

The Augsburg Confession

(Augsburg upna bulpi pulakna)

Kumpite leh thu nei kumpi Charles V tungah 1530 kumin upna bulpi genkhiatna Augsburg ah kinei hi.

Kumpite maiah nangma thute kagen dinga, maizumna kathuak kei ding hi. Late 119:46

Introduction

21 Jan 1530 kumin Emperor (kumpi) Charles V in akumpi anne khawm dingin Apirl khasungin Augsburg, Germany ah nei hi. Ama lunggulhin agalkapte kipawlkhawmna sungah Turkste mawhsakna thu ahihi. Kipumkhatna ii hong lakkhiat thu in kipuah phatna gah inn ah zong sepkhatna hici hi. Ama deihna bangtekin Kumpite leh khuapi Ukte samkhawmin biakna kilamdangna genkhawm dingin asamciat a, tua annak khawpna ah kithutuahna omkik dingcih lamet na nei hi. Hih bangsapna thu ah Saxony maikaipa in Pasion thu siam mite tungah kisa kholun Wittenberg ama gam biakinn ah upna leh sepkhiatna genkhia dingin ci hi. Upna thu tawh kisai, akitheisa ahi Schwabach laikigelhte, 1529 kumin ki bawlkhinsa ahita hi. Tuata khempueh tawh kisaiteng tunah Saxony biakinn ah zat leh kisin ding ahita hici hi. Wittenberg Pasion thu siamte in abawluh Lai ahihi. Tua Lai pen Torgau meeting navuah pom, sang kulhi cih March kha 1530 kumin nei in Torgau Laigelhte tawh teel sak uhhi.

Adang lai tuamtuamte tawh Schwabach leh Torgua lai kigelhte Augsburg ah kipuak hi. Tua munah Lutheran thu hicih khensatna kinei a, Saxon thute zong pomtak sangtak hicih zong thunei Ukpote kiangah ki ap hi. Rome ah Lutherante pen amawkmawh ahihlohna thu ciantak a gen khiat thei dingin zong thupia uhhi. Rome mite thu kimin agen peuhpeuh uh sangthei maw ahih keileh adang thute sang thei cih thu ahihi. Hih thu teng banah ngaih suthuai thu in gamtat hoih cih Laite le tun aki bawlsa Philip Melanchthon gelhsa thute ahihi.

Schwabach laigelhte zong thumasa hong hi in, Torgua laigelte zong thunihna hong suakin Augsburg ah genkhiatna Luther in aneihloh hangin sepkhiat ding ziana hilh hi. Ahihhangin kibawlphatna leh khantohna hong suakin Kumpipa tungah June 23, 1530 kumin mipiten genkhiatna nei uhhi. Hih thu thukimpihna Kumpi sagih leh khuapi sung maikai nihte in letmat tuh uhhi. Thakhat thu in mipite kalah athupi, nasia pen Upna kician genkhiatna khat zong ahihi.

Kumpi Pa vaikhawmna tawh Laikigelh thute German leh Latin tawh genkhiat dingcih kiginsak khol hi. Geman laitawh kibawl thu pen genkhiat masak hi a, thu kician lai inzong kitheih pih hi. Kamsiatna khat ah German leh Latin laikigelhte ciapteh huai thu dingin ap khia uhhi. Tua Lai kigelhte sawmgna val bang akigelhsa 1530 kumin na kimukhia hi. Tua laikisim kiate pen June 25 ma hi in thutuamtuam teng leh kikhelna omteng pen June 25 khit ahihi. Hih thute mawhki zongna thusinna suakin leitung sang mipil tampitak leh German leh Latin laite bawlphatna ding genkhiatna hunkikhakta hi. Kumpipa tungah Lai thupi kician naneilote zong ahunbeita hi.

Akilam dang thu nih omin tuate German leh Latin hi-in pautuamtuam tawh teikhiat kikkik dingin hanciam uhhi.

Preface (thu mapi)

Ahoih mahmah, athupi mahmah aguallel ngeilo Kumpi Pa aw: Na kumpi gam thupitna sungah kumpi anne, kimu khawm dingin Augsburg ah na samkhawm hi. Nama sapna tawh Turk mite thu tawh kisai leh angeina uh ahi eite gal leh Christain biaknate bangci huhin, alang pangthei ding ihhi hiam ci hi. Alunggulhna leh thupitak a apulakkhiat thuin nasiataka eite Christian biakna, asiangtho upnate suk siatding cih ahihi. Atawpna ah bila zakna, theihna, thukhenna, ngaihsutna leh upna tuamtuam eite lakah omhi cih tawh sepkiat ding cih ahihi. Pangkhawm a Christian thuman thutak ka thukim, ka pom uhhi cihngam ding ahihi.

Thuman lopi a kam phenloh ding leh khat khia nasepnate eiten ih-up ding ahi kei hi. Biakpiakna maan leh kipum khatna tawh nungtakhawm in pawlpi sungah kipawl khawpna in Khazih sungah pumkhat ihsuah na ahihi. Tua mahbangin eite thuneite, kumpite, deihna bangin sapna angahte ihhi.

Hih thu tawh kisai Upna neihna leh kumpite sapna athuakkhate ihhi. Na kumpi gam thupi vangliantna in Ukpote leh Kumpite tungah ngetna thu in German leh Latin lai agelhin piakding hi a, ama thu khenna, ngaihsut leh Upna bulpote genin amanlote nasiatakin mawhsak ding ahihi. Tua mahbangin na thupitna tawh nong phalleh nipi zawh nithum ciangin kagenkhiat dinguh a, kote waiteng pen German leh Latin pautawh nipi zawh ninga niteh kagen khia ding uhhi. Kote in na gam ukna sungah thumang takin ka om uhhi. Kote in ka Pastorte uhle ka thuhilhsiate uh kote Upna bulpi genkhia ding in kasawl uh a, tua in Lai siangtho Pasion kammal ka bulphuh uhhi. Tua in kahilh uhleh kasinsak thute ahihi. Kihothaihna leh kote gamah kapom kasan bulpote, ki uknate, khuapite leh gamlehmualte ahihi.

Adang ukpote, kumpite a omleh amau zong thulehlaa agelhte uh thu kituakthei pen in maute thukhenna leh ngaihsutnate Latin leh German laitawh agelh ding ahihi. Na kumpi gam thumang natawzui dingin kaki gingkhawl uhhi avanglian topa aw, amaute kipawlna thute kikum khawm dingin leh zahtakna pia dingin kipum khatna tawh kaki sinsin uhhi. Hih thu tawhkisai sepkiatna kikal ah namnih kong gelh dinguh a, amaute in kizopna leh itna neihnate kikum ding uhhi. Kote kibatlohnate uh kibawlpha in ,kipawl khawmin, aman biakna Khazih sungah kavek un kazui uhhi. Hih thute kituakin nang ma gamuk thupitna tawh nasap thute ahihi. Avanglian Pasion in ama thuman na kiniam khiatna lianpi tawh atawp dongin ahehpihna tawh hong ompihin thukimpin ding hi.

Bangteng hita leh kote Topate, lawmte leh kipawlna tengin ukpote, kumpite tungah kong pulak khiat uh thute un nangma ukna gam sungah zuilo ding cih lungsim kanei hetkei uhhi. Kote kikal ah itna leh kilawmtatna neilo cih bang ka omkei uhhi. Kolam panin na khat peuhpeuh khialhna omlo dingin asew sawm uhmah bangin Pasion in kote theihtelna hong thukim pih ding hicih Christiane kipumkhatna in asepkhiatna haang hiding hi. Azahtak huai kumpi Pa aw, Christiane

biakna ait mi peuhmah in hih dotna pen thupitakin kicing leh ki cianmahmah a, kote kipawlina sungpanin kong genkhiat theih uhleh kong pulakkhiat theih thu ahihi.

Abeisa hunah nathupitna gam sungah napiakkhiat ahi Ukpote, Kumpi te leh kumpi gam sungah mipi deihna banga kimuh khawpnate 1526 kumin nabawl hi. Tua hangin amaute ciaptehna sungah nang ma thupitna gamsungah kote asiangtho upna na thupit ngaih sutsak kei hi. Ahihhangin Pope thuneihna in hong bangsak tinten hi. Kum beikuan lamin kimuhkhawp atawpna ah Ukpote, Kumpite thu dang khat tawh theihsakna omin na kumpi gam Hungary leh Bohemia adangdangte ahi uhhi. Na kumpi gam thugente in maikaite telin kiukna teng len uhhi. Tua pawipi kimuh khopna sungah Ratibon ngaih sutna leh sepkhiatnate general council meeting ah, theihpihna om hi.

Council meeting sapna pen eite adingin phattuumna om ahihi. Na gam thupitna leh Pope kitauna kikalah khantohna om in, hoihna tawh kikal suan, Christiane theihsiamna omta hi. Tua ahih manin Pope in council meeting nasap pen hong niallo ding hi. Ka gen samah bang un thumanna tawh khawmpi hong paidinguh hi. Nangma ukna sung ah asangpen nagelate Christian councilten kongsem khawm ding uhhi cih. Kote in namtuamtuam tawh langpang kahina thu uh kilangsak nuam uhhi. Hih thu kagenkhiat mahbangun azakhate, itna neiin Christiane thupina neihsak ding cih mipite maiah genkhiat dingcih ahihi. Kote genkhiat thu in kaki pawlna uhah thukician khatkhitkhat zui ding kakhensat uhhi.

The Apostle's Creed (Nungzuite Upna)

Pasian, na khempeuh hihthei Pa, Vantung leh Leitung abawl Pa ka um hi: Zeisu Khazih ama Tapa neihsun, kote Topa: Amah pen Kha siangtho in gaisakin nungak siangtho Mary sung pan piangsak hi. Pontius Pilate khutnuai ah gimthuakin, khailumin, si a, kivui hi: Amah hell sungah kumsukin, nithumni in sihna pan athokikta hi. Amah Vantung kahtoin, Avanglian Pa, Pasian taklam khutah atu hi. Tua panin mi hingte leh misite thukhen dingin hong paikik ding hi.

Kha siangtho, Christiane biakpiakna siangtho, misiangtho, mawh maisakna, pumpi thawhkikna leh tawntung nuntakna ka um hi. Amen.

The Nicence Creed (Nicence Upna)

Pasian, avanglian Pa, Vantung leh Leitung leh muhtheih leh muhtheihlo nakhempeuh abawl Pa ka um hi.

Topa Zeisu Khazih bek, Pasian tapa khat neihsun, hun khempeuh ma a, Pa in aneihkhiat, Pasiante Pasian, Khuavakte Khuavak, Pasian mahmahte Pasian, bawlkhiat hilo, neihkhiat, Pa tawh pumpi kibang, leh Amah atungtawnin nate khempeuh bawlin aom ahihi. Amah ei mihingte adingin leh eite hotkhiatna dingin vantung akipan ahong kumsuk ahihi. Amah pen nungak siangtho Mary sungpan Kha siangtho in mihingin apiangsakta hi. Amah pen eite ading mah in, Pontius Pilate khutnuai ah gimthuakin, kikhailumin, kivui hi.

Lai siangtho dungzuiin nithumna ah athokik a, Van ah kahto a, Pa khut taklam ah atu hi. Mihingte leh misite thukhen dingin thupitna tawh amah hong paikik ding hi. Ama vangamin tawp hunnei ngeilo ding hi.

Kha siangtho, Topa leh nutakna piapa, Pa leh Tapa kiangpan paikhatna ka um hi. Pa leh Tapa tawh aomkhawmte in bia in pahtawi dinguh hi. Hihin kamsangte gen ahihi.

Asiangtho Christiante bek leh apostle (Nungzuite) pawlpi ken kaum hi. Mawhnate maisakna dingin baptism kituiphumna kasang thei hi. Tuaciangin sihna pan thohkikna leh nuntakna hun hong tungding cih kalam en hi. Amen.

The Athanasian Creed (Athanasian Upna)

Akua mapeuh nadang teng khempeuh sangin suahtakna angah dingin kong deihsak a, amaan Christian upna leetkip ding ahihi.

Akua mapeuhin hihthu akep a, asiangtho sakkeileh tawntung sihna thuaktaktak ding ahihi.

Hihpen aman Christian upna ahihmanin eite in thumgawm Pasion khatbek abiate ihihi.

Pasion hihna, Pasion zia, nate theihkhialhlo ding ahihi. Pa khat ii hihna, Tapa hihna athu dangkhat, leh Kha siangtho adangkhat cihte ahihi.

Ahah hangin Pasion khatbek sungah Pa, Tapa leh Kha siangtho, vangliatna kibang leh athupitnate uhzong kibang ciatuh hi.

Pa hih peuhpeuh Tapa in, Kha siangtho in sem hi. Pa in abawl keileh Tapa inzong bawlo, Kha siangtho inzong bawlo ciat hi.

Pa hihtheihna kiciangtalo, Tapa hihtheihna zong kiciangtalo, Kha siangtho hitheihna zong kiciangta tuanlo hi.

Pa tawntung nutakna ahihleh, Tapa zong, Kha siangtho zong ahipah ahihi.

Amaute tawntung thum hilo uha, tawntung khatbek ahi uhhi.

Amaute thum abawlo leh ciangtan omlo hilo in, ahihhangin khat bek a bawlo leh ciangtan omlo hilo uhhi.

Tua mahbangin avanglian Pa, avanglian Tapa, avanglian Kha siangthote ahi uhhi. Amaute thumteka vanglian hilo khatbek sungah vanglian ahi uhhi.

Tua ahileh Pa pen Pasion hi a, Tapa zong Pasion, Kha siangtho zong Pasion hi a, amaute Pasion thumhilo in Pasion khat ahi uhhi.

Tua ahileh Pa pen Topa hi a, Tapa zong topa hipah a, Kha siangtho zong topa hipah hi.

Amaan Christiante in ihsang, ihpom ih etkak dingin thumgawm Pasion pen Topa ahihi.

Christian biakna sungah Pasion thum, topa thum omhi acite khaam in, ihtaai hi.
 Akua mahtung Pa pen abawl, asiam, anei Pa hituam tuanlo hi.
 Pa tungah tapa pen abawlpa asiampa aneipa hituanlo hi.

Kha siangtho pen abawlpa asiampa aneipa hituamtuanlo a, ahih hangin Pa leh Tapa tungpan in akizom asemkhia ahihi.

Tuamah bangin Pa khatbek omin Pa thumcih bang omlo hi, Tapa khatbek hi in, tapa thum hilo hi, Kha siangtho zong khatbek mah hi in Kha siangtho thumhilo hi.

Hih thumgawm Pasion khatte suangah amasale anunung, alian pen leh aneu pen adangdangte cih bang omtuanlo hi.

Tuabang mahin avekpi un kibangkimun, kibang tawntung uhhi. Biak khop ding hi a, Pasion khat bek thumgawm Pasion ahihi.

Akua mapeuh gupkhatna angah dingte in thumgawm Pasion hihna ngaihsut huai hi.

Hihin akisam mahmah tawntung gupkhatna pen upna muanna khat bek tawh eite topa Zeisu Khazih mihing banga hong piang ahihi.

Upna man hi a, ih up bangin mawhna pulak,genkhia in eite topa Zeisu Khazih Pasion tapa, Pasion khat leh mihing ahihi.

Amah pen Pasion hi a, Pa in nate apiang sakmapek a aneih, mihing, Nu sungpanin leitungah asuakkhia, Pasion maan, mihing maan leh deihna nei mihing Kha leh mihing taksa nei ahihi.

Pa tawh kikimin Pasion lutanghihna zahtakin, niamkhatna tawh Pa leh ama mihing hihna zatak hi. Thudang khatin genle hang, lutang Pasion taksa ahihna kikhenglo in, Pasion kiangpan kiniam khatna ala ahizaw hi.

Sepna khat, thu piangte theihkhial dinghilo a,kithutuak mikhat bek ahihi.

Adeihna in mihing nutakna Kha leh taksate in mihing khat hi in, Pasion leh Mihing pen Khazih khat ahi uhhi.

Eite gupkhat ngahna dingin athuak Pa, Hell sungah tuaksukin sihna pan athokik hi.

Vantungah kahto in, Pa khuttaklam ah tu in, Tua panin mihingte asite thukhen dingin hong paikik ding hi.

Amah hong paikik ciangin mi khempeuh ataksa pumpi tawh thokik dinguh a, amau sepna thamanciat kipia ding hi.

Na hoih asemkha mipeuhmah nuntak tawntungna ah lut dunguh a, na hoihlo, gitlohna asemkha peuhmah tawntung mei sungah pai ding uh hi.

Hihin aman Christiane Upna hi a, Upna leh muan ngamna kiptak naneih mahsiah nang pen gupkhatna angahnailo nahih.

Augsburg Upna bulpi genkhiatna

Khenpi khatna

Article I

Pasian thu tawh kisai

Ko Lutheran Pawlpite in mipi kithutuahna tawh Pasian pianzia, pum khat hihna leh Pasian mi thumte tawh kisai Nicaea Council thukim na pen aman pen ahi cih kasinsak uhhi. Uplahna omlo in upngam ding thu ahihi. Pasian pianzia anei, Pasian khat, tawntung mi, taksa pumpi omlo, khenzaktheihloh, thuneihna tawp neilo, pilna leh hoihna akidim, muhtheih leh muhtheihloh naate khempeuh abawlpa leh a kem bitpa aom hicih sangtheih ding thu ahihi. Ahih hangin pianzia leh thuneihna kibang mithumte amaute pen tawntung mi ahikhawm: Pa, Tapa leh Kha siangtho aom uhhi. Tua ahihciangin hihbang genna dingin “mihing” cih kammal akizang ahihi. Tua hangin nidanglai Lutheran pawlpi laigelh miten anazat mah bangun, hih thu pen a dang thukhat hiam? adang thu khat hoihna hiam? genna hiloin, Pasian ahing taktak ahihna pen genna in akizang hizaw hi.

Eite Lutheran pawlpiten hih thu-upna kituaklo ahong piangkha upna ngaihsutna manlote nakpitak in ihmawh sak hi. Tuata pen Manichaeante ii athupi ngaihsut uh nih ahoih leh asia omsakte, tuabanah Valentiniante, Ariante, Eunomiante leh Mohammedante ahi uhhi.

Pawlpi sunga Paten alui leh athak Samosateneste zong adang ah mawhsakna aom hi. Amauten Pasian sungah mihing khat bek omcih nakpitakin genuh a, piltak leh tatsiattakin midangte abuaisakzo uhhi.

Tua banah thu gensiamte hihdan dungzuii in Thu leh Kha siangtho pen mi tuam ahikei uhhi ci-in “Thu’ kici-in kam a kigenkhia kammal genna hi a, “Kha” pen ahihleh nate gamtat theihna piangkhasak pen ahi ci-in thu ahilh uhhi.

Article II

Mawhna bulpi thu tawh kisai

Ko Lutheran pawlpiten Adam mawhkhith akipanin mikhempeuh sam siatna leh mawhna tawh apiang asuakhiate ihita hicih kasinsak uhhi. Tua mahbangin mihing khempeuh mawhna leh gitlohna tawh kidimin Pasian launa neilo, muanna neilo, taksa pumpi utna tawphun neitheih lote, ih uhhi. Tua banga natna ahihkeile gamtat hoihlohna bulpi pen mawhna ahi a, kituiphumna leh Kha siangtho ah apiangthak lote khempeuh tungah mawhsakna leh tawntung sihna atun ahihi.

Ko Lutheran pawlpite in Pelagianste leh adangdang abulpi mawhna asang lote leh Khazih hoihnate, hamphatnate hihnin, hihmial a, mihingin amah hatna leh ngaihsutna hangin Pasian maiah siam tansakin aom thei cih upna neite pawlpi ka mawhsak uhhi.

Article III

Pasian tapa thu tawh kisai

Ko Lutheran pawlpiten Pasian tapa mihing bangin nungak siangtho Mary sungpan hong piangkha hich kasinsak uhhi. Tua mahbangin pianzia nihnei a, Pasian zia leh mihing ziate khenkhiat theihlohin mihing pumtengah khatin akigawm ahita a, Khazih bek, Pasian man bek, leh mihing man ahihi. Amah pen nungak siangtho Mary panin hong piangkha a, gimna tuaktakpi in, khailupin oma, sihna thuakin, vuiin aom hi. Tuaciangin Aman Pa tawh eite ahong kilemkiksak theina dingin leh khialhna bulpite leh atakpi a mihingte mawhnate kithoihna hidingin leh Pasian hehna thoihdamna ding ahihi.

Amah pen gawtmunah kumsukin anithumna ah athokik takpi hi. Vantengah kahto a, Pa khut taklamah atu hi. Tua banah apiang nate khempeuh tungah thuneihna leh ukzawhna neitheihna ding leh amah a ummite lungtang ah Kha siangtho guanin, siangthosak, thakhuah sak leh thu ummi khempeuh khamuan hi. Amaute tungah hehpihna leh thupha pia in, dawimangpa leh mawhna thahatnate pan amaute ahu ding hi.

Nungzuitete thu upna ombangin Topa Khazih mihingte leh misite thu khen dingin akilanghkhian hong paikiktakpi ding ahihi.

Article IV

Dikngahsakna thu tawh kisai

Ko Lutheran pawlpiten eite hoihna, lungkimna leh nasepnate hangin Pasian mai ah thuman cihtakna leh mawh maisakna ihngah theikei hich kahilh uhhi. Upna hang bek tawh Khazih hangin hehpihna, Pasian maiah thumanna leh mawh maisakna angah atangkha theihthe bek ihhi a, Pasian ih upciangin Khazih eite tangin gimna thuakin eite mawhna zong maisakna ihngah banah, thumanna leh tawntung nun-takna zong hong kipia angahte ihita hi. Paul genna ah **Rom 3:21-26** leh **4:5**.

Article V

Pawlpit nasepna thu tawh kisai

Upna ihngah theihna dingin Pasian nekkhawm nekna leh lungdamna gospel thu tawh pawlpit nasepna thu hong hilh, sinsak hi. Hihbang adeihna in Pasian in Kha siangtho hong pia in, lungdamna gospel thu aza mi khempeuh tungah upna tawh nasep khatna thute mun khempeuh ah apiak ahihi. Gospel lungdamna hong hilhthu in eite hoihna hanghilo in Pasian hoihna ihngah hich ahihi. Hih bang ihgen theina pen Khazih hoihna ihup theih ciang ahihi.

Ko Lutheran pawlpiten Anabaptists leh adang thuhilhate eite mimal kisakhohna hangin Kha siangtho hong pai hich lungdamna gospel Pasian thu ahilh asemkhia mite kamawh sak uhhi.

Article VI

Thumaangna thak thu tawh kisai

Ko Lutheran pawlpiten kaupna hangun gahhoih leh nasep hoih asem khiate kahi uhhi. Pasian hong thupiak bangin eite in nakhempeuh ahoih vive asepding ahihi. Pasian minsuangin nasep ding ahihi. Mite tungah kingalo in Pasian maiah hoihna maipha neih ding hizaw hi.

Khazih sungah upna ii neihna hangin thuman cihtakna leh mawh maisakna eite in ihngah ahihi. Khazih mahmahin agenin ah note mah mah zong kong thupiak bangin nakhempeuh nasep zawhuh ciangin ci-a, “Kote na nasem ding kicina aneilote kahi uhhi.” **(Lk 17:10)**.

Hih thu mahmah nidang lai a pawlpi sungah paten nahilhin Ambrose in aci hi. “Hih pen Pasion in thukim khinzo a, Khazih sungah upna anei khempeuh hotkhiatna angah ding uh ahihi. Upna hang bek tawh mawh maisakna zong maute in ngahlai dinguh a, hoihna leh nasepna tha-man hang ahi kei hi.

Article VII

Pawlpi thu tawh kisai

Ko Lutheran pawlpi in atawntunga aomden ding pawlpi siangtho khatbek suah ding cih thu kahilh uhhi. Pawlpi pen thu ummi khem-peuh kimuh khawpna munhi in siangtho takin lungdamna thu ahilh agente ihhieh banah asiangtho nekkhawm neknate zong lungdamna thu hangin azanghte ihita hi. Christian pawlpite zong akicing thuman kipum khatna, lungdamna thu hilh, thukimna leh telcianna taktak Pasion kammal ombangin Topa nekkhawm annekna zatnate ahi hi.

Christian pawlpi thuman kipumkhatna pen mihingte hunzat thukihilh nate thupi masalo a, munkhat peuhpeuhah kithutuak kithuhual ding ahi zaw hi. Hih thu Paul genna ah **Eph 4:4, 5** pumpi khat, kha khat aom mahbangin lametna khatbek tawh sapna angahte ihi a, Topa khat, upna khat leh tuiphumnate ahihi.

Article VIII

Pawlpi ihciah bang ahihiam cih thu tawh kisai

Christain pawlpi cih pen mantakin misiangthote leh thu ummi khem peuh kikhawpna ahihi. Tuhun nuntakna sungah miginalo leh migilote tampitak kiheluh ahihmanin nekkhawm neknate ahzong amaute zatsak ahiveve uhhi. Khazih mahmah genna ah: “Laigelh mite leh Pharisaita Moses tutphah tungah atu uhhi.” **Matt 23:2**

Thu akilehbulh alenkip Donatists leh midang khempeuhte aom mah bangin tua bang ngaihsutnate ka nial uhhi.

Article IX

Tuiphumna thu tawh kisai

Tuiphumna tawh kisai bel ko Lutheran pawlpiten hotkhiatna ngahna dinga kizam thu ahihi cih kahilh uhhi. Tua tuiphumna tungtawn panin Pasion hehpihna kingah ahihi. Tua mahbangin naupangte zong tuiphumna zatsak ding ahihi. Amaute pen tuiphumna hangin Pasion tungah ki apthei in Pasion deihna angahte ahita uhhi.

Hih thu tawh kisaiin Anabaptistste ka mawhsak uh a,amauten nau pangte tuiphumna adeihloh anial manun leh naupangte pen tuiphum kulselo in hotkhiatna ngah hiciah ahilhna hangun.

Article X**Topa nekkhawm nekna thu tawh kisai**

Ko Lutheran pawlpiten Khazih taksa leh sisan taktak anlum leh lenggahzuu ah om in, tua topa nekkhawm nete kiangah kihawm khiata hicih kahilh uhhi. Hihbang tekteka ahilhote kasang thei kei uhhi.

Article XI**Mawhna pulakkhiatna thu tawh kisai**

Mawhna pulakkhiatna thu tawh kisai ko Lutheran pawlpiten mimal kimaisakna pen pawlpite sungah kepdet ding ahihi cih kahilh uhhi. Mawhna genkhiatna ah mawhnate khempeuh amal a sut ding akiphamawh kei hi, ahangin hih pen ahitheilo thu ahihi. Late genna ah “Kua in ama khialhnate mukhia thei tawm ahi hiam?” (Ps 19:12)

Article XII**Kisikna thu tawh kisai**

Ko Lutheran pawlpite in tuikiphum khita mawhna sungah apuk miten mawhnate maisakna angah thei dinguh a, amaute akisikkik hunhunuh ciangin pawlpi in nialna omlo hicih thu ka hilh uhhi.

Kisikkiknaman genciatna in mawhna hanga apiang kisikna leh lung gimnate ahihi. Tua mahbangan lungdamna thu leh mawh maisaknate zong ihup ding ahihi. (Khazih tungtawnin ihngah hehpihna leh mawh maisaknate ahihi.) Upna hangin ahong khawlkik lungsim khamuanna ahihi. Nutakna kikhelna leh mawhna nutsiat theihkhitteh kisikkikna gahin hong zui ahihi cih Zawhang genna ah “Kisikkikna thaman gah neihna ahihi.” (Matt 3:8)

Pasian azahtak asiangtho mite pukkik cih bang omlohi aci mite kanial uhhi.

Ki tuiphum khita mawhna abawlkhate mawhmaisakna anial Novatianste ka mawhsak zaw uhhi.

Kanialuh thu khat leuleu in ah upna hangin mawh maisakna kingahlo cih ahilhote leh mihing bawltawm lungkimna hang hilel acite ahihi.

Article XIII**Nekkhawm zatdan thu tawh kisai**

Ko Lutheran pawlpite in nekkhawm nekna kakihilh uh a, tuabek thamloin nekkhawm zatdante apualam ah zong Christiane theih ding cih ahihi. Eite upna thahat theih detna ding deihna in Pasian deihna eite tungah teci khat leh ciaptehna khat zong ahihi.

Hihbang thu hangin upna akisam ihi a, upna ihngah ciangin mantakin azanghthei ane theite ihihi.

Tua in upna sungah thahat ding deihna ahihi.

Article XIV**Pawlpi zatdan thu tawh kisai**

Ko Lutheran pawlpite in kuamahin mipite lakah hilh ahihkeileh pulakkhia ahihkeileh sapna kician omlopi in nekkhawm nekna pawlpi in kazangh kasem kei uhhi.

Article XV**Pawlpî zatdan thu tawh kisai**

Pawlpî zatdan thu pen mihingte bawlkhiat leh theihkhiat thu ahihi. Pawlpî sungah hihbang zatdante mawhna omhetlo a muhna leh pawlpî nahoih sepna leh kilemna asemkhiate ihihi cih thute kahilh uhhi. Tuamah bangin pawlpî zatdan thute tawh kisaiin hih bang zatdan, cindante sepna pen hotkhiatna dinga kiphamawh bang lianga ngaihsut theihtheihnate haksat ngaihsutloa mite ihhilh ding ahihi.

Pasian lungkimsakna ding tupna hanga akibawlkhia mihing ngeinate hehpihna ngahna ding leh khialhnate suklungkim nading ahicah pen lungdamna gospel leh upna sinsakdan, sangsakdan tawh kilehbulh hicah miteng kiangah hilh ding ahihi. Tuahangin hehpihna muhna ding leh khialhnate suklungkimna dinga ante, nite adangdangte tawh kisai akiphutkhiate khempeuh leh ngeinate pen zatna bei leh gospel tawh kituaklo ahihi.

Article XVI**Leitung kiukna naate thu tawh kisai**

Ko Lutheran pawlpî in hihbang thute kahilh sinsak uhhi. Dan(thukhaam) tawh kituaka kibawlkhia kumpite thukhunte pen Pasian nasep hoihte ahimanin Christiane kumpi nate asepuh nahoih khat ahihi. Thukhen mite in thu thei uha, kumpite thukhamte tawh kituakin thute akhensat thei uhhi. Tuhuna kizang thukhaamte zuih ding abawlkhiat, phutkhiat ahihi. Akilawm akituak gawtnate apia thei uhhi. Gal ado thei takpi uhhi. Galkap mi dingin zong apang thei uhhi. Thukhaam tawh kituakin kithutuaknate leh kipumkhatnate zong abawl thei uhhi. Neihlelamhte zong aneithei uhhi. Zi anei thei uha, tua ciangin pasal nei dingin zong apiakhia thei uhhi.

Anabaptiste, kumpi nasepnaten Chriatian thuhilhnate akham manun pawlpî in amaute nialin kadeih kei uhhi. Lungdamna gospel hoih kimna ding pen Pasian launa leh upna ah koihlo a, lungdamna thu sunga atawntung diktatna sinsakna pen sanglo a, kumpi nasepte peuh phawklohna pen hoihkimna ahici-a asinsakna hangun pawlpî in amaute kamawhsak uhhi. Lungdamna thu in atawntungin lungsim diktatna hong hilh ahihi.

Kumpi leh innkuan bel asusia kei hi. Tua ciangin pawlpî in gambuppi kumpi leh thupiakte anial kei hi. Tua thamlo in tuate pen Pasian thupiakte banga kepbitna ding leh zatsuak dingin adeih hi. Tua thupiakte zatna ah itna zat ding ahihi. Tua hangin Christianen amau vaikhawmnate leh thupiakte athumana azuih dinguh ahihi. Amaute mawhna hihdinga thu apiakkei nakleh, tua banga hihin amauten mite sangin Pasian thu amang zawk dinguh ahihi. **Act 5:29**

Article XVII**Thukhen dinga Khazih hong paikikna thu tawh kisai**

Leitung huntawpni ciangin (ni nunung penah) thukhen dingin Khazih hong kilangh dinga misite khempeuh thosak dinghi cih thu pawlpiten kahilh uhhi. Tuabangin Pasian mite, teltuamte kiangah tawntung nuntakna leh kipahnate apia ding hi. Ahihhangin Pasian mi ahikhalote leh dawite pen tawphun neilo gimthuakte adingin mawhsakna lianpi apia ding hi.

Anabaptisten mawhsakna angah mite leh dawite adingin gimthuaknatein tawphun anei dinghi cih ahilhmanun pawlpiten hihbangte kamawhsak uhhi. Tua kikhenthang Judate sandan misite thohkikna ma in Pasian miten Leitung thuneihna gam aluah dinguh a, mitatsiate bel koi mun

peuhpeuhah nuaisiahin aom dinguhhi cih asinsak, ahilhmanun pawlpite in amaute nakpitakin kamawhsak uhhi.

Article XVII

Suahtakna deihtel thu tawh kisai

Ko Lutheran pawlpite in mihing deihtel suahtakna thute tehtheihna tawh apuatham zattak huai nuntak theihnate kahilh uhhi. Nate deihtel theihna hang theihtheihnate ahihi. Ahizongin hehpihna, huhna leh Kha siangtho thahatna tawh akidim mi in Pasion sangtheih ding amahleh amah hihtheihna anei kei hi. Pasion launa leh alungsim khempeuh tawh Pasion a umzongin alungsim sungah gitloh duhhopna lungsim tawh asuakkhiate ihihi. Hihbang thute Pasion thu tungtawnin akipia Kha siangtho in hong zawhsak ahihi cih Paul genna ah **I Cor 2:14** “Mihingte leitung neinate in Pasion Kha letsong ngah, sang zolo hi.”

Hih bang thucian kihilhna pen Augustine kammalzat tektekin alamdang thu ahihlohna hong lak a, suahtakna deihtel thu pen Augustine laibu gelhkhiat athumveina Hypognasticon sungah hong hilh hi. Eite sangtheih mi khempeuh neih deihtel suahtakna hi a, mi khempeuh ciatin zong leitung ngeinate nei a, deihna leh pianpih theihtheihna cihte ahihi. Bangtenghitaleh zong hih bang thu sepkiatna thu in Pasion neihzawhna hong piansak zolo hi. (Lungsim khempeuh tawh Pasion it ahikheileh launa tawh kidim) Apuatham bek tawh nasepna mihingten asialehapha ih utut ihteeltheih hi.

Na hoih cih pen leitung nate tungah mihingten hihthei, semthei hi. Na seplohna munte, nekloh dawnlohnate leh lawmte kiang hawhnate, ahikheileh puansilh ahikeh puansilhlohna, innlam in, zinei in, sumbawlna tawh kizomin amet, apung nahoih kiciteng nasep zongin tuate khempeuh Pasion lo in apiang kei hi. Na khempeuh ama kiang pan, ama tung pan hong om ahihi. Thu dang khatin genlehang mihing ut deihtel tawmna in mawhna khutnuai ah om in, mithat nasep sem in, milimte maiah hong khukdin hun cihte leh adangdangte zong ahihi.

Article XIX

Mawhna hang thute tawh kisai

Ko Lutheran pawlpite in avanglian Pasion in eite hong bawlin leitung nate tuni dongin hong kepbitsak ahihi. Mawhna hang pen mihingte gitlohna khempeuh leh Pasion thusimlo mite ahoihlolam deihna bek azuite ahihi. Dawimangpa deihna leh Pasion zahtaklo mite Pasion in ama huhna manlangtakin lakhia ding a, gitloh nasepna hangin Pasion kiang pan akikhaikhiate ahihi. Khazih gen mahbangin **John 8: 44**, “Dawimangpa in zuau hong gen ciangin ama ngeina bangin zuau thu agengen ahihi.”

Article XX

Upna leh ahoih nasepna thute tawh kisai

Ih maikaite in ahoih nasep ding akhaam manun khial ihsa hi. Thukhaam namsawm agelhnate, adang alaigelhte uh in amaute nahoih leh phattuamna pia cih leh thuman Christiante neihlehlamh nasepnate tawh kisai hilhnate ahihi. Hih bang thulu pen nidang hunmasa lai in nakihilh khinta hi. Tua bang thu hilhna tawh kisai aneih lai un naupang batna leh nasep ginalo asemte thunget khikhinna, asiangtho biakpiakna, phunggy nasepnate, biakpiakna tawh kisai khualzinnate, antannate, asiangtho nite, sanggam banga nuntakna leh adangdang cihte ahihi. Nasep ginalo pahtaknate in eite hong lang pan suakzolo ding ahihi. Amauten tunin upna tawh thu hilh dingdan

kisin uh a, nidang hunlaite bangin tuhunah thu ahilh nawnkei uhhi. Eite sepna kiabek tawh Pasion maiah thu manna angahte ihicih ahilh nawnkei uhhi. Ahihhangin amaute in Khazih sungah upna om cih behlap uh a, upna leh sepna hang bek tawh Pasion maiah eite thumanna angahte hihang acitheita uhhi. Hihbang thu hilhna in eite khe banga kingakna taak nasep thu hilhnate sangin Kha muana hong piawaw thuhilhna hong pia ahihi.

Upna thu ihhilh akipanin Christian nuntakna sungah alian pen thuhi a, thu simhkhaklohna hangin sawtveipitak bvang mah kimanna omlo na hihi. Ahihhangin nasepna thu pen munkhempeuh ah kihih a, eite in anuai abangin ihhilh hi. Eite nasepnate hangin Pasion leh eite kikal hong kilemkiksak zolo hicih hilh masak pen in kanei uhhi. Ahihkeileh hehpihna eiten ihngah a, upna bek hangin hibang thute hong piang ahihi. Tua in eiten ih uptheih ciangin Khazih hangin mawh maisakna leh Pa tawh hong kilemkiksak palai khatkiabek ahihi. Akua mapeuh ngaihsuthuai thu in nasepna tawh amahin hong zawh sakkhin ahihi. Khazih hua in, hehpihna hoih amahin hihthei hi. Ama hanciamna tawh Pasion zong a, lungdamna gospel thu tawh akilehbulh ahihi.

Hihbang upna thuhilhna tangzaitakin leh Paul thugena tampitak ah kicianin kicing mahmah hi. Athupitna mun **Eph 2: 8, 9** “Hehpihna hang bekmaah tawh upna tungtawnin gupkhiatna angah” na hihi. Nang deihna banga nasem nahikei hi. Pasion hong piak letsong ahihi. Nasepna hang ahikei a, kua mah kisaktheih, kiphatsak ding ahikei hi.”

Augustine sepkhiat, pulakkhiat ban ah athak kua mah dang omlo hi. Thu kikupna, thudotna hoihte leh akibang thu hilhnate aminin hehpihna eaten ihngah a, nasepna hang hilo in Khazih upna hangin Pasion maiah thumaanna ihngah hi. Ama laibu suangah **De spiritu et litera** in adikna theisak hi.

Hih bang thu hilhnate bangmah atheinailo mite in thusimlo uhhi. Phutkhak sinkhakna thu in thanemna, dipkuat lautheihnate mukhia in tuate hong khamuan leh pilna hong pia ahihi. Nasepna tungtawnin kilemna leh tawldam khawlhithiatna hong pia, piangkhalo cih ihthei hi. Ahihhangin upna tungtawn bekin Khazih hangin ihtheihleh ihtel mahmah Pasion hoihnate ahihi. Paul genna ah **Rom 5:1** “Upna maan eite in ihneihnak leh Pasion tawh kilemna, lungnopna aneite ihita hi.”

Nidang laihun ah hih bang khamuan thuhilhate ihzakha ngeikei hi. Ahang pen theihna tawmlua in maute nasepna kiabek ah akingate leh nasepna teng kipawlna khempeuh in tavuan la ahihi. Amaute theihna pawlkhat kilakhia in phunggyte lametna sungah phunggy nuntakna tungtawnin amaute in ahoih hehpeihna ngah thei dingcih ahihi. Adang ngimna, adang nasepnate deihna in hehpihna thalawh khia in leh mawhna ading lungkimna bawlkhiatnate ahihi. Mitampi takin amuh khiatthu in deihna tuamtuan hangin kilemna, lungnopna kingahlo cih thei uhhi. Khazih sungah upnate akitangsam upna laigil thu hilh ding ahihi. Mihingte theih ding thuin Pasion hehpihna pen akilawm mihing siamna ahilo Upna kiabek ahihi.

Upna lahkhiatna ding eite tungah hong kipia, hong kihilh khin a, dawh hawlkhiatna leh Pasion deihloh nate cih hong gen ahihi. Sihna pan athawhkikna leh Khazih thuakgimna taangthu amauten zong aum uhhi. Thuman upna, upngamna hangin Khazih tungtawn panin eite in mawh maisakna leh hehpihna angahte ihhihi.

Khazih atheikha mikhempeuh ahoih Pasion anei ahihi. Pasion theitakpi in, Pasion samtakpi in Pasion aneilo mite thu umlote batloh ding ahihi. Dawimangpa leh Pasion deihnabanga asemkha

lote in mawhna maisakna thu tawh kisai a um kei uhhi. Tuamah bangin amaute Pasion tawh kigal, kilangpan uh ahihi. Pasion asam theikei dinguh a, Pasion kiang pan ahoih ngahdingcih lametna aneizo kei uhhi. Tuamah bangin Lai siangtho in upnathu hong genna hong lak hi. Pasion deihna banga asemlo mihingte neih leh dawimangpa pilna tuamtuamte kaci kei hi. **Heb 11:1** Upna lampi tuamtuam tawh hilhin upna ciantak bawlne leh neihna in tangthu theih pilna bekhilo hi. Ahihhangin Pasion muanhuai in ama kamciamte tangtungsak takpi hi. Augustine inzong upna cih kammal eite hong theisak in Lai siangtho deihna in Pasion hong muangsakin ciantakin Pasion hoihna eite tungah hong omin, Dawimangpa nasepnate zong nidang lai hunah pilnate bek ahi kei hi.

Ei pawlpite in ahoih nasep zawhnate hangin eite hehpihna athalawh zawhlohnte ah kingak ding ahi kei hi. Ahihhangin eite in Pasion minthangna ding leh Pasion deihna banga asem dingte ihihi. Atawntungin upna bek tawh mawh maisakna leh hehpihna thutel ding ahihi. Upna ihneih ciangin Kha siangtho hong piakin lungsim sungah nahoih sepnopna hong guan hi. Hih bang thu a omma in Kha siangtho lo tawh ih lungsim thanem mahmah ahihi. Atamzaw dawimangpa thahatna in mihingte mawh tampi neihna thanemna hong guan ahihi. Eite muh theih leitung mipilte makaih zahtakna leh paubanna omlo nuntaknate amaute in zuizolo uh a, akilangkha mawhna leh athupi tampitak ah apukkha uhhi. Upna man neihlohna hangin mihingte hih banga om in apiang ahihi. Kha siangtho leh mihingte hatna kiabek tawh amauleh amau aki uk ahihi.

Tua ahih manin upna tawh kisai thuhilhna gahin ahoihna nasepnate khaamlohna hang ahihi. Nasep hoih sepzawhna thu hilhnate aphattak leh bang cisepzawh ding cihzong hong huh ahihi. Khazih mihing ngeina leh upna lo tawh mihing thahatnate nahoih sepzawhna dingin hatna neilo ahihi. Pasion samin, haksatna thuakin, vengte khat itna, Pasion thupiate tawh sapna angahte ahi zong, thumanna tunin, gitlohna lungsimte pel cihleh adangdangte ahihi. Athupi leh nasep ahoih lamdangte Khazih huhna lo tawh hibang thute akizo thei ahikei hi. Amahmah in agenna ah **John 15:5**. “Kei tawh loin bang mah nabawl, nasem thei kei ding uhhi ci hi.”

Article XXI

Asiangtho biakpiakna zatdan thu tawh kisai

Ei pawlpi in siangthona kepbitna phawk ding cih hi a, eite upna hong thahatna dingin hehpihna amaute anghang ciangun upna bang cikep ding cih ahihi. Akua mahciat sapna anghang aneitek ihhi a, na hoih asepnate uh eite adingin aettehtak ahi uhhi. Ama kumpi gam thupitna in Pasion deihna tawh kituak lahkhiat cintheihna pen aetteh huai David bawl Turk galdonate kumpi nasepna dinga thukupiate dalzawhna leh kepzawhna ding pen amaute nasep thupi pen khat ahihi.

Bangteng hitaleh Lai siangtho panin hihte kizang theilo a, eiten amaute kiangpan in huh ding zonna leh asiangtho ngetna cihte ahihi. “Khazih Zeisu, Mihing leh Pasiante kikalal palai khat bek aom ahihi.” **I Tim 2:5**. Amah pen honkhiana kia, asangpen siampi kiabek leh mipi maa ah hoihsak thu gen ahih banah Pasion maiah thumna hong sepsak ahihi. Amah bekin eite thu ngetna zadingin hong kamciam ahihi. Lai siangtho tungtawnin asangpen Pasion hunzatnate citaktak a ih zonding leh ihkikap hunsimin Zeisu Khazih ihsap ihkoh ding ahihi. “Mi khatpeuh mawhna hong neih ciangin, eite neih Pa kiangah hong thumsak athuman Zeisu Khazih ahihi.” **I John 2:1**

Upna zuihna thu atomin hilhna leh Christiante akician lamlahnate ka pawlpi sung uhah kahilh, kasinsak uhhi. Lungsim theihnate khamuan ding kisamin leh thu upmite kikhelna ahihi. Eite

nuntakna kha akicianlopi in neih ding ahikey a, Pasion mai ah eite theihna alian mahmah dahna thupi khat Pasion minleh akammal zatkhihlna hang ahihi. Ih naupangte tungah citpiakna piak ding leh hong pailai ding ihtu ihta midang thuhilh tuamtuamte sangin aman Chriatian leh asiangtho Pasion kammal santheih thukimna ahihi. Hih bang thuhilhna zungthuk kician Lai siangtho sungah om a, kitheihkhialhna omlo in ahihkeileh langpannate leitung Christian pawlpite ah aom hi. Romam pawlpi ah zong (hibbang thu hong piang khith thuhilhnate nungah laikigelhnate etsakkikna in Pate ahihi). Eite ngaihsutna ah eite kidempihna hangin laikigelh thulelate thukimna omvetlo ahihi. Tuamah bangin upmawhna anei mite nialna, kipelhtheihna leh eite pawlpi tawh akikhenkhiat mahbangin eite thuhilhnate pen upna kibatlohna theih khialhna cihte ahihi. Hehpihna bei a sepa leh kizep kipuah nawhkhingin Chriatante khempeuh kithutuahna leh itnate kitelkhialna hong omta hi. Kiselna leh kitel khialhna thupite hangin athupit ngaihsut huai neina tuamtuamte leh zatkhihlnate ahihi.

Tua hun akipanin bang mahmuh khiat omlo in ahihkeileh athupi lai kigelhte akicing naikei hi. Eite mawhsutna ah ih muhtheihin Pasion hihna leh Christian Pasion thu umte ahihi. Pawlpi makaite ahi Bishopte in sep ding aom khempeuh lungduaitakin asepa dinguh ahihi. Eite lakah hoihlohna siatna pawlkhat a omleh ngeinate hanghi cih ihtheih ding ahihi. Ahihhangin eite lametna ah piakkhiat zungkip leh adeihnate ahihi. Banghangin eite in ngeina mante leh zatkhihlna khekkhia ihi hiam?

Pawlpi sungah hihkhialhnate aman a bawlphatna

Atunga thumah akiciat mahbangin ko pawlpi in upna thu tawh kisai bang mah kahilh behtuanloh uh pen Lai siangtho tawh kituaklo ahiheileh Christian thu um pawlpite ngeina tangpi bang ahi hiam?. Bangteng hitaleh zong zatkhihlna pawlkhatte kibawlpha in(Pawlkhat zatkhihlna omte damdamin akum bangin pai a , pawlkhatte bang hiamgamtatnate tawh kipulak khiatna nei uhhi.) Alotheilo eite dinmun asantak hong piak na leh eite deihna ahong lak thukimna kikhelna thute, hong sawlthu in na kumpi gam thupina in hong musak thei hi. Tuamah bangin eite gamtatna thupisim lohna leh Pasion thu umlote bangin gamtat ding ahi kei hi. Ahih hangin Pasion hong thupiak tawh ihtekak etkak ding phalna kikhelna thu ahihi. (Hih bang ngeina khempeuh aciapteah atheih huai thuman khat ahihi.)

Article XXII

Topa nekkhawm nekna namnihte thu tawh kisai

Topa nekkhawm sacrament ah namnihte pen mipi khempeuh kiangah akipia ahihi. Ahangpen hih zatdan kalsuandan in Topa thupiak tawh kituahna anei ahihi. “Note khempeuhin hih akipanin nadawnta un.” **Matt 26:27**. Hihtengah Khazih in aki langkhia in mi khempeuh hihna akipan a dawn dingin thu hong pia ahihi. Hih thupiak pen siampite kiang bekah piak ahicuh kuamahin anial thei kei ding uhhi. Corinth mite kiangah Paul genna ah Pawlpi bupin anamnihte azanguh hicuh akician mahmah hi. **I Cor 11:20**. Ahangbel hih pawlpi kalsuandante sawtpi akizang khinta ahihi. Bang hun ahia? Ahihkeileh kua thuneihna in ahia? Hih pen khenkhiatin omta ahi hiam theiciat ahinawn kei hi. **Cardinal de Cusanus** in bel akikhenna sanin aom hun agen ahihi. **Cyprain** in muntam pitakte ah mipite kiangah sisan kipia hicuh theihpihna thu apia hi. Tuacibang mahin **Jerome** in zong agenna ah “Siampiten **Eucharist**(Topa nitak ankuang luina) nasepa nei uh a, hih bangin mipi lakah Khazih sisan ahawm uh hi acihi. Ahangin Pope Gelasius in zong sacrament pen khenkhiat loh ding ahi ci-in thu apia hi. (**Dist II, DeConsecr. Cap Comperimus**). Zatdan kalsuandan khangluilua ahilo khatin hih pen alumlet mang thu ahihi. Ahihhangin Pasion

thu piakte tawh akituaklo kalsuandan pen sangloh ding ahihi. Thukhunte(Pawlpi dante) agen bangin (*Dist. VIII, Cap. Veritate leh anuailama kigen zom dingte tawh*). Hih zatdan en Lai siangtho tawh akituaklo bek hiloin, asang azang pawlpi thukhun luite leh pawipi zatdan tawh akituaklote ahihi. Tua hangin kuama peuhin anamnih (anlum lehlenggahzu) azat leh amau thutheihnelna kituaklo ahihsak loh nading tupna ahi kei hi. Sacrament nekkhawm khennih suahna pen Khazih in Nekkhawm aphuhkhiat dan tawh akituaklo ahihi.

Article XXIII

Siampite zi neihna thu tawh kisai

Siampite lakah kitenna lamah kidekzawhlohna aom ci-in phuna tampitak aom ahihi. Hih tawh kisai in Pope Pius in hihbangin agen hi. “Siampite adinga kitenna akiphallohna ahangte pawlkhat om ahihi. Ahihhangin phalkiksakna ding ahoihzawkna thu aom ahita hi. Platina in hih thu tawh kisai agelh hi. Tuahangin eite lakah siampiten akilangkha minsiatnate beisak utin zi aneiciatta uhhi. Hihcibangin amaute zineih ding thukhunin aphil hich asinsak uhhi. Amasa in Paul in hihbangin naci hi “Angkawmna beisak nadingin mi khempeuh in ama zi kiabek neita hen.” Ahangbel mei a katgawp sangin kitenna ahoihzaw ahihi. **I Cor 7:2, 9** Nihna in Khazih genna ah “ mite khempeuh in hih thukhun asang thei kei uhhi.”**Matt 19:11**. Hih thute mi khempeuh mimal adingin nuntakna tawh akituak kei uhhi. Ahangpen Pasion in mihingte pasal leh numei cisuah khansuah dinga ahong bawl ahihi. **Gen 1:28**. Tuabanah Pasion in khut tawh abawl mihing in alamdang abawlna ding thu neihna aneikei hi. Tua hangin mimal adingin nuntakna tawh akituakloten bel kitenna aneih dinguh akisam ahihi. Pasion thupiak leh amah thusehsa pen mihing thukhunna hiam? kiciamna hiam? in amawk beisak thei kei ding hi. Hihte hangin thukhun bang tektekin amauten zi aneithei dinguh cih thu pen siampiten asinsak ahilh uhhi.

Khanglui lai Pawlpi ah siampiten zi aneita uhhi. Paul in “Bishop pen zi khatbek anei mi hiding hi.”**I Tim 3:2**. Hicibangin Germany gamah kumzali hunlai in siampite pen mimal adingin nuntakna ah thagumhat thu a nuntak sakin aom kei uhhi. Amauten hih pen kituaklo lua peuhmah ahih ciangun, hih thu tawh kisai a Pope thu suahna pen Mayence Archbishop in pulakhiatna abawl dektak ciangin siampite hehgawpin amah atah phial uhhi. Hih thu pen anaa tak tawh subei ahihmanin, mailam hunte adingin kitennate pen akikham ahita hi. Tuabekthamlain kitenna omsate nangawn beimangsakin aom mawka hi. Hihte pen Pasion leh mihingte leh ngeina leh thukhunte leh councilte kituahlohna hangin bawlkhia ahi uhhi.

Leitung aupat mah bangin mihing pianzia in siatlam amanawh tawh kizuiin mihing pianzia zong tawmtawmin baahzaw hong suak ahihmanin hoihtaka etdet dinga Germany gamah hih hoihlohnate akithehthang nawnloh nading ahihi.

Tuabanah Pasion in kitenna pen mihingte hatlohnate sukbeina dinga aphuhkhia ahihi. Thukhun lui zatdan khauh pen ahunzuiin mite hatlohnate hangin khahkol in aom zelzel ahihi. Hih thu pen kitenna tawh kisai in zong hihin om leh adeihhuai mahmah ahihi. Kitenna pen khaam detlai ding ahileh pawlpite in siampi aneihloh hunuh hong tung ding ahihi.

Pasion thupiak pen kizang mah leh tuhun pawlpi cindan pen theihciat ahihangin, mimal adingin nuntakna pen anna kizang ahihmanin khialhnate tampitak angkawmnate, leh khialhna dangte, kumpi vaihawm mi in gawtna piaktuakte apiangsak ahihi. Ahihhangin na dangte sangin siampite zineihna kituahloh tatsiatna tamzaw genkhiata om pen nalamdang thu ahihi. Kitenna pahtawi

dingin Pasion in thu hong piata ahihi. Hoihtaka kikem gamte khempeuh ah thu umlo mite lak nangawn ah kitenna pen pahtawina lianpi kipia ahihi. Thukhun thupite tawh kituahlohna ahang adang khat omhilo in, kitenna hangin mite siampite dongin thatin aom uhhi. Hih kitenna dalna pen Paul in “dawite sinsakna” ahihi ci hi. **I Tim 4:1, 3**

Mihing ngeinate in Pasion thupiak aphiatka hetkei hi. Tuacibangin kiciamna khatpeuh inzong asukbei thei tuankei hi. Tua hangin Cyprian in zong siangtho dinga amau kiciamna akemlo numeiten pasal nei uhhen aci hi. Amah thute hihte ahihi. Amah laikhakte khatna “*1st Book, XI Epistle*” ah ‘ Amaute akidek nop kei uh a, ahihkeileh akidekzawh kei uhleh amauten kitenna neile uh ahoih zawtham hi. Amaute utnate hanga meisungah alut sangun bangbang hitaleh amau sanggam nu leh sanggam pa kiangah khialhna pia keita uhhen.’ Thukhunte in amaute kum cin maa in siangtho dinga kiciamna neite tungah theihciamna anei hi, nidang lai akiciamna nite tungah zong.

Article XXIV

Mass(mipi nekkhawmnekna) thu tawh kisai

Ko pawlpite in Mass omnawnlo cih manlopi a ngawhin aom hi. Mass pen eite lakah kepbitdet in om a, zahtakna lian pen tawh kiseumkia ahihi. Akisepkhiatnate khempeuh ah Latin kampau kizatna mun khenkhat ah German kampau kihel ahihi. Tuat pen mipite sinsakna dinga kibehlap ahihi. Kote Mass sepkhiatna neiloh kiphawm hi, asiamlote kisinsaka aomna dingin.

Paul in mipite theih dinga pausat ding thu apiak bek hiloin **I Cor 14:9** mihing thukhun mahmahin tua thu phutkhiat ahihi. Ko pawlpi mipite pen akua mapeuh sangtheih dinga kicinante Sacrament sang khawm dingin kasinsak uhhi. Hihin mipite Pasion biakpiakna zahtakna leh kipum piakna apungsak, khangsak hi. Tuaciangin etkhiat masaklohin kuamah akisang lalut kei hi. Tuabanah mite lungsim ah nekkhawm manphatna leh akizat dante atheihciamna dingin kihilh ahihi. Sialehpha theihna alauthawngte kiangah bang zahta a lianin, khamuanna hihin tun ahi hiam?, tua bangin Pasion upna aneihuh a, Pasion kiangpan nahoih khempeuh alunggulh theihna dingun hih bang biakpiakna in Pasion kipak lungkimsak a, Hih banga nekkhawm zatnate in Pasion kiangah kipumpiakna picingsak, nungta sak ahihi.

Ahihhangin hih pen suk minsiatin om a, tuaciangin sawtpi akipan mihoihte phunna asiasuak pen bel Mass thanguai taka kizatnate khangin punna dinga zatin om nanahi cih ahihi. Hih bawlhlohna pen bangzah takin pawlpite ah kithehthang hiam cih pen akiphawkkik lo ahituan kei hi. Ahang pen bangcibang mite in Mass lungdamna thaman muhna ding leh sum muhna dingin zangmawka uh hiam cih kithei hi. Tuabanah mi tampi takte in thukhun kituaklo azangta uhhi. Ahihhangin Topa nitak an thumanlo a gensiatna pen Pasion in nasia takin athuhilh atai ahihi. “ Kua mapeuh akilawmlopi in hih anlum la in ne ahi hiam?, Topa hai pan in lenggahzu dawn pen topa taksa leh sisan ah mawhsakna thuak ding uhhi. **I Cor 11: 27** Tuahangin kote lakah siampite hih khialhna atai leh thu hilh na aom ciangun eite lak panin mimal Mass pen aki koikhia ahita hi, punna khangkhiana ding zonna amimal Mass agukin akisemsim cihloh ngal.

Bishopte in hih khialhnate phawkkhalo ahituan kei uhhi. Tuaciangin ahun khialhnate nabawl pha hitale uh tuni in kituah lohna cihte tawm deuh ding ahihi. Amaute awlmawhlohna hangin siatnate tampitak pawlpi sungah hong tung ahihi. Tu in ziakaita leh zong siatna thute kituaklo in pawlpite pau hong kipanta uhhi. Ahihhangin hih buainate pen tua hih khialhnate piangsakta hicih kiphaw

khia khawngkhawngta uhi. Tua pen lianlua mahmah ahihmanin kithuak zonawnlo hi. Mass (nekkhawm) tawh kisai in, kituahlohna lianpitak aom ahita hi. Mass tawh kisai a sawtpitak minsiat a aomna hangin leitung gawtna ngaha omzong ahi khamai ding hi. Abawl hoih thei dinmun dingte leh abawl hoih theiten kum hih tanvei pawlpi lakah ana koihcip uhi. Thupiak sawmte ah hibangin akigelh hi. “Topa min azang khialte khempeuh mawhna bei in aomhet kei ding uhi.” **Exo 20:7** Leitung piampil akipanin Pasion na tawh kisaite pen Mass sanga metna hamphana ding zonna akizang tamzaw aom kei hi.

Hihte khempeuh sungah ngaihsutnadan khat behlapin aom a tua pen in mimal a Mass zatna apungsak akhangsak ahihi. Khazih in amah thuakna hangin khialhna bulpi pen amaisak ahita hi. Tuaciang Mass khat phutkhia in tua ah nisim bawlkhialh mawhna alian aneu ahi zongin kithoihna bawl ding ahihi Hihtengah ngaihsutna dang khat ahong piangkha hi. Mass pen ihbawl ciangin mihingte leh misite khialhmawhna alamang hicih ahihi. Tuabangin mi tampi kikop ding Mass khat bawl leh mimal khat bek ading Mass khatbek tuambawl kawikawina pen manpha zaw ding ahi hiam cih thu ah kiselna lianpi ahong piangta hi. Hih kiselna in Mass thakhat thu a tampi hong khangna tawphun neilo in a hong piang khiasakta uh ahihi.

Eite siapite in hih ngaihsutnate kituaklohna taithuhilhinate anei uhi. Lai siangtho panin pialmangna hi a, Khazih gimthuakna thupitna anesak ahihi. Khazih thuakna pen khialhna bulpi adingin kithoihna leh suklungkimna kia hilo in, khialhna dangte adingin zong ahihi. **Heb 10:10** akigelh mahbangin “Zeisu Khazih taksa akithoihna khatvei bawlsa mangdetna hangin eite mawhna pan asiangtho ihita hi.” Tuabanah Khazihin kithoihna khat veibek tawh siangthona angah khempeuh Zeisu Khazih ih upna tungtawnin hong siangtho paisuaksak ahihi. **Heb 10:14**

Lai siangtho in eite khempeuh Zeisu Khazih upna tungtawnin Pasion maiah thuman ihsuakta hi cih asinsak hi. Tu in Mass in mihingte leh misite khialhnate lamang thei hitaleh hotkhatna pen Mass hanga hong pai ahi dinga upna hang mah ahi kei ding hi. Tua pen Lai siangtho in hi asa thei kei hi.

Ahihhangin Khazih in Mass pen amah phawketna dingin bawzel ding thu ahong pia ahihi. **Luke 22:19** Tua bangin Mass pen upna a azangten bang hamphatnate Khazih in musak ahi hiam cih aphawk uh a, tua akipan sialepha theihna alauthawng mite domsang leh khamuanna om theihna dingin hih pen phawketna khat ahihi. Tua kiabek hiloin amah hamphatnate ahong muhsak theih denna ahihi. Tua hamphatnate pen eite kiangah hong kipia cih phawk maimai bek hiloin theihciat ding zong ahihi. Khang thu pen lungsim a phawkthakna kiabek ahun ahi kei hi. Tua pen Judate leh mi tatsiaten zong ahih thei uh ahihi. Tua hangin Mass pen hih bang ngimna azat ding ahi a mi khamuanna kitang samte zat theih ding ahihi. Ambrose in agen bangin “Kei kakhialh tawntungna hangin ken zatui kanek det akul ahihi.”

Mass pen sacrament a kithuah khawmna ahihmanin atangpi azatkhawm Mass khat ni siangtho sim in mi dangte in zong ihzanguh hi. Tua hunte ah alunggulhte kiangah akipia ahihi. Hih bang zatdan pen tunai cik a pawlpi sungah akizang ahi kei hi. Nidang lai in Gregory ma a mite in mimal Mass cih agenka ngeikei uhi. Ahihhangin tangpi Mass pen anak gen pha mahmah uhi. Chrysostom in “ siampite in nisimin biakna tau ah dinga ankuang siangtho adingin mi pawlkhatte asam hi. Tuatoh adangte asawlkik hi” aci hi. Nidanglai thukhunte gendan dungzui in kua hiam khat in Mass asia a adang upate leh deaconte in topa taksa asanguh hileh akilawm hi. Nicene

thukhun in hibangin agen hi Deaconte in amau hihna dungzui in upate nungah zuiuh henla, ankuang sanguh hen Bishop hiam upa hiam khat tungpan in aci hi. Ahangbel ankuang siangtho tawh kisai in Pasian in hihbangin thu apia hi. “Khat khit khat ngak hen” **I Cor 11:33** Hihbangin mipi in angahkim theihna dingin.

Tua hangin eite lakah Mass in Lai siangtho sunga pawlpi leh pawlpi Pate hihdan enkhawm ahih manin a manlohna gen ding aom kei hi. Eite mipi lakah ankuang siangtho luinate pen adang khempeuh ankuang siangthote tawh kibanga zat ahi uhihi. Ahizongin Mass tampi akibang kei hi. Hih khialhnate leh tampite hangin hoihtaka etciat a atamlam atawm abawl ding ahoih hi. Atawm theithe i abawl ahoih pen ahihi. Ahangbel hun paisate in zong muantak pen pawlpite ah Mass pen nisim in akisemkhia ahi kei hi. ***Tripartite History Book 9 Lib IX Cap 38*** in agen danin “Nipi zawh ni thumni leh ninga ni tengin Alexandria ah Lai siangtho pen kisimkhia a, Lai siangtho siamten(doctrine) ahilhcian zel uhihi. Tua adang nate zong kisémkhia hi, kipumpiakna theihgigena lopeuh mahin.

Article XXV

Mawhna pulakkhiatna thu tawh kisai

Eite pawlpite ah Mawhna kipulak khatna sukbei in aom kei hi. Eite topa taksa pen ama lama etciansate leh maisaksate kiang lo ah kipia khialo ahihmanin, mawhna maisakna tawh kisai in upna pen mite kiangah nunnemtak a sinsakin aom ahihi. Amal a mite in hih thu tawh kisai pen daih cihtaka dai in adai dide hi. Eite in mite pen mawh maisakna nakpitak a thupi ngaihsut ding in asinsak uhihi. Ahangbel hih pen Pasian aw hi a, Pasian thupiak ah kigen khia ahihi.

Thuneihna tawhtaangte pen thupit sakín aom ahihi. Ahangbel sialepha theihna lauluate kiangah khamuanna lianpi atun hicih mipite phawksak kikin aom ahi uhihi. Mawhna maisakna pen van akipan Pasian aw gingkhia banga um dingin Pasian in upna hong guan,phut hicih mite hilhin aom ahihi. Khazih upna in mawhnate maisakna ngah takpiuh a zong asang uhihi. Nidang lai in hih lungkimsaknate kitam genlo in ahih hangin upna pen akigen hetkei hi. Tua hangin pawlpite mawh sak theih ahi kei hi. Tua hangin hih thu tawh kisai in eite makaite in hih kisikna doctrine pen hoihtaak in sinsakin atheih siamsakuh hicih nialna ding eite hong langpante dongin anei kei uhihi.

Mawhna pulak khatna tawh kisai pen ei pawlpi makaiten mawhnate amalmal a gen khat akulse kei hicih akisinsak uhihi. Ahihkeileh mawhnate khempeuh avekpi a malsim khat a lung himawhna tawh sialepha theihna pen puakgik gawtgawp ding ahi kei hi. Mawhnate khempeuh avekpi a thak genkhat ding ahi kei hi. **Ps 19:12 in** acih bangin “Kuan ama mawhnate theithe i ding ahi hiam?” Tuamahbangin **Jeremiaiah 17:9** ah zong “Lungtang pen nate khempeuh sangin khemhatzaw hi banghanghiamcihleh damlo in tatsia hi, kua in theisiam ding ahi hiam?” Ahihhangin mawhnate genkhiata aom kei leh maisakin aom theikei hi. Gen khiata om mawhna tampitakte muh lohzone aom a phawk khakloh zong aom ahihi.

Nidang lai pawlpi Pate hih ngaihsut dank hat aneita uhihi. ***Dist V.De Poenitentia ah Chrysostom*** in hi bangin nagen hi. “ Ken nang pen mipi lakah nakipulak khat ding ahi kei kaci kei hi, ahihkeileh midangte mai ah naki mawhsak ding zong kacituan kei hi. Ahihhangin kamsangte gen bang zui lecin kadeih hi. Na lampi pen topa kiangah kilang sakín” Thumna tawh na mawhnate Pasian nasem mi diktat mai ah kigenkhia in. Na hihkhialhnate gen khia in, na leibek tawh hiloin

ahihangin na sialepha theihnate na theihna dungzuiin Ahangbel *Gloss (of repentance Dist V. Chap Consideret)* ah mawhna kipulakna pen mihing thu neihna ahi Lai siangtho a thupiak ahi kei a pawlpi phuhkhiat ahi cih agen uhhi. Maisakna phattuumna lian mahmah ahihmanin leh sialepha theihna dinga amanphatna dangte hangin khialhna kipulakna pen eite lakah akikemden thu ahihi.

Aritele XXVI

Ante khentuamna leh pupa ngeina thu tawh kisai

Mipite kiabek hilo in pawlpi suangah uliante dongin ante khentuamnate leh mihingte pupa ngeina pen hehpihna muhna leh khialhnate lungkim sakna dinga phatuam nasepte ahi cih upna aom ahihi. Hih pen leitung ngaihsutna hihna hih tengah akilang hi. Nisimin athak kithoihnate, athak zatdante, athak tawlngak nite athak anngawlnate patkhiat in aom ahihi. Ahangin pawlpi ah sinsak miten zong hihte pen hehpihna muhna dinga kiphamawh nasepnate bangin aphutkhia ta uhhi. Tua ciangin nutsiata aom khak ding awlmawhna in mite sialehpha theihnate nakpitakin anaa in ahih uhhi. Pupa ngeina pomna sannate hangin pawlpi sungah kituah lohna tampitak in azui ahita hi.

Amasa pen in hih hangin hehpihna doctrine thu laigil upna hangin diktatna pen akisel mang asuakta ahihi. Upna hanga diktatna in pawlpi sungah dinmun kitangsam pen aluah ding ahihi. Khazih hanga mawhnate maisakna om upna pen nasepnate leh biakpiakna nasepnate tungah tawisangin aom ding ahihi. Hih thu pen Paul in zong nasiatak in na aunggen mahmah a, amandan leh mihing pupa ngeinate ahemkhia mang hi. Tuabangin Khazih diktatna pen nasepnate tung bekah aom ahihi. Khazih hehpihna ah eite sang theihin ih om uh cih upna in hong pomsak hi. Hih bang kisinsakna pupa ngeinaten Paul doctrine pen aphiatmang phial uhhi. Tua pupa ngeinaten ante khentuamnate leh hicibang nasep manlohnate hangin hehpihna leh siamtansakna miten amu theih dinguh cih asinsak uhhi.

Nihna in, hih pupa ngeinaten Pasion thupiakte aliahmang uhhi. Ahangbel Pasion thupiakte sangin pupa ngeina nakpitak a deihna neizaw uhhi. Christian na pen tawlngak nite khenkhat, kithoihnate, anngawlnate leh puansilh banga zuihna ahilel hicih asuaksak ziaulel uhhi. Hihbangin Pasion thupiakte, mi khempeuh sapna hihkha in thupisakna neucik aki pia ahita hi. Hihte pen leitung na akitangsam ahi uhhi. Ahihhangin bukimlo ahi uhhi. Ahangbel Pasion thupiakte sangin nuai nungzaw tham ahi uhhi. Tuahangin hih bawlpahat hoihlohten Pasion mite sialehpha theihnate lunggim aguan uhhi. Hibangin suklunggim a omte pen nuntakna bukimlo a, hing akisate ahi uhhi. Kitenna ah vaikhawm thu ah, ahihkeileh adang leitung nasepnate ah ahi uhhi. Amauten siampite leh tuacibang mite thupi asa uh a, amau biakpiaknate sangin hibang mite biakpiaknate ah Pasion aki pakzaw hicih ngaihsutna manlo anei uhhi.

Thumna in, pupa ngeinate in mite sialehpha theihnate ah launa lianpi atunta mawk uhhi. Ahangbel pupa ngeinate khempeuh zuihkim zawh hilo a, hitamahleh tuate zuihna pen miten Pasion nasepna dinga kisam mahmah ahi cih asang uhhi. Gerson in hih bangin agelh hi: “ Mi tampitakte lungkiatna ah apukkhang mangta uhhi. Ahangbel pawlkhatte amau leh amau akithatta uhhi. Amauten pupa ngeina kemzolo uhcih akitheih hangun.” Hihte khempeuh ahih lai un amauten upna hanga diktatna, ahihkeileh hehpihna cih azakha ngei kei uhhi. Summist leh Divine ten(summa pawlte leh Lai siangtho siamte) pupa ngeinate akaikhawm uh a, hibangin tua hoihnate hanga sialehpha theihnate apuakgiknate uh zangsakna muhna dingin, ahizongin

sialehpha theihnate adingin gikzaw puakna atunzaw lel uhhi. Sanginnte leh pulpitte pen pupa ngeina kaihkhawmna a, abuaiuatna hangun Lai siangtho khoihna ding leh akisamzaw upna doctrine tawh kisai singlamteh, lametna, kumpi nasepna thu phamawhte leh hamsatna thuak sialehpha theihnate khamuanna khawng khoihna ding hun awng anei nawnkei uhhi. Tuahangin Gerson leh Lai siangtho siam dangten phunna, pauna aneita uhhi. Pupa ngeina tawh kisai nak buainate in amau nasepna adal hi ci-in leh tuahangin doctrine phatmawh buaipihna ding leh sinsakna hoih ahi dingin hun aom kei hi. Augsutine in zong pupa ngeina zuihnate in mite sialehpha theihnate puakgik aguat ding ahi keihi cih aphal kei hi. Tuahangin aman piltakin Januarius ataihilhta hi. Hihte pen phattuum bei nate ahi uhcih atheih ding ahihi.

Tuahangin ih maikaite pen hih nate ngawngtat a khoih ahi hiam?, ahihkeileh Bishop ten huatna hanga khoih ahi hiam? manhetlotak a mi dangte ngaihsut bangin eiten ihngaihsut dinguh ahikei hi. Tua aman a bawlohnate tawh kisai in pawlpiten bel hilhkhawlna piak akiphamawhna lianpi aom hi. Tuate pen pupa ngeina theih khialhna hanga hong piangkha ahi uhhi. Gospel in pen pawlpi sunga hehpihna leh upna hanga siamtansakna sinsak dingin ahong phutkhia ahi uhhi. Ahizongin hehpihna pen amau deihdan nate zuihna hanga muh ding ahi cih miten ngaihsutna aneih leh hih pen theihsiam theih ding ahi kei ding hi.

Tua hangin mihing pupa ngeinate zuihna ah miten hehpihna leh siamtansakna angah thei kei uhcih siaten asinsak uhhi. Tuahangin tuate zuihna pen biakna nasep kiphamawhte ahi uhcih ngaihsutna ding ahi kei hi. Kote siate in Lai siangtho thute ahong zangh genkhiata uhhi. **Matt 15:1-20** sungah sawltakten pupa ngeina azuih lohna hangun Khazih in agum ahihi. Hih pupa ngeina pen ngeibanga zuihna leh kihih siangthona thukham ahi cih ngaihsutna aom hangin “Amawkna in amauten Kei ahong bia uh hi, mihingte thukhunte zangin.” Tuahangin topa in phattuumna bei biakpiakna pen kiphamawh asa masa kei hi. Khazih in tua cibangin agen kik hi. “Kam sunga lut nate in mi asusia kei hi.” Aci hi. **Rom 14:17** ah “Pasian ukgam pen anleh tuidawna ahi kei hi,” cih leh **Kol 2:16** sungah “ An leh tuidawna thu tawh kisai in note tungah kua mahin hong vaihawm khum kei taken, ahihkeileh ankuang luina leh Sabbath thu ah zong **Acts 15:10,11** ah Peter in “Note in bang hangin nungzuite ngawngah hakkol vawh a Pasian ze-et nahi uhham?, tua pen ei Paten zong , eite mahmahin zong ih puakzawhlohuh hilo ahi hiam? Ahihhang eiten bekin Topa Zeisu upna hangin, amaute mah bangin, hotkhiatin ihom dinguh cih ihum uhhi aci hi. **I Tim 4:1,3** ah ante kam tawh kham neihna pen dawite sinsakna thu ahi aci hi.

Eite ihgal hong ciing siate, pumpi zumsakna leh thukhunte Javinian in akhaam hi. Ahihhangin na khat peuhpeuh kilamdanna ihsiate laigelhnate pan ih mukhia thei hi. Amaute in atawntung ahilh singlamteh thu tawh kisai in Christian ten alotheilo lunggimna athuak dinguh ahihi. Maizumna, bawlkhiatnate sangin ataktak leh thuman Khazih tawh kikhailum khawm a, lunggimna tuamtuum hihbuainate hoih zaw lai hi.

Amaute in Christian peuhmah zathei lenkip ding cih ahilh uhhi. Amahleh amah kikhaam zawhna tawh apumpi kiuk a, ahihkeileh pumpi thasanna leh nasepnate bekhilo a tam mahmah nate in mawhna hong bawlsak ahihi. Ahihhangin hoihna hangin mawh maisakna omhilo a, mawhna hanga lungkim deihna in nasepkhiatna ahihi. Pumpi ki ukzawhna hangin thapiakna om den leh tawmcik hong kihilh nite mawkmawk ahi kei hi. Tuahangin Khazih in thu hong pia a “Nang leh nang ki awlmawh inla, ahoihlolam nopsaknate tawh na lungsim gimna tawmsak in” tuabanah hih bangin dawite in zong nakhat peuhpeuh hong mawklak khat saklo ding ahihi. Ahihhangin

antanna leh thungetna hang ahihi. Paul genna ah “ Ken ka pumpi ka thuzawhzo hi.” Ama pumpi ukzawhdan ciantakin hong hilh a mawh maisakna pen hoihna, kiukzawhna hang ahi kei hi. Ahihhangin pumpi pen ahang khat tawh akikem hi a, kha thu adingin zong cinna anei ahihi. Anasepnate deihloh nahang pen sepna angahna dungzui ahihi. Antanlohnate mawh sakin aom hi. Ahihhangin pupa ngeinate in ni akician alauhuai theihnate leh akician an ahi athupi biakpiak nasep tuamtaumte ahihi.

Ahihzongin pupa ngeinate lakah atamzawte ko sungah zatin aom ahihi. Tua bangin pawlpi sungah nate kituaktak a hih ahihtheihna dingin Mass a sinlaite zatdan leh tawlngak nite leh adangdangte. Ahihzongin tuabangin hih nasepna ten Pasion maiah ahoih asuaksak kei uhcih pen mite kiangah nakpitakin kisinsak hi. Ahangin hihte hihlo in nusia lehang zong kihihkhial hilo hicih zong akisinsak hi. Hih mihing kithoihnate leh thulela ah suaktatak a om pen pawlpi pate theihlohin aom kei hi. Ahang pen Easter hun pen suahlam akibawl hun Rome a amau hih hun atuamin ahihta uhhi. Hihbangin Rome miten hibangin hih suahlam gam aomte kikhenna piangsak cih a ngawh ciangun hih nahih dante uh mun khempeuh ah akibat akul kei hi ci-in midangten Rome ah omte ataii uhhi. Irenaeus in “Anngawlhna thu akibatlohna in upna akituahna pen asatsia hetkei hi aci hi.” Tua banah *Pope Gregory in Distinction 12* ah tuacibang kituahlohnate in pawlpi kipumkhatna asukha kei hi ci in agen hi. Ahangbel *Tripartite History Book 9* sungah akibanglo kithoihna gamtat dante tampitak kaikhawmin aom a, hih thu malte akigelh ahihi. “Apostlete lungsim pen tawlngak nite tawh kisai a thukhenna bawlkhiatna ahi kei hi. Ahizongin Pasion itna leh nuntak dan siangtho(Upna leh itna) sinsak ding ahihi.

Article XXVII

Siampite kiciamna thute tawh kisai

Siampite kiciamna thu tawh kisai in eite lakah sinsakna omdan pen monasterye siampite om khawmna inn om dan leh a sunga thukhun tawh kituaklona bangte kihihzel ahi hiam cih thei lehang ihtheisiam pen ding uhhi. Augustine hun lai in ahihleh monastery a siampite kizop khawmna pen mimal utthu ahihi. Ahihhangin tuakhitteh thumannate kisia gawpta a, thumannate aomkikna dingin mun khempeuhah kiciamnate behlap in aomta ahihi. Hihbangin limtakpi a, thong kibawl thak sungah thumannate bang liang in.

Kiciamnate banah adang zuih ding dante tampitak behlapin aomta hi. Hibangin hih kigaknate pen mi tampitak tungah amau picin masiah ngakin aom ahihi. Thukhunte tawh kituahlo in mitampitak hih hihkhialhna sungah akum cinglo hitale uh, amau theihloh kal in a thuklut saupi atungta uhhi. Amauten akum cingtale uh zong tua amau hatdan atheisiam lohna hangun thu akhen thei tuan kei veve uhhi. Amaute hih thangte ah a awk ciangun aomdet uh akiphawh hi, pawlkhate pen thukhunntate pansan in suaktasak a omtheih ding ahih hangun. Hibanga pukna pen siampite monasterye sangin numeite, monasterye ah atam omzaw hi. Monasterye amau nuntakna ding zong dinga akilalut aom nungakte leh tangvalte haksatna leh gimthuakna amuh ciangun mihoihthe tampitak alungkim thei kei uhhi. Hibanga omsakna in hih bangzahta khialhnate piangsak a sialehpha theihnate awkna dinga thang kikam ahi hiam cih pen lungkim huailo asuak hi. Tuabangin na kitangsam ahih lai in thukhunte thu neihna pen awlmawhlo leh huatbawlina amuh ciangun mi hoithe alungkham uhhi. Hibangin nasiate lakah tua kiciamnate in minsiatna aneihstate hong kibehlap in tuate nidang lai siampite, theihsiamna neiten, aki pahpih lungdam pih kei uhhi.

Amaute in kiciamnate pen baptism(kituihumna) tawh kikim ahi cih asinsakta uhhi. Tuabanah hicibang nuntakna in amaute adingin Pasion maiah khialhnate maisakna leh siam tansakna atun thei hi cih zong ahilh lai uhhi. Tuabanah siampi nuntakna(monastic life) in Pasion maiah diktatna piangsak hicih asinsak uh bek hiloin hih pen thu piak azuihuh banah gospel thu sinsakte zong zuihna ahi aci uhhi. Tuahangin siampi nuntakna pen baptism sangin ahoihzaw hicih asinsak uh a, tuaciangin siampi nuntakna pen vaihawm mite nuntakna leh pastorate nuntakna sangin ahoihzaw tham hicih zong asinsak uhhi. Ahangbel amaute in Pasion thupiakte mangin amau sapkhak a aomna nasep mihingte bawltawm taksa biakpiak dante dungzui in asemkhia uhhi. Hih nate lakah khat bek zong nial thei ding aom kei hi, amau laibute ah muh thei in aom hi.

Ahikheileh tuabangin mite monastery ah alut zawh ciangun bang omta ahi hiam? Nidang lai in monastery pen Lai siangtho sinna ding sanginn ahita hi a, tuaciangin theihna kahiang dangdangte sinna mun ahik manin pawlpi adingin aphaatua hi. Tuaciang biakna siate leh biakna makai siapi bishop tenzong hih akipan akila ahita uhhi. Ahihhangin na teng khempeuh ah akikheng ta ahihi. Hihbang thu tuhun ciangin bek hibangin nuntakna in khialhnate maisakna leh siamtansakna muhna dingin akiphutkhia ahi cih angaihsun uhhi. Monastery pen hoihna bukimna mun ahihi. Tuahangin Pasion phuhkhiat nuntaknate sangin hih pen telzawk ding ahi cih zong asinsak uhhi. Hih thute pen hehna nasuhsak dinga kigen ahi kei a, na bangmah avallua agen lo a, hih na tawh kisai a ei siampite sinsakna pen theihsiamna dinga akigen ahi bek hi.

Khatna in: kitenna tawh kisai pen tua mimal nuntakna ahing zolo mite adingin hih theih ahihi. Ahangbel kiciamna thu ciamte in Pasion thukhaamte leh thupiakte asukha kei hi. Pasion thupiak pen hih bang ahihi. “Angkhawmna pelhtheihna dingin mi khempeuh in ama zibek nei taken” **I Cor 7:2** Tua thupiak bek hiloin Pasion bawlkhiatna leh thukhun in zong mite kiteng dingin cih thu ahihi. Pasion nasepna ding a atuam vivel a koihkhiatte cihloh peuhmah adingin. Hibang genna tawh akituak hi “ Pasa adingin amah kia aom ahoih kei hi” **Gen 2:18** Amaute in tua Pasion thupiakte leh thukhun zuite in ahik khial ahi kei uhhi.

Hih kituahlohna in bang kigenta ding ahi hiam? Mikhatin tua thuciam mawh puakna pen aut bangin aunggen hen, ahihhangin tua kiciamna in Pasion thupiak asukha zo kei hi. Thukhunte ah hibangin hong sinsak hi “Kiciamna khempeuh alianzaw pen thu neihna nuai ah aom hi. Tuaciangin Pasion thupiakte tawh kituahlo kiciamnate in hatna anei deksuai kei hi.

Kiciamnate hanga tavuan neihna pen khenkhiat theih loh hileh bel Roman Popete in mawh masisakna apia thei kei ding uhhi. Ahangin Pasion thupiak tawh kituaka tavuan neihna pen mihingin beisak ding cih pen man theilo hi. Ahihhang Rome ah Pope ten piltak siamtakin thu na khenta uhhi. Hih tavuan neihna tawh kisai in theih siamna aom ding ahihi. Tua hangin amaute in ihtheihsa bangin kiciamnate abeisak zel uhhi. Aragon kumpipa pen monastery panin sapkik a aom pen tangpi tangta theih ahihi. Tua ciangin eite hun ah zong gentehna dangte atamnawn kei hi.

Nihna in: banghang a ei hong langpante tua kiciamna tavuan letna, ahikheileh kiciamna gahte aunggen uh ahi hiam? Amaute in tua kiciamna pianzia pen bang mah thu malkhat zong genlo ahik ciangun. Tua kiciamna pen ama utthu a bawl ding hi a, mikhat in ama lemsakna leh theihsiamna tawh alak ding hilo ahi hiam? Ahihhangin mihing khat hatna ah atawntunga sianthona ding bang tan omzo ahi hiam? Theih loh ahi kei hi. Ahihleh amaute lakah ah lemsakna

leh tupthu in mi tawm cikbekin kiciamna ala uhhi. Nungakte leh tangvalten thu khensatdan atheih man un kiciamna nei dingin thu zawhin aom uh a, tuabek thamlo in akallak ah anaa in aom uhhi. Tua hangin lemsakna leh tupna omlo a, kiciamna pen tawh kisai a mawh puakna pen tua cizah donga hat leh aman ahi kei hi.

Thukhunte in mi kum 15 aphak ma in kiciamna akibawlte pen mun tawmzaw ah abei mangsak uhhi. Mi khat tua kumzah acin ma in ama nuntakna tawntung ading thukimna bawl theihna ding khensat siamna aneih nailoh manin. Tuata thukhun dang khat in, mihingte hatlohnate theisiamin kum tawmzaw abehlap a mikhat kum 18 acin ma in kiciamna abawl ding akhaam hi. Ahihhangin thukhunna khat zui in, khat zaw pen zuih hita leh zong thu ciam bawl mi tamzaw in monastery te taikhiat sanna dingin paulap anei uhhi. Ahangbel amaute in tua kiciamna pen tua kumzah acin ma vua abawl uh ahihi.

Atawpna in: kiciamna botsiat pen tai thuhilh ding ahihi. Hitamahleh tua cibang mite kitennate tangtak a sukbei teitei ding cih pen thuman ahi kei hi. Augustine in ama laibu *“Of Marriages, Ques 27, Chapter I”* ah tuate pen sukbei ding ahi kei aci hi Tuaciang amah thu neihna pen ngaihsut ding ahi kei hi, anunglam in mi khenkhatten hihangin ngaihsun kei mahle uhzong.

Pasian thupiak in atamzaw mite pen zineilo dinga amau kiciamnate akipan akhahkhia hi. Ahihhangin eite siate in thuciamte pen aguaksuak ahi cihna ding ahang dang khat ahong pualut mawkta uhhi. Pasion nasepna peuhmah Pasion thupiak hilo a hehpihna siamtansakna ding leh muhna ding ngimna a mihing in aphuhkhiat pen tatsiatna ahihi. Khazih in agen bangin: “Amaute in amawkna in kei hong bia uh hi mihingte thupiak dungzui in” **Matt 12:9** Tuaciangin Paul in diktatna pen ei mihingte phuahkhiat kidek zawhnate nasepnate hanga zon ding ahi kei cih mun khempeuh ah ahong sinsak hi. Ahihhangin diktatna pen Khazih hangin Pasion in deihsakna sungah akila hicih a umte kiangah upna tungtawnin ahong pai ahihi.

Ahihhangin siampite in amau phuahtawm thukhun zuihnate in khialhna lungdamsak thei a hehpihna leh siamtansakna muhna in apang ahicih asinsak uhhi cihzong akician hi. Hih pen Khazih thupitna lakmangsakna leh upna hanga diktatna sukbeina leh nawlhna ahihi. Tua hangin hih kiciamna akinei zelte pen atatsia nasepnate hi a, tua bangin aguaksuak ahi uhhi. Pasion khaam akibawlte pen mawkna ahihi. Thukhun in agen bangin kiciamna bang mah peuhmahin tatsiatna mihingte adingin mihingte ahen asuah ding ahi kei hi. Paul genna ah: “No dan a siamtansaka aom sawmte khat peuhpeuh adingin Khazih pen phattuumna bei asuak hi note pen hehpihna in ahong huam theilo ahihi. **Gal 5:4** Tuahangin amaute kiciamnate hanga siamtansak utte sung pan Khazih panin nasiatakin aom uhhi. Tuaciangin hehpihna panin amaute apuk mangkhin uh hi. Siamtansak na pen amau kiciamnate hanga kimu hi acite in Khazih vangliatna thupitna pen zong amau nasepnate hang ahi aci uhhi.

Amau kiciamnate leh thu zuihnate hanga siampite in amaute siamtansak in omuh a, khialhnate maisakna piangsak hi cih asinsak uhhi cih pen anialna ding aomvet kei hi. Tua bekthamlo in siampite in hih sanga alianzaw haihuainate zong agenkhia lai uhhi. Amau nasep hoihte midangte tungah piasawn thei uhhi aci laidep uhhi. Mi khatin hih nate pen hehna sukbuai dingin pungsak nuam leh siampite mahmah in zong tuni a azum dingdan uh nate bangzahta kipuakhia thei ding hi. Tuabanah amaute in hih phuahtawn pumpi biakpiakna paidante pen Christian bukimna hi ci in mite athu zawh uhhi. Hih zong siamtansakna pen nasepna hanga muh ahi cihna hilo ahi hiam?

Pasian thupiak pangkhalo a mite phuhkhiatsa nasepnate leh tuabanga nasepnate mit siamtangsak hicih asinsaknate pulakkhiat pen khialhna neu liaihilo hi. Ahangpen pumpi biakpiaknate tawh kisai a kibawltawm zawwna leh kingaih niamna leh mihing kidekzawhnate pahtak bawl a aom a, mihingte mit sukmiat a aom ciangin pawlpi sungah kisinsak ding upna a siamtansakna pen khuh mangin aom ahihi.

Tuabanah siampite bekbek hoih bukim ahi uhcih mite in azakuh ciangin Pasian thupiakte leh Pasian nasepna man pen liahmangin aom hi. Ahangbel Christian hoih bukimna hih bang ahihi. Amantaka Pasian lau ding leh upna lianpi neih ding leh Khazih hangin eiten hehpih siam Pasian ihnei uhhi cih muan ding leh tuaciangin eite sapnate dungzui a eite puak ding nate tawh kisai a Pasian akipan panpihna nget ding leh lamet ding pen Christian hoih bukimna ahihi. Tuaciang midangte adinga nahoihte leh eite nasepte kuhkaltaka sep ding ahihi. Hoih bukimna maan leh Pasian nasepna maan hihte sungah aom ahihi. Mihing a mimal hinna khutdawnah leh puansiate silhna a om ahi kei hi. Monastery nuntakna ahoih hicih amanlo kikoih sangnate aki panin mipite lakah nasusia thei ngaihsutna maanlote tampitak apiangsak hi. Ahihleh amaute in zibei leh pasal nei nuntakna pen tehtheih ding hilo a, phatna aza uh a, tuahangin sialehpha theihnate a kimawhsakna tawh amau neihlelamhte kem uhhi. Tuaciangin summet bawl uhhi. Gospel in phuba lakloh ding cih bek thu hilhna anei hicih za uh a, tuahangin mi pawlkhatte in mimal nuntakna ah phuba lak ding akihta kei uhhi. Thu hilhna bek hi a, thupiak hilo hi cih azak hanguh ahihi. Pawlkhatte in thu khen mite leh kumpi nasepnate pen Christiane adinga asepa taklo ahi a gospel lungdamna thuhilhna tawh kituaklo ahicih asinsakna amuh hangun akhial phadiak uhhi.

Mi pawlkhatte in kitenna nusia in leh gamsung ki uknate nusia in monastery ah amaute kisel mang uhhi. Hih pen amauten “ Leitung akipan lenkhiatna leh Pasian santheih zawk nuntak zonna ahi aci uhhi. Pasian in ahong piak thupiakte banga nasepsak ding ahi, mihingte in aphuhkhiat thupiakte bang hilo in cih amauten amu kei uhhi. Pasian thupiak banga nuntakna pen ahoih leh abukim nuntakna ahizaw hi, hih nate pen mite kiangah thu hilhna piak ding akipha mawh hi. Amasa lai in Gerson in hoih bukimna tawh kisai a siampite hih khialhna zong mawh sa in ataita hi.

Tua ci-in kiciamnate ah asia ngaihsutna thukhaamte tampitak akibehlapta hi. Amaute in mawhnate maisakna leh siamtansakna hong pia uhhi. Hihte pen Christian hoih bukimna ahi ci in, tua leh siampite in thuhilhna leh thupiakte kem uh a, tua banah atuam avalin nate sem lai uhhi. Hihte khempeuh amanlo leh mannabei ahihman un kiciamnate pen avuaksuak leh gahbei in abawl uhhi.

Article XXVIII

Pawlpi thu neihna thu tawh kisai

Nidang lai in Bishopte thu neihna tawh kisai in buaina lianpipi aomta hi. Tua ah mi tampitak in pawlpi thu neihna leh kumpi thu neihna manlopi in athei biaibuai uhhi. Hih buaina hangin gal lianpipite leh buainate tampi apiang ahita hi. Pope ten Pasian ukna gam thu neihna ah kinga in biakpiakdan thakte khawng apankhiata uh a, hibangin thu buaihuaite sit in leh nawhmangnate zangin mite sialehpha theihnate buaina aguanta uhhi. Tuabanah hih leitung kiukna gamte zong khat leh khat suktuahna akipanta uhhi. Kumpipa thu neihna laksak asawmta uhhi. Hih manlo nuntaknate pen pawlpi sunga Pasian lau mite leh mi siamte in sawtpi akipan in akituak kei uhhi. Tuahangin eite maikaite pen mi asialeh apha theihnate lungdamna dingin pawlpi thu neihna leh

kumpi thu neihna kibatlohna kilangsak dinga phutkhiatin aomta uhhi. Tuaciangin amauten pawlpi thu theihna leh kumpi thu neihna pen Pasion thupiak ahih manin thu mangna tawh zahtak ding leh zuih ding ahi ci in asinsakta uhhi.

Tuate pen leitung a Pasion gualzawhna alian pen ahih manin, tu in amau thu khentatna hihbang ahihi. Pawlpi thu neihna ahihkeileh Bishopte thu neihna pen gospel dungzui hi a, Pasion akiang pan thu neihna leh thupiak ahi gospel genkhia dingin khialhnate maisak dingin ahihkei leh khialhnate lenden dingin, leh nekkhawm hawmkhia dingin. Ahangbel Khazih in amah nungzui sawltakte hih thupiak tawh asawlkhiata ahihi. “Ka Pa in kei mah ahong sawl mahbangin ken zong note kongsawl hi. Kha siangtho ngahun: Kua mapeuhin mawhna na maisak uh leh amaute adingin maisakin om a, mi akua mapeuhin mawhnate nakep uh leh tua pen kepin aom ahi uhhi.

John 20:21 “Pai unla bawlsa nate khempeuh kiangah gospel pulak khia un” **Mk 16:15**

Hih nahih theihna pen gospel lungdamna thu sinsakna leh genna leh nekkhawm sepkhiatna ah seppi cingin aom ahihi. Mitampite kiang ahi hiam?, mi malkhat peuh kiang ahi hiam? ah amau sapngah a omna tawh kituak in. Taksa nate kipiakhia hiloin, tawntung nate atawntung diktatna Kha siangtho leh atawntung nuntakna piakkhiat in aom ahihi. Hih nate pen thu nasepna leh nekkhawm bek ah muh theihin aom ahihi. Paul agen bangin “Lungdamna pen aum mi peuhmah adingin hotkhiatna dinga Pasion hih theihna ahihi.” **Rom 1:16** Tuaciangin **Ps 119:50** ah zong “ Na thu in kei nuntakna hong pia hi,” aci hi.

Pawlpi thu neihna pen in atawntung nate hong pia ahih manin leh Thu nasepna kiabek a sepkhiatna ahih manin politics (nainganzi) nuntakna tawh aki tuaklo ahikha kei hi, lasak siamna pen politics lam kiukna tawh aki tuaklo ahih khakloh mah bangin. Ahangbel politics lam vaiki hawmna pen gopel ahilo na dangte tawh akisai hi. Kumpi vaikhawmna in khate humbit hilo in, taksate leh taksa pumpi nate ahumbit ahizaw uhhi, asusia thei ding nate a kipan in, tua banah khuasung nuntakna adiktatna leh muanna aom theihna dingin gospel updan manlote dawimang pa leh twngtung sihna sungpan in kha hotkhiatna angah ahihi.

Tuahangin pawlpi lam leh kumpi lam thu neihnate theih khialh ding ahi kei hi. Pawlpi thu neihna in mawh puakna tuam vivel gospel tangkona ding leh nekkhawm neknate sepkhiat ding anei hi. Tuahangin pawlpi pen midangte nasep ding sungah valut kei hen ahihkeileh leitung ukna gam zong suan khawikawi kei hen, leitung vaihawm mite thukhunte zong bawlsia kei hen, thukhun tawh kituak thu manna pan kikhemkhia kei hen, kumpipa thukhen leh kilemnate in aneih thu khennate dal kei hen, gamsung vaihawmnate tawh kisai in vaihawm mite nasepdan dingte bawlsak kei hen, Khazih gen bangin “ Kei mah ukna gam pen hih leitung ahi kei hi” **Jn 18:36** tuabanah “ Kua in kei pen note tungah thukhen ding leh ahawmsak dingin ahong bawl ahi hiam?” **Lk 12:14** Tuaciangin Paul in zong agen hi “Eite khuami hihna pen vantung ahihi. **Phi 3:20** Tuaciangin “Eite galdona vanzatte pen taksa na ahi kei hi, ahihhangin kiselate suksiatna ding Pasion in hatna anei hi. **II Cor 10: 4,5** Hidanin eite maikaiten thu neihna nihte mawh puaknate khat leh khat akhenkhia uhhi. Tua ciangin hihte anih a zahtak dingin leh Pasion piaknate ahi cih sang dingin mi khempeuh asinsak uhhi.

Tuahangin bishop ten namsau(kumpi thuneihna) thu neihna aneih uh leh amau bishop hihna banga gospel in athupiak hanga aneihuh ahi kei hi. Hihangin amau gamte vaihawmna dinga

amau kianga kumpi paten apiak uh ahihi. Amau hoihna ding a leitung kivaihawmna dingin ahih hang hih pen gospel nasepna tawh aki tuam nasepna ahihi.

Tuahangin bishopte thu neihna sung ihgen ciangin leitung kiukna pen pawlpi thu neihna sung tawh khenkhiat ding ahihi. Tuaciangin gospel hangin ahihkeileh Pasion phalna in bishopte pen bishop bangin gamta uhhen. Tuabel amau kianga akipiak aomna thu nasepna leh nekkhawm neknate sepkhiatna genna ahihi. Bishopte in thu neihna dang anei kei uhhi. Khialhnate maisakna ding nasep leh doctrine thu sinsak leh gospel tawh kituaklo doctrinete nolhna leh amau tatsiatnate theia aom mi pen mihing thahatna hilo a Pasion thu zanga pawlpi kithuah khawmna akipan paihkhiat ahihi. Tuabangin hih sungah pawlpite in Pasion deihdan ahihmanin thu manna apiak dinguh kisam ahihi. Khazih in ahibangin genna in “Note thu ahong zuite khempeuh kei thu ahong zuina hi uhhi.” **Lk 10:16**

Ahihhangin amauten gospel tawh kituaklo thute asinsak uh ciang hiam ahikeileh thu asuksiat khak cianguh hiam in pawlpite in Pasion thupiak nei uhhi. Tuabangte thu manlo dinga khaktan ahihi. “Kamsang manlote kiang pan pilvang un” **Matt 7:15** tuateh “Vantung panin vantung mi in gospel dang agenkhiat leh amah pen hamsiat in om taken” **Gal 1:8** Ahihleh “Kote in thu man kituahlona bang mah kahih thei kei uhhi, thu taak cihlo peuh mah.” **II Cor 13:8** Tuaciangin “Kei kiangah hih picingna ding thahatna piakin aom ahihi suksiatna ding hilo in.” **II Cor 13:10** Thukhun ten tuabang mah thu aphukhia uhhi. (*II Question 7, Chapters Sacerdotes and Oves*) Tuamah bangin Augustine in amah laibu “**Against Petilian Epistle**” sungah agen hi. “Catholic Bishop in ahikhialh uh leh ahihkeileh Pasion Lai siangtho tawh kituaklo bang ahi hiam khat ahikhialh uh hiam, apuksakuh hiam leh eite in ihsanpih ding ahi kei,” aci hi.

Amaute in thu neihna leh thu bauihuaite thu khen theihna aneihuh leh gentehna in kitenna thu leh sawm akhat thu bangin, mihing thu neihna hang a aneihuh ahi lel hi. Ahangin bishopte in amau tavuan athu don lohuh ciang kumpipate pen amau utthu hilo in muanna kepbitna dingin amau khualeh tui tungah thukhun bawlo in aom uhhi.

Hihte banah bishopte ahikheileh pastor ten pawlpi sungah kithoihnate phuhkhiatna ding thu neihna neiuh ahi hiam ahikheileh ante tawngak nite, ahikheilleh siampite dinmun kikhiatdan khawng bawlkhiat theihna nei uh ahi hiam cih thu ah buaina aom hi. Bishop ten hih cibang thu neihna nei acite in hi thu apansan uhhi. “Ken note kiangah gen ding na tampitak nei lai ing, ahih hang note in hihte pen tun puazo kei uhteh, ahihang thutak Kha ahong tun cingin thutak khempeuh note ahong sinsak ding hi.” **Jn 12:13**. Tua ciangin amaute in sawltakte thupiak sisan nekloh ding leh gawlhek sa khat peuhpeuh nekloh ding cihte etteh in anei uhhi. **Act 15:29** Amau ten Sabbath ni pen topa ni a ahong kikhenkhiat pen thupiak sawmte tawh kituaklo hileh kilawm taleh hithu pansan in anei uhhi. Amaute in Sabbath kikhenkhiatna pen pansan in alian pen thu in anei uhhi. Amaute in pawlpi thu neihna lian pen hi aci uhhi. Ahangbel hih pen thu sawm piakte aki pan sepkhiat ahih manin.

Hitamahleh eite makaite in hih asinsak uhhi. Bishopten gospel tawh kituaklo na peuhmah atunglam a ihgen khiat mahbangin phuhkhiat theihna thahatna anei kei uhhi. Ahangin thukhen ten zong District 9 vekpi ah akibang mah asinsak uhhi. Tuabanah mawhnate maisakna ding leh diktatna lungkimsakna ding tupna a pupa neginate khat peuh peuh lenkip ahi hiam, zuih ding cih ahi hiam pen Lai siangtho tawh kituaklo ahihi. Ahangbel tua bangin zuihnate hanga

siamtansakna muh ihsawm ciangin Khazih nasepna asusia asuak hi. Tuahangin hih kisinsakna in pawlpi sungah pupa ngeinate atamlam tawp neilo in akhangsak hi. Tuabanah upna leh upna hanga diktatna kisinsakna pen koihcipin a om hi, tuate mun aluah dingin tawlngak ni thakte bawlin aom a, misiangtho biakpiaknate phuhkhiatin aomta ahihi. Ahangbel hih nate puahkhiate in hihte hangin hehpihna muh theihna asuaha uhhi. Tuabangin hih hun akipanin kisikna thukhunte pungin tuni dongin akimu akizui thei ahi lailai hi.

Tuabanah pupa ngeinate apankhia ten ante, nite, leh hibang nate tawh kisai a khialhna abulhuh ciangin Pasion thupiak tawh kituaklo na asem uhhi. Tuabangin pawlpi pen thukhun saltanna vanbangin puakgik akiguan uh a, hih pen Christiante lakah om ding mah danin akilangsak uhhi. Tuaciangin Leviticus(siampi laibu) a nasepnate Pasion in sawltakte leh bishopte kiangah alenkip banga ngaihsutin siamtansakna muh theihna ding asa uhhi. Hih gupna in mi khenkhat ten lai agelh uh a, ahangbel Popete zong Moses thukhaam gentehnate in anaa paikhialhpihna ciang aom ahihi. Tua hangin hihte akipan in puakgikna hong piang in midangte vakhoih kha kei ta leh khialhna ahi ci in pawl bawl nite nasep bang, tuacianga thukhun hunlai a bawhsiatna pen khialhna ahihi. Ahangbel an khenkhat in sialepha theihna asusia a, tuaciangin anngolhna bangin Pasion lungkimsak cih khawngm tua khialhna pen nakoihtuam ahih leh akoihtuam pa thu neihna longal in masak theih ahi kei aci uhhi. Ahihangin thukhunte in pawlpi thukimna koihtuamna bek gena hi a, hitamah leh hih khialhna koihtuam thu asinsak kei hi.

Tuabangin bishop ten mihing sialepha theihnate thangawkw sakna dingin pawlpite tungah pupa ngeina ngakkhum zawh theihna koi aki pan aneih uh ahi hiam, Peter in lah hihte hibangin akhaam hi “Nungzuite nangawn ah hakkol ngakkhuam ahihi. **Acts 15:10** Ahangin Paul in amah kiangah thuneihna piaka om pen khanna ding ahi a, suksiatna ding thu hilo hi aci hi. **II Cor 13:10**. Ahihle bang hanga amaute in hih pupa ngeinate zanga khialhnate pungsak ahi uhhiam?

Ahitazongin hehpihna muhna ding ahita zongin ahihkeileh hotkhiatna dinga kiphamawh bang zena pupa ngeina phuhkhiatna ding, tupna pen khaamna theihpihna thute tampitak aom ahihi. Paul in Kolosate kiangah “Kuamah in note an thu ahi hiam, ahihkeileh dawn thu ahi hiam, ahihkeileh tawlngak ni thu ahi hiam, ahihkeileh athak kha thu ahi hiam, Sabbath nite thu ahi hiam hong vaikhawm khum kei hen” aci hi. **Col 2:16**. “Tua ciangin leitung nate ah Khazih tawh nasihuh leh bang dinga leitungah hileuh teh kilawm banga leitung thu nuai ah nungta nahi uh hiam, bang diinga thukhunte khoih ken kiciam ken, len kenkici khempueh, (amangte ahi uhhi) mite thupiak leh doctrine nuai a kipialut nahi uhhiam? Hih nate in pilna lahkhiatna lim anei uhhi. **Col 2:20-23**.Tua cianginin Titus kiangah Paul in pupa ngeinate ah kiciantak in akhaam hi. Hihbang acih hangin “Judate tang thute leh mite thupiak lunglutna pia ken, hihte in thuman thudik anial uhhi. **Titus 1:14**

Tua ciangin Khazih in pupa ngeinate deihnate kiangah agen hi: “Amaute omsak kinken un, mitawte hiuh a, mitawte maikaite ahi uhhi.”**Matt 15:14**. Tuaciangin nasepnate zong aman asem uhhi. “Kua peuhmah vantunga om ka Pa suanloh peuhmah bawhkhiat in aom ding” **Matt 15:13** Tuabangin nasepnate aman atai hi. Vantung a om ka Pa suan ahilo kung peuhmah kibotkhia ding hi.

Bishopte in pupa ngeinate tampitak a sialepha theihna puakgiksak theihna thu neihna nei ahihuh leh bang hangin Lai siangtho in pupa ngeinate bawlkhiat ding khamna tuazah veipitak bawl ahi

hiam? **I Tim 4:1** Kha siangtho in hihte khaamin hong thu hihna pen amawkna suak ding ahi hiam?

Thukham thute akiphawh hileh kilawm banga phuhkhiatte ahihleileh hehpihna ngahna ding a kiphutkhiate pen gospel tawh kituaklo ahih manin bishopte akua mapeuh adingin tuabang nasepnate phuhkhiat ahi hiam akipha mawh ahi hiam cih thu pen amanlo asuak hi. Ahangpen Christian suahtakna doctrine upna pen pawlpite sungah kepbit ding akipha mawh hi. Tua bel siamtansakna dingin thukhaam bang a saltana zong akipha mawh kei cihna asuak hi. Galatia kiangah kigelh na dungzuiin “Saltanna hakkol tawh kisubuaisak in om kei un” **Gal 5:1**. Tua ci-in eite in gospel sinsakna thupite ihkepbit akul ahihi. Tua bel hehpihna pen Khazih upna hangin ihngah uhi. Thukhunte khenkhat zuihna hanga hiloin ahihkeileh mihingte phuhkhiatsa biakpiakna nasepnate hanga ngah ahi kei hi.

Tuabang ahihle topa Ni leh tuabang eite pawlpi sungah biakpiak dan nuntakdante bang lawh ding ihieh hiam? Hih thu pen eite siate in dawnna pen pawlpi sungah nate kiciantak a akitheihna dingin bishopte ahihkeileh pastorate thukhunna abawl thei uhi. Ahihhangin hih thukhunna hangin mawh nate lungkimna kibawl theilo a, ahihkeileh mite asialehpha theihnate zong tua thukham pen nasepna akitangsamte ahi cih hencipin aom thei kei hi. Tuata abawlsiat ciangun amaute akhialuh hieh zong aman kei hi. Tuahangin Paul in hih bangin lenkipta hi. “Tuabangin pawlpi sungah numeite in amau lutangte uh atuam akhuh dinguh ahihi. **I Cor 11:6** Tuaciangin “Kikhopna ah hilheian mite pawlpi sungah khat khitteh khat thu ngaihkhiat ding ahi uhi.”

Hibangin thukhunte pen pawlpi itna leh kilemna zonna hangin lemsakpih ding hi a, tuabangin kuaman midangte subuaikhalo a, aom theih sungteng zuih ding ahihi. Tuaciangin pawlpi sungah na khenpeuh atangpai a, buaina aom lohna ding in **I Cor 14:40; Phil 2:4**. Ahihhangin hotkhiatna dinga kitangsam ahi cihna a zatna sialepha theihnate puakgiksak ding ahi kei hi. Tuata azanglo mite pen na hihkhial a kingaihsut pen amanlo ahihi. Gentehna ding numei in mipi lakah ama lutang akhuh kei leh ahihkhial ahieh bang, pasalte zakdah ding ngimna ahih kei nakleh.

Topa Ni tanna, Easter ni, Pentecost ni leh adang tawngaknite biakpiaknate cindante zong tuabang ahi uhi. Topa Ni tanna pen Sabbath tang dinga akisap hanga pawlpi thu neihna akiphuhkhia ahieh ngaihsutna neiten nasiatak in athei khial uhi. Lai siangtho in Sabbath beisakta hi, Pawlpi hilo in gospel ahong kilat ciangin Moses thukham a kithoihnate leh naciin na khempeuh nutsiat theih ahiekhin manin. Himahtaleh nikhat sehtuam ding aki tangsam hi, mipi ten bangcik ciangin paikhawm ding ahieh hiam cih athei ding deih huai ahimanin. Tuahangin Christian pawlpi in tua dingin Topa Ni sep hileh akilawm ahihi. Tua zong miten Christian suahtak etsakna aneihna dingin kipha mawh ahi ding hi. Tua kia zong hilo in Sabbath ahi hiam ni khat peuh ahi hiam tanna zong akipha mawh ahi kei cih atheihna dinguh ahihi.

Thukham leh thukham thak kithoihnate leh Sabbath kikhenna tawh kisai in kiselna nasiatak aomta hi. Hih pen ngaihsutna manlo Leviticus (siampilaibu) sunga tawh kibang kithoihnate pawlpi sunga aom ding ahi cihna aki pan hong piang khia ahihi. Tua paidan hihdan thakte hotkhiatna ding akipha mawhte bawlkhia dingin Khazih in nungzuite leh bishopte aguanta ahihi cih thumanlo akipan hong piangkha ahihi. Hih manlohnate ciang dong akician upna a, diktatna sinsaka aom ma pawlpi suangah hong lutkha ahita uhi. Mi khenkhat ten bel Topa Ni pen Pasian thupiak ahi kei, ahihhang Pasian thupiak banga kizang ahi cih sinsakin, asiangtho nite a mi

khatin bangtan nasem thei ding hiam cih bang abikhiah uhhi. Hih kinialnate pen mite sialepha theihnate thangawkna ding ahih kei leh bang dang hi dinguh ahi hiam? Pupa ngeinate hatsakloh sawmtale uh amaute zuih dinga kipha mawh hihna ngaihsutdan aom sungteng bel apiang ngei kei ding hi. Upna hanga siamtansakna leh Christian suahtakna theih siamna aomlohna mun peuhah hihte aom den ding ahihi.

Sawltakte in “Sisan nelo dingin” **Acts 15:20** thu ahong piata uhhi. Ahihleh tuni kuan tua azui a, himahta leh azuilo ten hihkhial ahi kei uhhi. Ahangbel mite sialepha theihnate sawltakten hibangin saltanna adingin aphal kei uhhi. Ahihhangin tua pen buaina aom hangin hun bangtan hiam khat akhamta uhhi. Thupiakna bawlna peuhmah ah gospel in atawntung tupna pen bang ahi hiam cih ngaihsut na neih gige ding ahihi.

Pawlpi bel khatbek zong mantaka zuiin aom khawmtek ahihi. Ahangbel tampitak pen pupa ngeina thupi sa mahmahte lakah zong nisima zatna akipan akizang thei nawn kei uhhi. Ahihkeileh mite sialepha theihnate kepbitna zong ahunlel neih ahi theih kei hi, sukniamna ding ngaihsut ahih kei buangleh. Miten hih pawlpi pen akipha mawhna omlo a kep ahiuh cih asang dinguh ahihi. Ahangbel pupa ngeinate pen zat nawnloh hong suakta leh mite sialepha theihnate zong suknatna aomloh nading ahi cih zong asang thei dinguh akisam ahihi.

Bishop ten sialepha theihna hoih tawh kep theihloh pupa ngeinate zuih ding cikei peuhle uh mauten mipi akipan thu manna mantak bel akemsuak thei ding uhhi. Ahihhangin amauten mimal adingin nuntakna neih ding abawl uh a, tuaciangin gospel doctrine siangtho sinsak lo dingin akiciam kei uh leh kuamah alathei kei uhhi. Pawlpi ten bel bishop ten amau zahtak huaina mangsak ding liangin kithutuahna omsak teitei sawmuh hen cih abawl kei hi. (tua pastor hoihten ahih ding limlimuh ahihi) Ahihhangin amanlo athak puakgiknate leh pawlpi khempeuh cindan tawh kituaklo a phuhkhiata omte subeile uhcih angen uhhi. Hih bang cindante khekhat amau kibawl lai in ahang hoihtak om zong hikha in teh ahihhangin tuate pen hun nunungte ah akituak nawnlote ahi uhhi. Khenkhatte pen hih theih siamlohnate hanga laklutin om ahi uhcih theihsa ahihi. Hihte pen bishopte adingin pen asukbei hun ahita hi. Hibangin khi lamdangna in pawlpi kipumkhatna asuksiat tuanloh ding hangin, leh mite pupa ngeinate tampitak pen ahun a khi lamdanga aomzel bangin hih pen thukhunte akilanghsak aom banglian in. Ahihhangin tuabang cindante nemsak a, khialhna omlo a zuih theihloh ahihuh leh sawltakte thukhun zui dinga hehin eite ih om uhhi. “Mite thu sangin Pasion thu man ding” **Acts 5:29**.

Peter in bel bishopte pen tote asuah dinguh leh Pawlpi tunga akiliatsak dinguh aphal kei hi. **I Pet 5:3** Tu in eite natupbel bishopte khut akipan in vaihawmna lakkhiatsak ding ahi kei, hitamahleh amau khut akipanin kingen pen hih ahihi: Gospel pen siangtho taka sinsakin aom theihna ding amauten phalsak uhhen, ahangbel khialhna omlo a zuihtheih loh thu zuihte zong beimangsak ding ahi hi. Tua banah amauten bang genta ding ahi uhham cih kingaih sun uhhen, amau genhak nate hanga pawlpi kitapkhapna piangsak ahih manin (kikhenna leh ki khi khapnate pelkhkhiatna ding panla leuh ahoih hi).

Thukhupna

Hihte pen buaina piansakna thupite ahi uhhi. Aman a, bawllohnate tampitak bel neilai veve hihang, ahihhangin avalluat ding leh asua luat ding kivenna in tawmcik ihpuakhia hi, hihte akipan adangte ngaihsut khiat theih ahih manin. Amasa lai in maisakna thute leh mun siangtho

zinna thute leh hawlkhiatna zatkhialhna thute tawh kisai in phunnate atam mahmah hi. Pawlpite in amaan abawl lohnate acimtak uhi. Pastorte leh siampite kikal ah pawlpite thukhunte ante tawh kisai in tawp neilo kitotnate apiangta hi. Mawhpulakna thu, sivuinate, hunbitneite a thuhilhinate leh adang simzawhlohte tawh kisai in buainate tawphun neilo in apiangta hi. Hibang nanennente pen paisan in aom a, alian zawdeuh tawmcik a genin theih siamin aom zaw ding hi. Hihte zong kuamah tungah mawh sakna ngakna ding a gen ahi kei hi. Gen dinga kitangsamte kia kigen ahihi. Tua bangin doctrine thu hitaleh Lai siangtho tawh kituaklo kithoihna lamte hitaleh pawlpi khempeuh sungah bang mah sangna om kei cih theih siam a aomna ding akiih ahihi. Ahihangin athak leh Pasian pangkhalo upna bulpite eite pawlpi sungah alut lohna ding lunghimawhna lianpi akipia hicih theihna ding ahihi.

Kumpipa thu pulakkhiatna tawh kituakin, hih atunga kigelh thute kahong pia nuam uhi. Hih sungah kote Upna bulpi pulakkhiatna leh kote doctrine tomlakte muhtheihin aom hi. Hih upna bulpi pulakkhiatna a akisam aom lai leh, Pasian lemsakna tawh Lai siangtho tawh akituak atamzaw thute genbeh dingin kote amansak hi ung.

Yours Imperial Majesty's most obedient servants:

- *JOHN, duke of Saxony, elector**
- *GEORGE, margrave of Brandenburg**
- *ERNEST, duke of Luneburg**
- *PHILIP, landgrave of Hesse**
- *JOHN FRESERICK, duke of Saxony**
- *FRANCIS, duke of Luneburg**
- *WOLFGANG, prince of Anhalt**
- *Mayor and council of Nuremberg**
- *Mayor and council of Reutlingen**

.....*The end*.....

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