi hi. Romans 3 ih sim na tungawnin numei leh pasal khempeuh hotkhiatna akisamte vive ih hi hi.

Mawhnei numei leh pasal gumkhia dingin Jesu hong pai hi. Numei khempeuh leh pasal khempeuh agum dingin Jesu hong pai hi. Amaute mawhna khempeuh adingin Jesu in thuak hi. Ih mawhna khempeuh adingin Calvary mualah Jesu in hong thuak khinzo hi. Mawhna kisik a, a um dingin mun khempeuh ah Pasian in eite hong sam khinzo hi.

Numei leh pasal khempeuh mawh maisakna kisam uh a, ahizong amaute dinmunkilamdang hi. Nausuakna pen numeite thuak ding hi cih mihing khempeuh theihsa ahi hi. Tua ahih man numeite puak ding leh pasalte puak ding nasep ih theihsa ahi hi. Numeite sangin pasalte thatang hatzaw cih ih theiciat hi. Pasian hong piak nasepte ah zong numei leh pasal kilamdang hi.

Innsung vai ah numei leh pasal

(Man and woman in the home)

Khazih na zahtakna uh hangin nathu uh nakimang tuak un (Eph. 5:21). Nupa kitenna apiang sak Pasian hi a, Eden huansung panin numei a pia Pa ahi hi. Amaute nih inn sung vai a hawm khawm ding in Pasian gel saksa ahi hi.

“Zite aw, Topa’ thu namanuh mah bangun na pasalte uh thu mang un. Banghang hiamcihleh Khazih pen ama pumpi ahi pawlpihi ahon khia pa hi in, pawlpi tungah ukna thu aneih mah bangun pasal in azi tungah ukna thu anei ahi hi. Pawlpi pen Khazih’ khut nuai ahih mah

bangin zite zong thu khempeuh ah a pasalte uh khutnuai hi dinguh hi. (Eph. 5:22-24). Pawlpi in a topa lang pan dingcih agel ngam thu hi lohi.

Tua bang mahin zite in a pasalte uh thu aman ding ahi hi. A pasal sep nate zi in athukimpih loh hun zong om theikha ding hi. Ahizong apasal in khialhna bawl a khialhna sungah atumpih sawm kei buang leh zi in pasal cih bangbang azuih aman ding ahi hi.

Pasalte aw, Khazih in pawlpi it in apumpi apiak mah bangin na zite uh na itun. Pawlpi pen paubanna aom hetlo, siangtho mahmah in amah Khazih kiangah akiapiak theihna dingin Pasion thu tawh tui ah asil siangkhit ciangin Pasion kiangah a ap theihna dingin Khazih a kipia ahi hi. Tua mah bangin pasalte in zong amau'pumpi zahmah bangin azite uh a it dinguh ahi hi." (Eph. 5:25-28).

"Tua ahieh leh Thukham bangin akimang ding ahi hiam? Khialh na cih bang ahi hiam? cih akitheih nadingin thuciam na banah hong kipia thuah hi a, thuciam aki piakna Abraham' suan Pa'hun ciang dong bek akimang dingin akingaihsun ahi hi. Mihingte tungah ThuKham hong kipiak lai in vantung mi hong kisawlsawn a, mihing ahi Moses tungah hong kipiawh hi" (Gal. 3:19). Tua mah bangin pasalte aw, note sangin na zite uh atha hatlo zawdeuh ahieh na thu naphawkun. Tua hi leh na thungetna uh bangmahin hong nawng kai saklo ding hi." (1Pet. 3:7). Hih kammalte tungtawnin zite tungah pasalte hiamgam(gilo)lo ding cih kimuthei hi. Azi tungah thuneih na aneih hang, itna tawh auk ding ahi hi. Nasep ding innkuan sungah kinei tek hi. "...Pasalte in amau pumpi zahin azite uh itin, zite in zong amaupumpi zah mahin apasalte uh a it ding ahieh mah bangin, Lai Siangtho in hihbangin agen ciangin athukzaw khat, Khazih leh pawlpi aki it na agen nopna ahi hi." (Gal. 5:33).

Pawlpi sungah numei leh pasal dinmun

(Man and woman in the church)

Pasion in innkuan hong huh bangin hih leitungah ama Pawlpi hong phut khinzo hi. Inn sung adingin makai in dinmun tuamtuam apiak bangin pawlpi zong dinmun leh panmun tuamtuam sem dingin hong sehsak hi.

Tua ahieh manin siate pen paubanna aneilo mi, zi khat bek anei mi, lungsim hoieh hithiat mi, thu ngaihsun thei mi, leengla do asiam mi, thu

hilh asiam mi (Tim. 3:2); Upate pen zi khat bek anei mi, a tate leh a innkuan sung hoihtakin auk zo hiding hi. (1Tim. 3:12); Upate pen pau banna aom lote hiding a, zi khat beknei in, atate zong thu um mi hi in, athu manglo, a phengtatgawp hilo ding hi (Titus 1:6). Tu hun nunung takciangin pasalte pen thu khempeuh amu khol dinin Pasion hong teel sate ihhi hi. Tuabek thamloin, numei naupangte leh pawlpi sungah makai, thuhilh sia leh thuneih siamte leh lutang dingte ahi hi.

“Numeite in gamdai takin kiniam khatna tawh thu ngai in asin ding uh ahi hi. Numeite in pasalte tungah aana nei in thu ahilh ding ka phal kei hi. Gamdai takin aom dinguh ahi hi”. (1Tim2:11-12)

Nute in tate ahilh banah numei dangte zong ahilh dinguh thapiak huai mahmah hi. Ahizongin pawlpi sungah pasalte ahilh dinguh thu piakna tawh kituaklo hi. Pawlpi sungah thuneih theihna pen pasalte dinmun ahi hi. Hibang thupiaknate Timothy leh Titus laikhakna sung ah kikipsakpha mahmah hi.

Numei khat azenzen in Pastor (or) thugen ding ahilh leh amahin pasal tungah thunei nuam ahi diam? Pasalte theihloh in numei ten mipi ading khensatna khat peuhpeuh aneihuh leh amaute in pasal' thu neihna tungah aval in agamtate ahi uh hi. Pasalte kihelna Nipi Sang ahizong, Pasalte aw, Khazih in pawlpi it in apumpi apiak mah bangin na zite uh na it un. Pawlpi pen paubanna aom hetlo, siangtho mahmahin amah Khazih kiangah akiapiak theihna dingin Pasion thu tawh tuiah asil siang khit ciangin Pasion kiangah a ap theihna dingin Khazih aki pia ahi hi. Tua mah bangin pasalte in zong amau' pumpi zahmah bangin azite uh a it dinguh ahi hi.” (Eph. 5:25-28).

“Tua ahilh leh Thukham bangin akimang dingahi hiam? Khialhna cih bang ahi hiam? cih akitheihna dingin thuciamna banah hong kipia thuah hi a, thuciam aki piakna Abraham' suan pa' hun ciang dongbek akimang dingin akingaih sun ahi hi. Mihingte tungah Thukham hong kipiak lai in vantung mi hong kisawlsawn a, mihing ahi Moses tungah hong kipia sawn hi” (Gal. 3:19). Tua mah bangin pasalte aw, note sangin na zite uh atha hatlo zawdeuh ahihna thu naphawk un. Tua hileh nathu ngetna uh bangmahin hong nawng kai saklo ding hi.” (1Pet. 3:7). Hih kammalte tungawnin zite tungah pasalte hiamgam (gilo) lo ding cih kimuthei hi. Azi

tungah thu neih na aneih hang, itna tawh auk ding ahi hi. Nasep ding innkuan sungah kinei tek hi. "...Pasalte in amau pumpi zahin azite uh it in, zite in zong amaupumpi zah mahin apasalte uh a it ding ahih mah bangin, Lai Siangtho in hihbangin agen ciangin athukzaw khat, Khazih leh pawlpi aki itna agen nopna ahi hi." (Gal. 5:33).

Zuih ding a phamawh kalsuanzia ding Timothy tungah Paul in agen thu teng Corinthians khua thu um mite tungah zangkhia takpi hi. "Pasian in eite ahi zelzul dingin ahong sam hilo a, hoihtak nuamtak aom dingin ahong sam ahih manin Pasian thu gennop na, lawpna, lungsim pen agen ding pa in auk zawh ding ahi hi. Pasian' pawlpi mite khempeuh lakah akizang ngeina ahih mah bangin mihon biak kikhop na sungah numeite pau loin om uh hen. Numeite aki niam khatna bangin amaute in mihon lakah thu agending uh kiphallo hi. Amaute in atheih nopthu a om leh, inn panin apasalte uh dong ta uh hen. Banghang hiamcih leh mihon lakah numeite kam apau ding zumhuai hi. Note ahongtung sa zenzen nahi uh hiam?(1Cor. 14:33-36). Hihthu in khauhtak a Paul in agen ngamthu ahi hi. Ei tein zong bangci gen ding ihi hiam aw.!

Tuni tuhun in ah? (Today)

Pawlpi sungah Pastor khat leh thuhilh dingin numei khat aki zang thei diam? Hi theilo ding hi ci'n Topa kammal in telcian takin gen hi. Numei te'n pawlpi sungah thu neihna leh panmun neithe in pasalte khengin pawlpi vai ahawm thei ding hiam? Kimkhatte a thu kim phial zongin Pasian thu piakin ngimna nei hi. Pasalte innkuan sung lutang ahih mah bangun pawlpi sungah thu neite ahi ding Pasian thupiak ahi hi. Paul lai khakte tuni tuhunin kizang thei nawnkei aci mikimkhat a om zenzen leh ko kiangah banghangcih athu hong genta uh hen. Tuhun ei ma dinga kisamlo Corinth khua mite ngeina man kimkhat om mah hi. Ahizongin innsung leh pawlpi sungah akhang akhang a zuih paisuak ding aki sam Pasian thupiak honkhat om hi. Tua zuih paisuak ding acih in thuman thutak hong it GumPa' kammal ahi hi. Akip akholo leitung mawhneite ngaihsut nate zuizawloin a nungta Pasian' Kammal ngaihin nei zaw ni.

(5) KHA THU AH ZE-ET NA TEST THE SPIRIT

Ko Luteran Pawlpi leh ko tawh hong kizom pawlpi khempeuh in Pasion' kiangpan *thusuak* (vision) ngah cih bang ka neikei uh hi. Kamtuam pau zong zanglo umlo hi ungh. Dawi hawl khatna zong kazang (um) kei uh hi. Khutngak na tawh cina damsakna zah dong dingin mikhat peuhpeuh in vangliatna anei ki-omlo hi. Kote upna in Pasion kammal thuman sianthona hi in minthanna khempeuh amah kapia uh hi. Aminthang leh avanglian Pasion kammal bek tawh nalamdang kibawl thei hi. Kisam asak peuhciang Pasion in nalamdang bawl hi. Avanglian Khazih' sunga om lungdam natawh naupang khat nangawn zong kikhelsak thei a, uhamsa khat lungtang zong tuiphum na tawh kikhelsak thei hi.

Thuthuk vanglian ama kammal tawh upna khauhsak hi. Hitung tawnin kotein Kammal a bul phuh kAhih lamuh namu dinguh hi. Tua ahihman kote bulphuh in Lai Siangtho bek ahi hi. Tua ahihmanin ama thu aum Judah mite kiangah Jesu in "Kathu hilh nate nazuih paisuakuh leh kanung zui taktakte na hiding uh hi. Tuaciangin thu manna thei dinguh a, tua thuman in note hong suakta sak ding hi". (Jn. 8:31-32). Pasion thu nungta in agamtang hi a, langnih ahiam namsau sangin hiamzaw lai hi. Lungsim leh pumpi, guh leh taang kituahna, guh leh guhngék dongin khenkhia thei hi. Mihingte' lungsim ngimna leh a ngaih sut nate zong theithei hi. (Heb. 4:12). "Lungdamna thu ka muang mahmah hi. Tua thupen amasa in Judah mi, tua zomin minam dange, thu um mi khempeuh ahon khiazo Pasion vangliatna ahi hi". (Rom. 1:16).

Pasion' kha taktak hiamcih sittel (ze-et) ding nungzuite hong hatthot uh ahi hi. Koicibang sittel (ze-et) thei ding? Pasion' kammal siksanan in sittel ding kizam hi. Kamtuampauna, dawihawl khatna, cina damsakna, thusuak (vision) tuamtumte koipan hongpai uh hiam cih Pasion' Kammal siksanan kisittel theibek hi. Amaute kiphasakin haipau uh a, akhial gamtat mite sung panin a suakte a khin liailiai zo mite, Leitung deihbangin a gamtatna dingun a zol uh hi. Amaute pen siatna a piangsak thei zongsatna lelin sila hi napi un mite tungah suahtakna ding thu agen

uhhi. Banghanghiam cih leh mite pen, ahong zo peuhpeuhte' sila ihi hi. I Topa leh Honpa Jesu Khazih theihna hangin leitung siatna sung panin suakta khin napi un, Leitung siatna ah awk kikin a lelte pen, amasa a pianzia uh sangin a nunung a pianzia uh siahuai zaw hi. Tua bang mite in amaute tungah akipia thu siangthote thei in a nusiak kiik sangun thuman lam a thei ngeihetlo uh hi leh amau adingin hoihazaw tham pek ding hi. Paunak ah, "Ui in aluak nekik hi," acih na leh, "Vok a kisil siang khit ciangin buannawng lak mahmah bual kik veve hi," a kicihna thu, amaute tungah apiang ahi hi" (1 Jn. 2:18-22). Kha man leh amanlo sittel theihna dingin itna limlakin hih lai hong kihawm khia ahi hi.

Kha Siangtho Letsongte (Spirit Gifts)

Nungzuite hunlai mah bangin tuhun Pasion pawlpite sungah Kha Siangtho letsong neiten nalamdang bawtheihna nei hicin mi kimkhatte in gen hi. Amasabel in, asangpen Kha letsongte koiteng hiam cih en masa dihni. Mikhatciat adingin asangpen letsongin mawh maisakna leh "Kha Siangtho na sang un. Mite' mawhna na maisak uh leh amaute' mawhna amai hi dinga, na maisak kei uh leh amaute' mawhna mailo hiding hi," aci hi (Jn. 20:22-23). Nungzuite in zong mawh maisakna a ngahmah bangin eite in zong amaute mah bangin naseplian asepte uh i tangko ding ahi hi.

Hih mawh maisakna letsong tungtawnin adang letsong tuamtuanthe amaute tungah Topa in pia thualhai hi. Pasion' kammal zuilo uh ahihman Corinth pawlpite lakah kitel khialhna leh buaina hong piang takciang, Pawl in laikhak a, "Na vekpiun athu theiin thahatna nangah theihna dingun no thugen ding a neite khempeuh in khatkhatin thu naban gen dinguh hi" (1 Cor. 12:31). Paul in letsong tawh kisai amasa, anihna leih athumna cihbangin nakhen hi. Mi dangkhat nungzui suahsakna, kamsang (thugen), leh thu hilhsiam cihte in asangpen Letsong ahi hi. Pasion' kammal sungah hih thulian namthum tengin Pawlpi adingin abulpipen hi na ci hi. Asiacip azingcip mawhna sungah upna hang tawh Pasion' kammal kuangin vaakpempam ahih manin hih letsong nam thumte athupi leh a sangpen ahi hi.

Kha Siangtho letsong ahi upna, lametna leh itna le Pasion' kammal i simna tungtawnin hong pai hi. "TTNA' thu atuam vilvelin Corinth 13 sungah Paul in nagen hi. Kamtuam pauna letsongpen' beiding, mangding' hicin nagenbeh lai hi. Hih kamtuam pauna tawh kisai Corinth mite buaipih lua mahmah uh ahihman Corinth 14, na sungah aneng atawng in nagenbeh lai hi. Tuamah bangin, tulai khua hunluan zuiin, kamtuam pauna tawh kisai atamzawin kibuaiipih ahihman Corinth 14, nasungpen anegn atawngin i etphat ding kisam mahmah hi. Kamtuam pauna in aniampen letsong hicin Paul in na pulak sawnsawn hi. Ahita zongin pawlpite' biak kikhopna sungah pau lamdang kam tulsawm bang kapau sangin mi dangte' phattuumna dingin atheih dinguh kammal ngabek ka pauzaw ding hi (1 Cor. 14:19).

Nungzuite hunlai in asangzaw letsong leh aniamzaw letsong om mah hi. Tua mah bangin asang pen letsong ahi hotkhiatna i ngah a, tua in i upna apicin semsem nading ahi hi.

Nalamdang bawl theihna dinga niamzaw letsongte (*purpose lesser gifts of performing miracles*)

Nalamdang bawl theihna dinga niamzaw letsongte ngimna tawh kisai athupi mahmah Lai siangtho mun om a, "Nungzuite zong mun khempeuhah pai in thu ahih uhhi. Topa in zong amaute' nasep seppih a, a thuhilhuate uh man hi, ci in alahna in amaute tungah vangliatna limte apia hi" (Mark 16:20). "Keimah Johan in hih laibu sungah akigelh thu aza mi khempeuh ka hong hilkhohh nopna panin: Athu abehlap na om uh leh Pasion in zong hih laibu sungah a kigelh gimnate note tungah hong behlap dinga, hih laibu sungah a kigelh thute ahemkhia na omuh leh Pasion in zong hih Laibu sungah a kigelh nuntakna singgah leh Khuapi Siangtho sungah nangah ding uh hamphatnate note kiang panin hong hepkhiatsak ding hi" (Rev. 22:18-20).

Mimal tunga kibawl nalamdangte, cina damsakna, cihte in Pasion' hong itna kilangh sakin Jesu Khazih pen Pasion Tapa taktak ahihlan zong kilanghsak hi. Ama bawltheih bangin midang kuamahin abawl thei ngei hiam? Nungzui John atna sungah, "Tua Thu mihing hong suakin kote lakah hong om a, itna nei in citak mahmah ahih manin ama minthan' "

na kamu uhhi. Hih mithan' na Pasion Tapa khatbek hihna tawh aneih minthan' na ahi hi" (Jn. 1:14). Vanglian Pasion mi khempeuh hong honkhia ahihna Thu in mihing hong suahna ama nalamdang bawlna tungtawnin kimu thei hi. Mihing hihna la in leitungah Jesu hong paina, ama nalamdang bawlrate in, 'Ama Thu hong ngaisak' hi. Tua mah bangin Pasion kammal nungzuite tungah kipia a, tua kammal leh nalamdang vangliatna hong tonkhawm in, Pasion' hongkipulakna ahi hi.

Hebrew laikhatin agenna sungah, "Tua ahihmanin i zaksa thuman thutakte i khahsuah khak lohna dingin kip tak kho takin i letcip ding kism hi. Tua ahih manin a thupi mahmah hih hotkhiatna thudon loin i om leh suahtakna om thei ngeilo ding hi. Amasa in Topa mahmah in hotkhiatna thu hong pulaka, tua thu aza mite in thuman ahihna thu eite tuangah hong gen leuleu uh hi. Amaute' thugenna banah Pasion in vangliatna lim, leh na lamdang a tuamtuan bawlna tawh hong genbeh lai hi. Tua banah ama hoihsak bangin Pasion in Kha Siangtho zong hong hawm lai hi" (Hb.2: 1, 3-4). Ama' kammal ahihna nalamdang bawlna tawh Pasion in hong kilangsak hi.

Lai Siangtho pen akimtakin ki at khinzo hi. Eite tungah hongkipia ama kammal pen Pasion mahmah eite tungah hongkipulakna ahi hi. Ih sinding, i sinding, i zonding leh i muanding eima lampan sepding hi a, banghang hiam cih leh hitungtawnin ama hong zawhsaksa Hotkhiatna lampi Topa in itna tawh hong kilangsak hi. Kammal leh na lamdang hong kipia khawm hi. Hih Kammal khempeuh eite tungah hong kipia zo hi.

Tuni lamet nalamdangte hong pianna

(Origin of Supposed Miracles Today)

Lamkhatpan, tuni lamet nalamdangte hongpianna in kineihtawmna pan hi cih thu ahi hi. A kineihtawm thuman genuam, nalamdang bawlsawm lamdung lamvaiah a awngawng mikimkhat Paul hunlaipekin na om khinzo uh hi. Amaute in nungzuineih/ngah ding angimna bulpi ahi uh hi. Mitphialsiampa (Simon) kiangah Peter hongpai takciang, ama mitphial bawlna tawh 'lianmahmah, thupi mahmah' hi cin miten apahtawi ding sakha hi. "Ka thuhilhna uh ah mite khembawl loin, Pasion thu zong

aman lopi in ka gen kei uh a, tua bang azumhuai simtham tatnate ka zang het kei uh hi. Pasion' muhna ah langtangin thuman takin ka gamta uh a, mi khempeuh a lungkim theihna dingin ka hanciam uh hi. Banghang hiamcih leh kote' hilh thu pen komau' thu hilo a, Khazih Jesu in topa ahi hi, ci in ahilh ka hi uh a, kote pen Khazih hangin nomau' na a semte ka hi uh hi" (2 Cor. 4:2,5). Tuniciangdong mahin mite in nungzui angah theihna dingun hanciam lunggulhuh ahihman, Paul hunlai tawh dinmunki lamdanglo hi. Tua mah bangin tuhun thupiang nalamdang tuamtuam i cihte zong akineih tawm veve ahi hi. Charismatics (limsang) leh Pente-costals (limsang) te sungah kha tawh thawnvauna leh kha hong sawlna ci in 'nuih buabuana' cih atuamtuam na lamdang 'thak' te tuni in kimut ngei kawikawi hi. Lai Siangtho sungah hibangte koi ah ki at hiam? Om kilkel lo; ki at vetlo hi. Mihingte lawppakna kizuizawloin eite in Pasion' kammal i zui hi.

Anihna ah, hihpen lungsim kimawlpihna tawh khemna namkhat ahi hi. Mihing lungsim ngaihsut theihna in anopci mahmah Pasion' hong piak letsong ahi hi. I lungsim tangzai nazah dongin kua mahin kizang khinlo hi. I theih i telna zahsang athukzaw azaizaw pekin lungsim ngaihsut theihna letsong tampi i nei hi. I lungsim leh i pumpi ci leh sa mahmah a 'lauhuai mahmah leh a lamdang mahamh in hong kibawl' ahi hi. Tua pen ni tampi sung an ngawi/nelo in na omkhitciang hih 'Lungsim kimawlina, khemna' nam tuamtuam hong kimawlpih thei hi. Guihtheih khamtheihna tawh lungsim kilamdang thei ahih lam i theihciatsa ahi hi.

Gentehna an, tuni cidam na tawh kisai in 'lungsim gimluat/ tawlluatna in pumpi cinasak' (psychosomatic) cihte zong 'damthei' lua hi. Banghang hiam cih leh i lungsim gimluatna in i pumpi hencip hi. Pumpi hong hencipciang gentehna in, i khut kizanzolo, i ci pumpi zawmcip, ngaihsutmel omlo cihbangin honggawt bawl thei hi. Tua bek thamlo in nasakding lau, gentehna khutzan khaleng, kal suan khaleng cihbangte ahi hi. Hibang psychosomatic natnate pan suahtaknang leh damna dingin eimahmah thala tawmin kilungkhauhsak ding hoih penpen hi.

A thumna ah, dawimang pa zuau nalamdang bawlte neu et ding hilo hi. Banghang hiam cih leh leitung piampil lai a kipan amahpen zuaukhemte pianna Pa ahi hi. Ephesus tetung Paul laikhakna ah, "Tua

hun lain leitung gitloh gamtatnate nazui uh a, Pasion thu a umlo mite sungah tulai takin na sem, huihlak a ukte' thu na namang uh hi" (Eph.2:2). "Tu a kipanin Topa tawh na kipawlna uh leh ama vangliatna hangin natha uh khauhsakta un. Dawimangpa hong hihna ding khempeuh nadal zawna dingun Pasion' galvan namkim nazang un" (Eph.6:10-11). "Satan' vangliatna tawh a Gilopa hong pai in, limleh nalamdang a tuamtuamte hong bawl dinga, gitlokhemna anam tuamtuam zangin, siatna athuak ding mite akhem ding hi. Tua bang mite in asuahtakna dingun thuman sang nuamlo, deihlo uh ahiah manin siatna atuak uh ahi hi" (2 Thess. 2:9-10). Buaina leh siatna akaikhawmpa pen dawi mangpa ahi hi. Tuni na lamdang tuamtuam icihte sangin amah sang zaw lo hi.

Mimal tawh kisai in (*Individual case*)

Tuni mimal tawh kisai nalamdang piang thu pawlkhat endihni. Akiphukha leh atampiang pen in 'Kamtuam pauna' ahi hi. Amasa lei hongpiancil in thugen/ azangpa in bang pau zang hiamcih theilo in, aza angai mite in amau pianpih pau namciat tawh zathei tel thei kim uh hi. Hih thu tawh kisai hong piankhiat masakna Pentecost ni thupiang tungtawnin ki enthei hi. Acts 2, sungah agenbangin nungzuite kikhawm in Jerusalem khua ah amau theihloh kamtuampaunate Pentecost ni in kizang hi. "Amaute khempeuh Kha Siangtho tawh kidimuh a, Kha Siangtho in minam dangte' pau tawh amaute apau thei sak hi" (Acts 2:4).

Tua bang apau mite pen Galilee mite ahi uh hi. Ahizongin Pasion nalamdang sepna hangin gam tuamtuam pan Jerusalem ah pai mipite in tua ni in amau pianpih pauciat tawh za in teluh hi. Hih pen akithei 'kampau' ahiahman tuam pauna tawh kisai phawk ding leh a theihhuai athupi mahmah khat ahi hi. Anihna athupi leh ciapteh ding thukhat ah, apau agen pa in, bang kampau hiamcih theilo hi.

Amasa a i theih ding thu in Pentecost ni akizang akipau pen akithei thei kampau ahi hi. Pentecost ni thupiang tawh i et kakdingin khua nunga Cornelius' inn a thupiang, Tuiphum John nungzuite tunga piang leh Corinth mite kamtuam pauna tawh abuainate uh i ngaihsut phat ding thupi mahmah hi. Tua awlno in genleng hipen 'kampau deihna

genkhiat siamna' kism hi. Tuni in kamtuam pauna tawh buaina thuman thulak i deih leh Pentecost ni thupiang tawh isiksan i kalsuan ding thupi masapen ahi hi. Ataktak tuhun kamtuam pauna icih tepen deihna, khatna neilo leilop gawpin amanlangtaka phuisamna ahi hi. Kamtuam pau aman leh akhiatna nei icihpen aza angaite in bang pau, bang kammal cih atelsinsen theih kei buang leh zuau, zuau, zuau ahi hi.

Telmun neilo leh khatna neilo kamtuam pauna hang tawh Corinth khua in buaipih luatna thu hong piang ahih man kamtuam pau aom leh adeihna 'kamphen/ kamlet' om hamtang ding hi cih Paul in thupiakna nei hi. "Pau lamdang tawh thugen nuam aom leh zong, nih bang, ahih kei leh atam penin thum bangin genbek ding a, tua bangin agenuh ciangin zong khat aman khit ciangin khat in a banbanin gen thei dinguh hi. Ahi zongin akhiatna agen thei ding a om kei leh zong, kikhopna sungah, pau lamdangin apau nuampa gamdai takin om dinga, amah leh Pasion bek tawh kikal ah kigen dinguh hi"(1Cor. 14:27-28). Tuni in Kha Siangtho' piak pau lamdang bek bulphuh nawlloin pilman siamman tawh kamphen kamletna asuang abulphuh tampi ki omta hi. Mikhat pau lamdang apau ciang adang khatin adeihna leh akhiatna genthei leh hoih mahmah ding hi.

Nungzuite hunlai in pau lamdang pauna in kikhop biakpiaknate nawngkai leh buaisak ngeilo hi. Tuhun pau lamdang akizatna pawlpi leh biakpiaknate ah Kha Siangtho vangliatna akilat sangin kiamsukna leh buaina tampi piangzaw hi. Paul in agen kikna ah, "Tua ahih ciangin sanggamte aw, ka hong gen nop thu atomin: Pasion bia dingin note na kikhopuh ciangin khatin lasak ding nei, khatin thuhilh ding nei, khatin Pasion thu agen ding nei, khatin pau lamdang tawh thugen ding nei, khatin tua akigente akhiatna gen theihna nei cih bangin na om dinguh hi, Hih a tuamtuanthe khempeuh, pawlpi phattuamna ding ahih ding kism hi. Pasion in eite ahi zetzul dingin ahong sam hilo a, hoihtak nuamtakin aom dingin ahong sam ahih manin Pasion thugen nopna lawpna lungsim pen agen ding pa in auk zawh ding ahi hi. Pasion' pawlpi mite khempeuh lakah akizang ngeina ahih mah bangin, (1 Cor. 14:26, 33).

Anihna ah, tuni tuhun akilamen atamzaw in 'cina damsakna' ahi hi. Lungsim damlohna hanga pumpi cinatna (psychosomatic) thu igen zo

hi. cinatna tungkhatah Siavuan/ siama ten bawl ding a beidon khit nangawn in a lamdangtakin Pasion in damsak theilai hi cih i theihciat thupiang ahi hi. Cidamna i ngah nang leh i damkik theih nadingin khat leh khat eite thu kingetsakna tungtawn in hongpiang hi cih thuzong i upna ahi hi. Hih pen Christiante kalsuanzia leh i zat thuhoih mahmah khat ahi hi. Ahizongin, tuni in eitekhut ngakna tungtawnin Pasion in mi cina khat damsak ding cihpen a ngaihsut huai mahmah thukhat ahi hi. Micina khat dinginPasion tungah thungen in 'Damin' cihpen a ngaihsut huai thu khat ahi hi. Mawhnei mikhat, khialhna tawh akidim mikhat thungetna tawh mi cina damlo khat dam dinghi cih kua in muangngam ding ahi hiam? Ama mainul khat tawh khoihin zutna tawh mi cina damlo khat dam ding hicih kua in genngam ding ahi hiam? Ngaihsut huai hi.

Athumna ah, thusuak (visions) cih kituak khamun peuhmah hi. Tuni in, Pasion kiang pan thusuak, sawlna kangah hi cih Agabus hong pai in hong tangko ding ahi hiam? Lai Sianghto' genna tebel kicing sitset hi. Pasion' kammal behlap lodingcih ama hong kipulakna sungah thukhupna in nei khinzo hi. Deut. 13 sung simleng, Thuciamlui sungah Thu mukhial genkhialte koicibangin gotna thuk cih i theihsa ahi zo hi.

Tuni tuhunin, khanin, dawite ka hawlkhia thei uhhi aci mi pawlkhat om hi. Tuat zong cina damsakna apiangsak thei akicite sungah kihel hi. Ataktakin cilen, dawi veina, khanin luahnate Jesu' hunlaipek in aki thuaklah mahmah khinzo ahi hi. Hih thupiangte isin i pillawh ding tangthu ahi hi. Pasion Tapa leitungah hongpai takciangin, ama gal luipa mahin langpanna nei tawntung hi. Thuciam thaksungah thupiangte i muhsa om mah bangin dawi veina, kauveina leh khanin luahna cih thupiang tuamtuam kimu thei hi. Ahi zongin, dawimangpa vangliatna sangin Pasion' hihtheih vangliatna lianzaw pek ahihman Khazih leh anungzuite in mihing pumpi, ci leh sa anawng kaisak, anasak khempeuh ahawlkhia mang thei uh hi. Azenzen in, dawi veina leh khanin zawhthawhna tuniciangdong om lai aih zenzen leh avanglian i thu ngetna, midik thungetna in vanglian hicih kammalte sittel huai leh dotphat huai hiding hi.

Dotna tuamtuam

Aniamzaw letsong tawh kisai nalamdang tuamtuam tulai pawlpite sungah omlai hicin aum apom omlai hi, azenzen in hih upna aman a leh apiangtheilo dotna kimkhat dawnhuai ding hi. Banghangin letsong kimkhat bek nalamdangin pianglai hiam? Tulai in agu khauh mahmah gul kua in mamngam ding hiam? "Paul in sing kang pawlkhat khawmin meipi tungah hong koih a, amei sasa ahih manin gul khat hong taikhia in Paul' khut avial hi. Tua lai-a teng mite in Paul' khuttung a gul kivial amuhuh ciangin, 'Hih mipa pen mi that hi takpi ding hi. Hih tuipi lauhuai panin asuahtak hangin athuman pasian in hingsak tuanlo ding hi,' ci in khat leh khat aki kumuh hi.

Ahizongin Paul in meikhuk sungah tua gul singkhia a, bangmah a ci kei hi. Paul pen aci hong baww gawp ding hi. Tua ahih kei leh zong hong si in pukgawp ding hi, ci in umuh ahih manin a en gige uh hi., Ahizongin sauveipi enen in, Paul tungah thu lamdang apiang bang mah amuh lohuh ciangin alungsimuh kheel uh a, "Hih mipa pen Pasian ahi hi," aci leuleu uh hi" (Acts 26:3-6). Tuni in gulin eite hong tu hileh zato zuanding maw, zatui zaha tawh kibawl ding maw, siding maw cih ahi hi. Gul gunei khat manin kitusak dingcih pen Pasian ato bawl leh aze-et tawh kibatna ahi hi. Gul a lawn' bangun bangmah ci lo dinguh a, gu tui adawn' hangun zong bangmah ci lo ding uh hi. Cinate tuangah akhutuh nga dinguh a, cinate dam ding uh hi," aci hi (Mark 16:18).

Banghangin tulai pawlpite ah letsong niamzaw nalamdangte piangin pawlpi dang kimkhatah pianglose ahiam? Sawmsagihte lungdam mahmahin hong ciahkikuh a, "Topa aw, nangma min tawh dawite nangawn ka hawlkhia zo uh hi," (Luke 10:17). Hi thu piang leh adangdangte pen nungzuite hunlai a, thupiang ahi hi. Tua ahih leh bang hang tuni in tuabangte pianglo ahiam?

Tuhun nalamdang piangte banghangin Khazih gal (anti-christ) pawlpi (or) Roman Popete in thapia hiam? Abeisa kumsawtpi sunga kipan thusuak leh kamtuampaunate thupisak niloh uh hi. Khazih upna hangbek tawh gupna kingah icih kawmka ah, tua Pawlpi tein samsiatna, sepna leh upna tawh hotkhatna kingah hicin tangko uh hi. Tua ahihman, tuate in Pasian kiangpan hongpai khate mah ahiamcih ze-et ding kul hi.

Kammal sungah vangletna om hi (*real power in the Word*)

Topa sungah upna kipzawk nangin nalamdang kisam tuanlo hi. Nungzui ngah theihnang lamdang sakhuai tuamtuam phuahtawm zong kullo hi. Tuhun nunungciangin dawimangpa in vangliatna nam tuamtuam tawh hong khembawl dinghi cih i theihsa ahi hi. I kispah leh i thei ding bulpi in Pasion kammal Lai Siangtho bek ahi hi. Lai Siangtho pen Pope bangin anei ko lutherante pen hong kimawhsak mahmah hi. Ko Lai Siangtho abia ka hikei uh a, ahizongin Lai Siangtho hong pia Topa abia ka hizawuh hi. Hih in Pasion kammal, Ama humuapsa ahihman Paul leh Peter gen mah bangin kuamata in atuamin phenkhia letkhia theilo ding hi. Kha Siangtho hong makaihna bangin thuman khempeuh kikantel a, khannin khamanlo peuhmah khemkhia hi. Pasain kammal in nungta in gamtang ahihman tua vangliatna in eite nungtakna tha hong dimsak hi. Tua kammal in nuntak tawntung na kammal ahihman bangin eite gupngah nadingin mihing hongsuak in eite lakah hongteng hi.

Jesu hong kamciam omsa mah bangin, Kammal tungtawnin na asem ama Kha inei hi. Tua kha in Jesu honggen thute hong phawksak ding hi. Amahin nakhempeuh hong hilh ding hi.

Amau in thuman thutak hong lamlak ding hi. Minthan' na khempeuh Pasion bekin tang taken!

(6) KILAWMTATNA/ KIPAWLKHOPNA

(Fellowship/Briefly Put)

Lemna leh daihna ahi Khazih sungah i khawlkhop ciang bangzah takin nuam hiam? Amahpen Bawlsiatna athuak pa in ithei hi. Amahpen athokik pa in ithei hi. Topa, Gumpa Jesu Khazih hangin Pasion tawh eite i kilemkik hi. Hithu um i hihmanin i hilhsawn hi. Lemna daihna hong pia Khazih hangin Pasion tawh eite i kipurn khatzo hi.

Khazih i upna hangin eite Pasion tawh kipurnkhat bek hilo in, i kilawmtatna hangin ama pawlpi sungah zong khat leh khat i kipurnkhat semsem hi. Paul cihbangin, "Kha Siangtho kimakai sakin, khat leh khat kilemin pawlkhat na hihna uh nakipsak tawntung un" (Eph. 4:3).

Ama' kammal thumanna leh siangthona pawlpi thukim in hih ding ahihna leh kipumkhatna Kha Siangtho in hong hilh hi. Ama ukna kumpi gam sungah nalianpi isep khop theihna dingin akimuthei pawlpi aneite ihi hi. Pasion' kammal tungah eite kipumkhatna kiphah ahihman zuauthei kihilhna leh zuauthei ahilh sia akici sia peuhmah kithuakzolo ding hi. "Note tawh aom khawm dingin ka hong pai thei a, ka hong paithei kei zongin note in lungdamna thu tawh kipawl upna thu ah ngimna kikhatin kiptakin na om na dinguh leh deihna kikhatin na do khawna thu uh kazak theihna dingin Khazih hanga lungdamna thu tawh akilawm akituakin na nuntak dinguh athupi pen ahi hi" (Phil. 1:27). "Sanggamte aw, note khat leh khat kithu tuakin, pawl kikhenna om khaloin, nalungsim, na ngaihsutna uh leh na ngimna uh nakikhat sakna dingun i Topa Jesu Khazih min tawh ka hong thum hi" (1 Cor. 1:10).

Tua bangin cileng, kote kihilhna ah Lai Siangtho genna bangin kithu kimin, biakna sungah kilawmtatnate zangkawm in, Pasion biakhawm, thungen khawm, thuhilhna leh thusinna neikhawm, khiatna neikhawm, pawlpi ading nasemkhawm cihte ahi hi.

Ka pawlpi sunguh ah amanlo thuhilhnhate kathuakzo kei uh hi. Banghang hiam cih leh Pasion in hong phallo hi. Paul cihmah bangin, "Silngo themno khatin annel lom buppi tawk thei hi, akici hi" (Gal. 5:9). A thumanlo hilhnate kathuakzawh lohuh mah bangin thumanlo ahilhmite zong ka thuakzo keiuh hi.

Thumanlo hilhnate leh thumanlo ahilh mite ka pawlpi sunguh ah hong tumding ka phalkei uha, amaute leh apawlpi uh leh akizoppih kipawlina tuamtuanmte tawh zong kilawmtatna neihkhop ding kazang kei uh hi. Lai Siangtho in kiciantakin hong hilh kholhmah bangin, "Lawmte aw, note' theihsa thute gensia langpangin, mite' upna nawng kaisakin pawl a kikhensak mite kidawm un. Tua bang mite tawh kikhawl vetkei un. Tuabang mite in i Topa Khazih' na a sem hiloin, gilpi vaibek asemuh ahi hi. Amaute in mite phatin kamkhum nono zanguh ahih manin mi hoih pawlkhat akhem zough hi" (Rom. 16:17-18). "Mite lakah kamsang manlo aom ngei mah bangin note lakah sia manlo hong omding hi. Siatna apiangsak thei thuhilhna manlo hong lutpih simin, amaute mahmah atankhia Topa nangawn nial dinguh hi. Tua ahih manin thakhat thu in

tangko nate panpih ciatni. Buaina leh khialh theihna pan i kikepzawh nangin nasep hanciam ciatni. Hong Gum Topa aw, tuhun nunung ni in nakammal tawh hong cing hong kem ta in.

Note in lungsim kikhatin i Topa Jesu Khazih' Pa ahi Pasion naphat khawm theihna dingun Pasion in thuakzawhna leh thahatna hong piahenla, Jesu Khazih deihna bangin gamta in khat leh khat kithutuak takin hong omsak taken" (Rom. 15:5-6).